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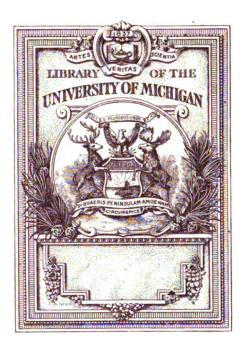
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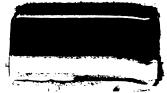
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THE GIFT OF
P. S. Dubaar



MINUTES

OF THE

GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA

WITH AN

APPENDIX.

NEW SERIES, VOL. XII, A. D. 1889.

PHILADELPHIA:

BY THE STATED CLERK.

MACCALLA & COMPANY, PRINTERS.

1889.

OFFICERS.

REV. WILLIAM C. ROBERTS, D.D., LL.D., .	. Moderator,	
REV. WILLIAM H. ROBERTS, D.D., LL.D., .	Stated Clerk.	
	LIAM E. MOORE, D.D., Permanent Clerk.	
REV. WILLIAM R. HENDERSON,	١	
REV. WILLIAM R. HENDERSON,	Temporary	
REV. WILLIAM A. HUNTER,	Clerks.	
Mr. ISRAEL C. PIERSON)	

MINUTES,

ETC.

THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA met, agreeably to appointment, in the Fourth Avenue Presbyterian Church, New York, N. Y., on Thursday, May 16, 1889, at 11 o'clock A.M., and was opened with a sermon by the Moderator, the Rev. Charles L. Thompson, D.D., on Joshua i, 3: "Every place that the sole of your foot shall tread upon, that have I given unto you as I said unto Moses."

After the sermon, the Assembly was constituted with prayer,

and took a recess until 3.30 P.M.

THURSDAY, May 16, 3.30 o'clock P.M.

The Assembly met, and was opened with prayer.

In behalf of the Committee of Arrangements, Warner Van Norden, Esq., presented to the Moderator a gavel, made out of oak from the Old Middle Dutch Church, for the use of the Assembly.

The Permanent Committee on Commissions presented its Report, when the following persons were recognized as duly appointed Commissioners, and their names entered on

THE ROLL OF THE ASSEMBLY.

PRESBYTERIES.

MINISTERS.

RULING ELDERS.

I. SYNOD OF ATLANTIC.

Atlantic, East Florida, Fnirfield, Knox, Mc Clelland, South Florida, Elias Garden, Robert B. Mattice, Augustus E. Torrence, Joseph Williams, Benjamin F. McDowell, John H. Wyckoff, Samuel J. Bampfield, Nelson Bailey. Robert H. Richardson. Charles C. Raines. Pratt S. Suber. Ernest C. Johnson.

MINISTERS.

RULING ELDERS.

II. SYNOD OF BALTIMORE.

Baltimore, William L. Ould, Frank A. Ridout, John Abercrombie. Samuel T. Wiley, William C. Fontaine. Charles B. Church, John W. Foster. Henry Branch, John F. Stonecipher, New Castle. Thomas C. Anderson, Teunis S. Hamlin, D.D., George O. Little, Washington City,

III. SYNOD OF CATAWBA.

Cape Fear, Daniel J. Sanders, John L. Bryant. Vatawba, David J. Satterfield. [2]* Yadkin. Henry D. Wood, Duncan J. McRae. South Virginia. H. Martin Holmes. William H. Ash.

IV. SYNOD OF CHINA.

Canton. Henry V. Noyes. Ningpo. Peking.

Shanghai.

Robert M. Mateer. Shantung,

V. SYNOD OF COLORADO.

Charles H. Cook. Charles A. Taylor, James McFarland, Arizona. Boulder, Robert N. Heath. Denver, Thomas H. Patten. [2] Walter S. Rudolph. James S. Black, John Menaul, M.D., Gunnison, Pueblo, Manuel de J. Sanchez. Martin Kellogg. Robert W. Hall. [2] Rio Grande, S. Warren Curtis, Santa Fé,

VI. SYNOD OF THE COLUMBIA.

Alonzo E. Austin. Alaska, East Oregon, William A. Leslie. George A. Hutchison, Idaho, George L. Deffenbaugh, Felix Corbett. William O. Forbes, Telesphore Brouillette, Moses A. Williams. John P. Emmett. Oregon, Puget Sound, John Gilbert. South Oregon,

VII. SYNOD OF ILLINOIS.

George D. McCulloch, William A. Hunter, Archibald J. Herries, Alton, Edward Bigelow. Martin L. Moore, Bloomington, John Odell. William W. Faris, D.D., Robert F. Coyle, Cairo, James A. Rose. J. Edwards Fay, Daniel B. Hubbard, Chicago, M. Woolsey Stryker, Wm. C. Roberts, D.D., Calvin DeWolf. William Smith, Thomas Kane. [2] Ambrose C. Smith, D.D., Hugh W. Todd, Edgar L. Williams, Thomas Martin, Josiah Moore, Robert V. Attissee James S. Reid.
Oscar H. Paddock.
Robert Porterfield.
William F. Tait, M.D.
Charles M. Priestley. Freeport, Mattoon. Ottawa, Peoria, Rock River. Robert V. Atkisson, William H. Prestley, [2] Reese H. Griffiths. Schuyler, Daniel H. Heilman. [2] Springfield,

The figures [2] after the names of certain Commissioners show that they were absent on the first day of the Assembly's sessions, and indicate the day on which they were enrolled.

MINISTERS.

RULING ELDERS.

VIII. SYNOD OF INDIA.

Allahabad. Furrukhabad. Kolhapur.

George A. Seeley. [5]

Lahore.

Lodiana. Charles B. Newton. [4]

IX. SYNOD OF INDIANA.

Crawfordsville. Fort Wayne.

George D. Parker,
Robert J. Cunningham,
Hervey L. Vannuys, D.D.,
John W. Pugh,
Edward S. Scott,
Charles A. Kanouse,
Samuel E. Barr,
Placeted Condit. 191

Logansport, Muncie. New Albany,

Indianapolis,

Vincennes, White Water.

Blackford Condit, [2] Samuel S. Potter,

James M. Rice, Albert D. Thomas. Henry D. Wilson. David W. Coffin. [3] George Bowman.
Simon Hedrick.
Silas D. Loughmiller. [2]
David Kribs.

Joseph I. Little.

X. SYNOD OF THE INDIAN TERRITORY.

Cherokee Nation, David N. Allen, Chickasaw. Choctaw,

Muscoges,

William J. Moffett, [2] William J. A. Wenn, Thomas W. Perryman,

William L. Squier. [2] Peter Hamer. Wiley Homer. Pleasant Porter.

XI. SYNOD OF IOWA.

Cedar Rapids. Council Bluffs,

Des Moines,

Dubuque, Fort Dodge,

Eugene H. Avery, William S. Barnes, William S. Barnes,
Albert L. Sarchet,
Albert J. Berger,
John F. Hinkhouse,
John MacAllister,
David W. Fahs,
John F. Magill, D.D.,
Ben Ezra S. Ely, Jr.,
George Earhart,

David M. Ross. Joseph M. Milligan, Frank E. Hoagland. William M. Dennis. William Graham.
Lemuel S. Fawcett,
James De Wolf, M.D.
H. Scott Howell. Benjamin F. Coe. [2] Charles G. Rogers.

Imoa, Imoa City, Waterloo,

XII. SYNOD OF KANSAS.

Emporia. Highland.

John F. Hendy, D.D., Nelson A. Rankin, Harry O. Scott, Joseph M. Wright, Henry M. Shockley,

Larned, Neosho, Osborne.

Solomon, Topeka,

John Currer, William H. Hyatt, Absalom T. Aller, David R. Hindman, Duncan C. Milner, Andrew V. Stout,

Elias M. Miller, Robert T. Simons. Amos J. North. Theodore F. Leidigh, John A. Myers. John A. Gilmore, Peter M. Carnine. James Kelley. Edgar W. Blair. Harris E. Smith, Edward P. Wilson.

XIII. SYNOD OF KENTUCKY.

Ebenezer, Louisville. Transylvania, William S. Fulton,

Landon T. Chiles. Robert W. Cleland, James Davidson. Claude B. H. Martin, D.D., Daniel J. Curry. James Davidson.

MINISTERS.

RULING ELDERS.

XIV. SYNOD OF MICHIGAN.

Detroit, Grand Rapids, Kalamazoo, Lansing, Monroe. Petoskey, Saginaw,

David M. Cooper, Wallace Radcliffe, D.D., Sanford H. Cobb, H. Vallette Warren,
Willis E. Parsons,
Willard K. Spencer,
Willard P. Gibson,
George F. Hunting, D.D.,
Burt E. Howard,

Albert B. Prescott, M.D., Elisha A. Fraser. Daniel S. Liddle. E. Parker Hill. Lot F. Keeler. Talcott E. Wing. Reuben J. Porter. Edward Anderson Charles Leverett Thatcher.

XV. SYNOD OF MINNESOTA.

Duluth, Mankato. Red River. St. Paul,

James A. Paige, Samuel A. Jamieson, Robert N. Adams, D.D., Joseph C. Whitney, James W. Hancock, George F. McAfee, Robert J. Thomson, Henry W. Wheeler. [2] Edwin J. Davis, M.D. Frank J. Burnham. Martin B. Lewis, Isaac McNair, William B. Dean. Andrew H. Hill.

Winona.

XVI. SYNOD OF MISSOURI.

Allen. Kansas City.

Ozark, Palmyra, Platte, St. Louis. Lewis Johnston, Alexander Walker, Richard H. Jackson, Thomas H. Cleland, D.D., Albert S. Leonard, James Kirkwood, Samuel J. Niccolls, D.D., Lyman W. Allen,

George E. Jones. Ernest W. Snyder, Robert W. Mitchell. Charles W. Likens. Albert E. Wardner. William K. Adams. Henry M. Blossom, Nathan C. Vail.

XVII. SYNOD OF NEBRASKA.

Hastings, Kearney, Nebraska City.

Niobrara. Omaha.

Robert Watt, Frederick R. Wotring, John D. Howey, John W. Fulton, Harvey Wilson, William R. Henderson,

James N. Clarke. John P. Hartman, Jr. William Woods, Charles L. Richards. William W. Wood. [2] Joseph D. Miles, M.D.

XVIII. SYNOD OF NEW JERSEY.

Corisco. Elizabeth.

Newark.

Newton. West Jersey,

Edwin H. Reinhart Jersey City,

Jersey City,

Monmouth,

Morris & Orange, James F. Brewster,

William W. Halloway, Sr.,

Charles T. Haley. Charles T. Haley, William T. Findley, D.D., New Brunswick, Daniel R. Foster, John T. Duffield, D.D., William H. Filson, John C. Clyde, D.D., Heber H. Beadle, Henry Reeves,

James C. Woodruff, Israel C. Pierson. Charles A. DeWitt, Charles H. Waterbury. Charles H. Chambers, John S. Schultz. Jeremiah Baker, Henry E. Simmons. William Rankin, Samuel H. Pennington. George Brearley, Charles S. Scott.

John R. Bennett. Isaac C. Stephenson, David B. Riggs.

MINISTERS.

RULING ELDERS.

XIX. SYNOD OF NEW YORK.

Albany, Robert A. Davison, David Lyon, Charles H. Baldwin, Binghamton, A. Cameron McKenzie, Charles S. Dewing, George N. Karner, Boston. Lyman D. Calkins, Charles C. Hall, Brooklyn, Buffalo, William Waith, Isaac P. Smith, William H. Hubbard, Cayuga, Daniel Mackay,
Augustus W. Cowles, D.D.,
William S. Long.
Cassius H. Dibble,
Benjamin F. Millard,
Newton L. Reed,
Thomas Eitzeneld

Red George R. Conklin Champlain, Chemung, Columbia. Genesee, Geneva, Hudson,

Thomas Fitzgerald, Long Island, Frederick E. Allen, Lyons, Nassau, New York,

Niagara, North Laos. North River,

Oroomiah, Otsego, Rochester.

St. Lawrence, Siam. Steuben, Syracuse, Troy,

Utica.

Vestchester.

Howard Cornell, Samuel T. Carter, Charles L. Thompson, D.D., Henry Day, Howard Crosby, D.D., Warner Van George Alexander, D.D., John M. Worrall, D.D., Thomas S. Hastings, D.D., Jesse F. Forbes, Robert H. McCready, Jeremiah Odell,

Robert M. Brown, D.D., Frank M. Carson, Joseph L. Potter. Leonard E. Richards, Corliss B. Gardner,

George K. Ward, Gerard B. F. Hallock, Daniel A. Ferguson, Charles P. Luce, Ph.D., George Bayless, Arthur H. Allen, Charles Townsend,

Henry M. Dodd. Thomas R. G. Peck. Wilson Phraner, D.D., Henry A. Davenport,

Charles Rockwell, George Lasher, Thomas R. Blackburn. Charles E. Merriam. Samuel Mills, William C. C. Matthews. James R. Howe, Verranus Morse, M.D. Stephen M. Clement, Edgar G. Dusenbury. Robert L. Drummond.

James M. Garrison. George R. Conklin, William B. Vail. Charles S. Havens. Augustus M. Leach. Peter Luyster. Warner VanNorden, Moses W. Dodd, John C. Tucker, William Wade, Alexander P. Ketcham, J. Cleveland Cady. William Glover.

Henry V. D. Reed.

Charles A. Hanford. David Cory, George G. Westfall, Louis Chapin. Austin H. Coughlan.

Ch'y G. Hubbard, M.D. John C. Churchill. Schuyler R. Pierce, George B. Thompson. J. Wardell Dodge, Henry Waterbury. Edward Wells, John P. Truesdell.

XX. SYNOD OF NORTH DAKOTA.

Bemarck. Fargo, Penbina.

Edson C. Dayton. Edgar W. Day, Donald G. McKay,

George F. Clarke. William E. Parsons, [2]

XXI. SYNOD OF OHIO.

Atlens, Belefontaine, Ohdiicothe,

Dwight L. Chapin, Samuel J. Bogle, Samuel F. Sharpless, Charles A. Cable. Joseph Stevenson. William A. Ustick.

MINISTERS.

RULING ELDERS.

Cincinnati. Cleveland, Columbus, Prentiss de Veuve, D.D., John C. Ely, Dayton, Joel M. Seymour, Thomas P. Johnson, Huron, Lima, Mahoning. David E. Platter, William S. Eagleson, Bernard W. Slagle, Thomas S. Park, Marion, Maumee, Portsmouth, St. Clairsville, Calvin C. Hays, Steubenville. Alexander G. Eagleson, Benjamin McC. Price, Zanesville, Wooster. Oscar A. Hills, D.D.,

Benjamin W. Chidlaw, D.D., James B. King,
Alonzo M. Dawson,
George J. E. Richards,
Dormer L. Hickok,
Arthur G. Waugh,
Nathan S. Smith, D.D.,
Prentice de Veuye D.D.

Benjamin W. Chidlaw, D.D.,
George E. Coddington, [8]
Anson Wilson.
John C. Preston, M.D.,
Thomas S. Harbeck.
Benjamin F. Clark. John L. McKee, John S. Crowell. Charles H. Baldwin. David G. Kemp. Robert Withrow. Anthony M. Speer.
Richard R. Richardson.
William F. Willson, M.D.
Roland S. Frame. [2]
John C. McDonald,
John Campbell.
John B. Kilpatrick.
Isaac Notestein.

XXII. SYNOD OF THE PACIFIC.

Benicia, Los Angeles,

Sacramento,

San José,

Stockton,

San Francisco.

Arthur Crosby, William A. Waddell, Augustus R. Bickenbach, William G. Stevens, P. Lynett Carden, Ervin S. Chapman, D.D., Hugh H. Dobbins, Royal C. Moodie, [2] Donald L. Monroe,

James Allison, D.D.,

George Hill, D.D., James H. Wright, James D. Hunter,

James D. Hunter,
George B. Stewart,
Benjamin T. Jones,
Thomas J. Sherrard,
Wilbur F. Wood,
Jesse C. Bruce,
Cyrus J. Hunter, D.D.,
William Prideaux,

Samuel A. Cornelius, Henry L. Mayers, Samuel F. Colt, M.D.,

Milton L. Cook,

Nicholas F. Stahl. Frederick F. Kolb,

Joseph McAskie,

John Fox.

Charles B. Towle. John T. Nourse, Thomas Bakewell, Henry Fish. Charles P. Mayhew. Edward Kerr, Samuel Irving. James M. Rogers. George C. Craig.

XXIII. SYNOD OF PENNSYLVANIA.

Allegheny,

Blaireville, Butler. Carlisle.

Chester,

Clarion. Eris.

Huntingdon,

Kittanning, Lackawanna,

Lehigh,

Mexico.

Phila. Central.

Northumberland, James W. Boal,
George L. Van Alen,
Philadelphia,
Henry C. McCook, D.D.,
Charles A. Dickey, D.D.,

Robert H. Fulton, D.D., James D. Shanks, Robert Graham,

Isaac A. Brown, Samuel W. Spencer. William C. Sloan. William A. Christie. Francis Jordan.

David B. Paul, F. Ridgley Graham, D.D. Peter Katz. John E. Brockway, Charles C. Converse. [2] Lucien Bird, Samuel M. Ross, M.D. Thomas B. Elder. Henry A. Knapp, Solomon Bolton.

Albert A. Seem, M.D. [2]

William W. Moody, M.D., Frank Porter. [2] Robert N. Willson, George Pierce, George Griffiths. James Bateman, George S. Graham, William J. Moffat.

MINISTERS.

RULING ELDERS.

Phila. North,
Pattsburgh,
Samuel J. Milliken,
Charles E. Burns,
James M. Maxwell, D.D.,
John S. Plumer,
George T. Purves, D.D.,

John S. Plumer,
George T. Purves, D.D.,
Charles P. Cheeseman,
Robert M. Davis,
Ross Stevenson, D.D.,
J. Philander Anderson,
John L. Swain,

Western Africa. Westminster, . West Virginia, Zacatecas,

Samuel A. Martin, Hugh W. Torrence, [3] Thomas F. Wallace. Charles B. Adamson, Frank C. Benson. [3] William C. Bane, M.D., Thomas D. Davis, M.D., William J. Alexander. William F. Gault. Samuel J. McBride. Franklin D. Kerr, M.D., Robert E. Lindsey. Alexander Pollock.

Henry Small. William H. Freeman.

XXIV. SYNOD OF SOUTH DAKOTA.

Aberdeen,
Black Hills,
Central Dakota,
Dakota (Indian), Charles G. Sterling,
South Dakota,
Albert C. McCauley,

Mahlon T. Lightner. Edward Cook. Isaac B. Taylor. Joseph Hiller. David W. Barber.

XXV. SYNOD OF TENNESSEE.

Birmingham, Holston, Kingston, Union. Samuel A. Coile, John E. Alexander, D.D., Asa F. Whitehead, David A. Heron,

Andrew Minto.
Archibald G. Mason.
Jeremiah Long.
Robert M. Magill.

XXVI. SYNOD OF TEXAS.

Austin, North Texas, Irinity,

William B. Rankin, Louis J. Adams, Warner B. Riggs, [2] Eldridge C. Harrell. T. Milton Cowles. David L. Orr.

XXVII. SYNOD OF UTAH.

Montana, Utah, Wood River, Thomas J. Lamont, Josiah McClain, Joseph H. Barton. Davis Willson. Henry H. Smith.

XXVIII. SYNOD OF WISCONSIN.

Chippewa, La Orosse, Lake Superior, Madison, Milwaukes, Winnebago,

Samuel Brown,
John C. Caldwell, D.D.
John P. Mills,
Lucas Abels,
Thomas S. Johnson,
Jacob V. Hughes, [3]

Langdon Ansley.

Abram Whitehorn, M.D. Elijah N. Clark. Walter L. Rankin. Charles A. Adams.

ADVISORY MEMBERS.

W. Japan Mis., Charles M. Fisher, John P. Hearst. Brazil Mission, George A. Landes. Porsia Mission, John H. Shedd, M.D.

CORRESPONDING MEMBERS.

THE STATED CLERK	Rev. William H. Roberts, D.D.
THE PERMANENT CLERK	Rev. William E. Moore, D.D.
BOARD OF HOME MISSIONS	Sev. Henry Kendall, D.D.,
DOMED OF HOME MISSIONS	Rev. William Irvin, D.D.
BOARD OF FOREIGN MISSIONS	§ Rev. John C. Lowrie, D.D.,
DOARD OF POREIGN MISSIONS	Rev. John Gillespie, D.D.
BOARD OF EDUCATION	Rev. Daniel W. Poor, D.D.
BOARD OF PUBLICATION AND SAB- BATH-SCHOOL WORK	Rev. E. R. Craven, D.D.,
BATH-SCHOOL WORK	Rev. James A. Worden, D.D.
BOARD OF CHURCH ERECTION	. Rev. Erskine N. White, D.D.
BOARD OF MINISTERIAL RELIEF	Rev. William C. Cattell, D.D.
BOARD OF MISSIONS FOR FREEDMEN.	Rev. Richard H. Allen, D.D.
BOARD OF AID FOR COLLEGES	Rev. Hervey D. Ganse, D.D.
COMMITTEE ON SYSTEMATIC BENEF	'I-
CENCE	Rev. Charles S. Pomeroy, D.D.
COMMITTEE ON TEMPERANCE	

DELEGATES FROM CORRESPONDING BODIES.

GENERAL SYNOD OF THE REFORMED
(DUTCH) CHURCH IN AMERICA Rev. William H. Clark, D.D.
SYNOD OF THE WALDENSIAN CHURCH, (Rev. Matteo Prochet, D.D., ITALY
ITALY Rev. C. A. Tron, D.D.
SYNOD OF THE PRESBYTERIAN CHURCH
of Brazil Rev. Geo. W. Chamberlain, D.D.
THE INDEPENDENT CHURCH OF
France

The Rev. William C. Roberts, D.D., LL.D., of the Presbytery of Chicago, was chosen Moderator.

The Rev. William R. Henderson, of the Presbytery of Omaha; the Rev. Arthur H. Allen, of the Presbytery of Troy; the Rev. William A. Hunter, of the Presbytery of Bloomington, and Ruling Elder Israel C. Pierson, of the Presbytery of Elizabeth, were chosen Temporary Clerks, on the nomination of the Stated Clerk.

The Committee of Arrangements reported, recommending that there be two sessions of the Assembly each day, viz., from 9 to 12.30 and from 2.30 to 5 P.M.; also, announcing the order of popular services in the evening. They recommended that the communion of the Lord's Supper be celebrated this evening, at 8 o'clock; that the Rev. Charles L. Thompson, D.D., preside; the Rev. Charles A. Dickey, D.D., administer the Bread, and the Rev. John M. Worrall, D.D., the Cup; that Ruling Elders J. C. Churchill, Daniel B. Hubbard, Charles M. Priestley, David W. Coffin, Joseph D. Miles, M.D., George R. Conklin, William Glover and William A. Ustick serve the Bread; and John L. McKee, Isaac A. Brown, James C. Woodruff, Alexander Pollock, John C. Preston, M.D., Charles Rockwell, William M. Dennis and James M. Garrison, serve the Cup. The Report was adopted.

An invitation from Elliot F. Shepard, Esq., of New York city, for a visit to the Ministers' House, at Perth Amboy, N. J., and an excursion to the Lower Bay, on the steamer Sirius, was cordially accepted by the Assembly for Saturday, May 18.

The Assembly adjourned until to-morrow at 9 A.M., and was closed with prayer.

THURSDAY, May 16, 8 o'clock P.M.

The Assembly united in the celebration of the Lord's Supper, in accordance with the arrangements previously agreed upon.

FRIDAY, May 17, 9 o'clock A.M.

The Assembly met, and was opened with devotional services.

The minutes of yesterday's sessions were read and approved.

The Permanent Committee on Enrollment reported that the following additional Commissioners had been enrolled: Ministers— Royal C. Moodie, of the Presbytery of San José; David J. Satterfield, of the Presbytery of Catawba; Warner B. Riggs, of the Presbytery of Trinity; William J. Moffett, of the Presbytery of Chickasaw; Edwin Brown, of the Presbytery of Central Dakota; Blackford Condit, of the Presbytery of Vincennes; William H. Prestley, of the Presbytery of Springfield; Ruling Elders—Benjamin F. Coe, of the Presbytery of Iowa City; William W. Wood, of the Presbytery of Niobrara; Thomas H. Patten, of the Presbytery of Denver; Silas D. Loughmiller, of the Presbytery of New Albany; Henry W. Wheeler, of the Presbytery of Duluth; Frank Porter, of the Presbytery of Northumberland; Roland S. Frame, of the Presbytery of Saint Clairsville; William E. Parsons, of the Presbytery of Pembina; Albert A. Seem, M.D., of the Presbytery of Lehigh; Thomas Kane, of the Presbytery of Chicago; William L. Squier, of the Presbytery of Cherokee Nation; Daniel H. Heilman, of the Presbytery of Springfield; Charles C. Converse, of the Presbytery of Erie; Robert W. Hall, of the Presbytery of Santa Fé.

The Records of Synods, Statistical Reports, Narratives, and other papers from the Presbyteries, were called for and put in the hands of the Stated Clerk.

The Annual Reports, of the Stated Clerk of the Assembly, of the Boards of Home Missions, Foreign Missions, Education, Publication and Sunday-school Work, Church Erection, Ministerial



Relief, Missions for Freedmen, and Aid for Colleges, the Committees on Systematic Beneficence and Temperance, the Trustees of the General Assembly, and of the Theological Seminaries, were called for and referred to the appropriate Committees.

The Rules for Judicatories, appended to the Constitution, were adopted as the Rules of this Assembly.

The Docket was read by the Stated Clerk.

It was made the Order of the Day for Monday, the 20th, at 3 P.M., to receive the Report of the Board of Ministerial Relief.

The Stated Clerk was authorized to have the Roll and the List of Committees printed for the use of the Assembly.

An invitation was received from the Faculties of Princeton College and Theological Seminary to visit those institutions, and it was *Resolved*, That, in order to accept this invitation, the Assembly adjourn on Saturday, May 25, at 10.45 A.M.

An invitation was also received from the Faculty of Union Theological Seminary of New York city, to visit that institution, and it was

Resolved, That the Assembly accept the invitation for Monday, May 20, at 4 P.M.

The Moderator announced the

STANDING COMMITTEES.

1. BILLS AND OVERTURES:

Ministers—Charles L. Thompson, D.D., George Hill, D.D., John E. Alexander, D.D., Charles T. Haley, Prentiss De Veuve, D.D., Samuel E. Barr, Joseph C. Whitney, John W. Fulton.

Elders—Robert N. Willson, Samuel H. Pennington, M.D., Moses W. Dodd, William B. Dean, Thomas Bakewell, Thomas A. Harbeck, John A. Myers.

2. JUDICIAL COMMITTEE:

Ministers—Charles A. Dickey, D.D., William Waith, George Alexander, D.D., John C. Caldwell, D.D., Robert F. Coyle, Robert J. Cunningham, Ben Ezra S. Ely, Jr., John C. Ely.

Elders—John C. Churchill, William Rankin, Elisha A. Fraser, Calvin DeWolf, Chauncey S. Hubbard, M.D., Henry A. Knapp, Isaac Notestein.

3. POLITY OF THE CHURCH:

Ministers—John M. Worrall, D.D., Kneeland P. Ketcham, D.D., Benjamin T. Jones, D.D., C. B. H. Martin, D.D., Nelson A. Rankin, Calvin C. Hays, Joseph M. Wright, Burt E. Howard.

Elders—John W. Foster, Charles Rockwell, Thomas D. Davis, M.D., Charles H. Chambers, James M. Price, George B. Thompson, John C. McDonald.

4. HOME MISSIONS:

Ministers—Samuel J. Niccolls, D.D., Robert N. Adams, D.D., David M. Cooper, George K. Ward, Duncan C. Milner, William O. Forbes, Josiah McClain, James W. Boal.

Elders—Henry Day, Thomas Kane, George S. Graham, Walter L. Rankin, Charles B. Towle, Archibald G. Mason, T. Milton Cowles.

5. FOREIGN MISSIONS:

Ministers—M. Woolsey Stryker, Frederick T. Brown, D.D., Robert H. Fulton, D.D., Thomas H. Cleland, D.D., George J. E. Richards, Walter S. Rudolph, Jesse F. Forbes, Joseph L. Potter.

Elders—Edward Wells, David Cory, James C. Woodruff, Charles B. Adamson, Henry Small, John Abercrombie, Samuel Irving.

6. EDUCATION:

Ministers—George T. Purves, D.D., John T. Duffield, D.D., William W. Faris, D.D., Harvey L. VanNuys, D.D., David E. Platter, Eugene H. Avery, James A. Paige, Willis E. Parsons.

Elders—Warner Van Norden, John S. Crowell, F. Ridgley Graham, M.D., Joseph D. Miles, M.D., George Brearley, John Odell, Elias M. Miller.

7. Publication and Sabbath-school Work:

Ministers—Benjamin W. Chidlaw, D.D., Wilson Phraner, D.D., William S. Fulton, John C. Clyde, D.D., Edgar L. Williams, George N. Karner, Milton L. Cook, D. McClellan Butt.

Ellers—Daniel B. Hubbard, William Graham, Francis Jordan, William A. Ustick, John T. Nourse, Charles L. Thatcher, John A. Gilmore.

8. CHURCH ERECTION:

Ministers—John F. Hendy, D.D., Robert M. Brown, D.D., Daniel R. Foster, John W. Pugh, John Menaul, M.D., John D. Howey, Lyman W. Allen, David W. Fahs.

Elders—Albert D. Thomas, Henry D. Wilson, Charles M. Priestley, Isaac McNair, James Davidson, David W. Barber, Henry H. Smith.

9. THEOLOGICAL SEMINARIES:

Ministers—Wallace Radcliffe, D.D., Augustus W. Cowles, D.D., Edward B. Hodge, John Fox, William Smith, Edson C. Dayton, Alonzo M. Dawson, Lucas Abels.

Elders—William F. Tait, M.D., Edwin J. Davis, M.D., Henry Waterbury, Harris E. Smith, D. G. Kemp, Otis G. Keith, Robert L. Drummond.

10. MINISTERIAL RELIEF:

Ministers—Teunis S. Hamlin, D.D., Nathan S. Smith, D.D., David Lyon, Cyrus J. Hunter, D.D., Edwin H. Reinhart, Thomas Martin, Lyman D. Calkins, Samuel J. Milliken.

Elders—Charles A. De Witt, Ernest W. Snyder, George Bowman, Robert T. Simons, Frank E. Hoagland, John P. Hartman, Jr.. Jeremiah Long.

11. FREEDMEN:

Ministers—John F. Magill, D.D., George F. Huntting, D.D., George B. Stewart. William L. Ould, Heber H. Beadle, Asa F. Whitehead, Benjamin F. McDowell, Newton L. Reid.

Elders—J. Edwards Fay, Verranus Morse, M.D., William C.C. Matthews, Charles H. Waterbury, Samuel J. Bampfield, George E. Jones, Theodore F. Leidigh.

12. AID FOR COLLEGES:

Ministers—Thomas S. Hastings, D.D., Jeremiah Odell, Dormer L. Hickok, Robert B. Mattice, Henry L. Mayers, James F. Brewster, Augustus R. Bickenback.

Elders—Henry W. Blossom, Martin L. Moore, Lemuel S. Fawcett, Charles L. Richards, Martin B. Lewis, Abram Whitehorn, M.D., Edward Kerr.

13. CORRESPONDENCE:

Ministers—James Allison, D.D., Ambrose C. Smith, D.D., James D. Shanks, Benjamin F. Millard, Charles Townsend, David R. Hindman, Daniel J. Sanders, William S. Barnes.

Elders—Charles S. Scott, Ernest C. Johnston, Elbridge C. Harrell, William C. Fontaine, Edward G. Dusenbury, Isaac A. Brown, John E. Brockway.

14. BENEVOLENCE:

Ministers—Oscar A. Hills, D.D., Henry Reeves, James M. Maxwell, D.D., Samuel T. Carter, George Bayless, William C. Stevens, Harry O. Scott, Frederick F. Kolb.

Elders—Talcott E. Wing, Thomas S. Patten, William S. Leslie, James A. Reed, David Kribe, William M. Dennis, Andrew H. Hill.

15. NARRATIVE:

Ministers—Charles C. Hall, D.D., Thomas R. S. Peck, Robert M. Davis, Albert E. Sarchet. George L. Deffenbaugh, Alexander Walker, James H. Wright, J. Thompson Osler.

Elders—Robert Porterfield, William Woods, Charles B. Church, James Kelly, Daniel S. Liddle, Henry Fish, Isaac B. Taylor.

16. TEMPERANCE:

Ministers—William T. Findley, D.D., Ross Stevenson, D.D., Charles P. Luce, D.D., Frederick R. Wotring, A. Cameron McKenzie, H. Martin Holmes, J. Logan Sample, Alexander S. Eagleson.

Elders—Stephen M. Clement, Edward Bigelow, Daniel J. Curry, John P. Truesdell, Lot F. Keeler, John L. McKee, James DeWolf.

17. LEAVE OF ABSENCE:

Ministers—Ervin S. Chapman, D.D., Samuel A. Cornelius, Charles P. Cheeseman, William H. Filson, George F. McAfee, David N. Allen, Albert J. Berger, Charles A. Kanouse.

Ellers—Samuel T. Wiley, Manuel D. J. Sanchez, Lucien Bird, E. Parker Hill, Felix Corbett, David McGregor, Buel L. Foote.

18. MILEAGE:

Elders—William Wade, William J. Alexander, Jeremiah Baker, Robert N. Heath, Joseph I. Little, Landon T. Chiles, Frank J. Ridout, John Gilbert.

19. FINANCE:

Elders—Louis Chapin, Henry E. Simmons, George Griffiths, John C. Tucker, Samuel W. Spencer, James B. King, Reese H. Griffiths, Benjamin F. Clark.

COMMITTEES ON SYNODICAL RECORDS.

- ATLANTIC, . . . Ministers—George O. Little, David J. Satterfield, Charles H. Cook; Elders—John S. Schultze, John R. Bennett.
- 2. Baltimore, . . . Ministers—Robert J. Thomson, Robert Watt, Joseph McAskie; Elders—Frank J. Burnham, Thomas B. Elder.
- 3. Catawba, . . . *Ministers*—Charles H. Baldwin, William W. Halloway, Sr., Samuel A. Martin; *Elders*—Schuyler R. Pierce, Isaac C. Stephenson.
- 4. CHINA, Ministers—Louis J. Adams, John P. Mills, David A. Heron; Elders—Nelson Bailey, Martin Kellogg.
- 5. COLORADO, . . . Ministers—Charles E. Burns, David W. Hutchinson, Edwin Brown; Elders—David B. Riggs, Charles E. Merriam.
- 6. COLUMBIA, . . . Ministers—Samuel A. Jamieson, Harvey Wilson, Nicholas F. Stahl; Elders—Nathan C. Vail, William W. Wood.
- 7. Illinois, Ministers—James McFarland. Elias Garden, Henry Branch; Elders—Henry W. Wheeler, Robert W. Mitchell.

- Indian Ter., . . Ministers—Augustus E. Torrence, James S. Black, George A. Hutchison; Elders—Oscar H. Paddock, Silas D. Loughmiller.
- Iowa, Ministers—Fred E. Allen, John H. Wyckoff George D. McCulloch; Elders—Charles C. Raines, James N. Clark.

- 13. Kentucky, . . Ministers—Moses A. Williams, Archibald J. Herries, Robert V. Atkisson; Elders—Daniel H. Heilman, William L. Squier.
- 14. MICHIGAN, . . . Ministers—Blackford Condit, William H. Prestley, Henry D. Wood; Elders—Joseph M. Milligan, Benjamin H. Coe.
- 15. MINNESOTA, . . . Ministers—Hugh W. Todd, John F. Hinkhouse, Isaac Smith; Elders—H. Scott Howell, John L. Bryant.
- NEBRASKA, . . . Ministers—Samuel S. Potter, Henry M. Shockley, Cassius H. Dibble; Elders—Charles G. Rogers, Duncan J. McRae.
- 8. New Jersey, . Ministers—Arthur Crosby, William J. Moffett, John Fox; Elders—David M. Ross, William H. Ash.
- NEW YORK. . . Ministers—Robert M. Mateer, Joseph W. Hancock, Lewis Johnston; Elders—James Kelly, Charles W. Likens.
- 20. NORTH DAKOTA, Ministers—Calvin C. Hays, John Currer, Richard H. Jackson; Elders—Peter M. Carnine, A. E. Wardner.
- PACIFIC, Ministers—Absalom T. Aller, Thomas Fitzgerald, Dwight L. Chapin; Elders—Edward P. Wilson, William B. Vail.
- 23. PENNSYLVANIA, Ministers—Andrew V. Stout, Frank M. Carson, Samuel J. Bogle; Elders—Albert B. Prescott, D.D., George R. Conklin.
- 24. SOUTH DAKOTA, Ministers—Sanford H. Cobb, Samuel F. Sharpless, William A. Waddell; Elders—George Lasher, Charles S. Havens.
- 26. Texas, Ministers—Howard Cornell, Hugh H. Dobbins, Willard K. Spencer; Elders—William Glover, Samuel Mills.

 UTAH, Ministers—Jesse F. Forbes, Willard P. Gibson, Royal C. Moodie; Elders—Henry V. D. Reid, James R. Howe.

Wisconsin, . . Ministers—Henry A. Davenport, Thomas P. Johnston, Charles G. Sterling; Elders—Garwood J. Mead, Joseph Stevenson.

The Special Committee on the Property of Defunct Churches presented its Report, which was read and adopted, and is as follows:

The Committee to which was referred Overtures from the

Presbyteries of Pittsburgh and Philadelphia Central, on the Property of Extinct Churches ("Minutes of the General Assembly of

1887," p. 106), respectfully reports as follows:

The Committee has carefully considered the matter referred to it by the General Assembly. It is manifest that all property, whether real or personal, given or purchased, for the benefit of any church, has impressed upon it a sacred trust, which should be cherished and preserved, so that the pious purposes of the donors should never fail. Ordinarily, in all the courts of our country, these trusts are recognized and protected when proper application is made to them.

Under the plan of Church government as we find it in the New Testament, and after which our own is modeled, the deacons ought to be invested with the title to, and care of, all church property. In some of the States this is the case. But the age has gone to extremes on the subject of corporations, so that the corporation excrescence upon our system has become almost universal throughout all the States, and it is now too late to seek to make a change. All that can be done is to endeavor to regulate it. This cannot be done by the General Assembly or any power it may locate in any particular place. The extent of territory is too vast, the diversity of State laws too great, and the details too numerous. The General Assembly can only designate certain rules of conduct, and refer these to the Presbyteries by whom they should be enforced. No church can be created save by a Presbytery. When a church is about to be organized, each Presbytery should have the matter of its property referred to a permanent Standing Committee. When the title to real estate is about to be taken the Committee should see to it, that in the deed, the trust upon which it is held, should be distinctly written, viz.:

"For the use of a Presbyterian church, uniting in the worship of Almighty God according to the Faith and Form of Government of the Presbyterian Church, and in connection with a Presbytery under the care of, and belonging to, the Presbyterian Church in the United States of America. And in case such church should cease to exist, then to hold the same for, and convey the same to, 'The Board of Church Erection Fund of the General Assembly of the Presbyterian Church in the United States of America, incorporated May 5, 1871, by the State of New York,' to be used and

disposed of as it may direct in accordance with its charter or the direction of the General Assembly."

Such a provision as this should be in the deed, or in the charter of the corporation of every church. And in making the deed and procuring the charter the services of a competent lawyer of the vicinage should be procured, so that there may be no mistake, and so that the trust may be confully and distinctly defined.

so that the trust may be carefully and distinctly defined.

It seems to your Committee that the proper place for the property to go for future administration when the local church has ceased to exist, is our Board of Church Erection. It can use the property only for the Presbyterian Church, and in the wise use of such property it would of course in the first instance apply the trust estate for the use of some existing church or of one to be erected in the Presbytery where the defunct church had had its existence, and if no such necessity existed there, then elsewhere. This discretion can safely be committed to that Board, as it is in the very line of the purpose for which it was erected and now so beneficently exists.

The property of churches already defunct must bide the laws of the several States, etc., where situate, but the Standing Committees whose appointment is above recommended should be charged with the duty of looking after and securing the same wherever practi-

cable.

Your Committee would suggest the adoption of the following

action by the Assembly:

The General Assembly enjoins upon each Presbytery to appoint a Permanent Standing Committee on Church Property, whose duty it shall be to see that the general principles stated in this Report be adopted and carried into effect with reference to each and every church organized by it, or any existing church, at the time when it acquires its property and procures a charter for the care of its temporalities. Respectfully submitted,

E. R. CRAVEN, Chairman.

The Special Committee on the Board of Education presented its Report, which was read and accepted. It was ordered to be printed, and also that its recommendations be considered in connection with the Report of the Standing Committee of the Board of Education on Thursday next.

A telegram was received from the General Conference of the United Brethren in Christ:

YORK, PA., May 17, 1889.

To the General Assembly of the Presbyterian Church in the United States of America, in Session at New York:

The General Conference of the Church of the United Brethren in Christ, in session at this place, sends you Christian greetings. See Ephesians iv, 4.

N. CASTLE, Bishop.

J. H. SNYDER, Secretary.



The Moderator and Stated Clerk were directed to reply in the name of the Assembly.

The Moderator and Stated Clerk were directed to prepare and forward to the General Assembly of the Presbyterian Church in the United States, and to the General Assembly of the Cumberland Presbyterian Church, the salutations of this Assembly.

The Special Committee on the Revision of the Proof Texts of our Standards ("Minutes," 1888, p. 59), presented its Report, which was read and accepted, and its recommendations adopted as follows:

The Committee appointed by the General Assembly of 1888 (see "Minutes," p. 59), "to revise the proof texts of our Standards, and to suggest such changes as may, on examination, be found desirable, to be reported to a future Assembly," would respectfully report to the Assembly convened in New York City, May 16, 1889, as follows, viz.:

1. It appeared that the brethren appointed on this Committee, the Chairman excepted, were at the time of their appointment so charged with engagements, some of them imposed by the Assembly itself, as to preclude their giving much labor to the subject committed to them during the year that has elapsed. They were only able to reserve for this work the first place after their previous engagements should be discharged. This they have accordingly done.

2. It is, however, with much regret that your Committee received from Prof. M. R. Vincent, D.D., of Union Theological Seminary, the intimation of his inability, at present or prospectively, to participate in their labors, and of his purpose to request the

Assembly to release him from the appointment.

3. Your Committee having canvassed the work committed to it, by means of correspondence, held a meeting, December 27, 1888, in Philadelphia, at the house of the Chairman, which was attended by five members. In this session some practical experiment was made with the work in hand, and some methods of prosecuting it adopted. In this experiment, however, it became evident that an increase of the Committee would promote its object. By this means the work may be done with reasonable expedition; and if the increase should be by the appointment of recognized exponents of dogmatic theology, then the Committee, both by its numbers and quality, would better represent the Church in the work to be done.

Your Committee, accordingly, solicited Prof. W. G. T. Shedd, D.D., of Union Theological Seminary; Prof. E. D. Morris, D.D., of Lane Theological Seminary, and Prof. R. B. Welch, D.D., of Auburn Theological Seminary, to participate in this work, and have received from them an expression of their willingness to do so.



Your Committee, therefore, with this report of progress, would respectfully request to be continued, and to have their number increased by the appointment of the brethren that have been named.

In behalf of the Committee, SAMUEL T. LOWRIE, Chairman.

The Special Committee ("Minutes," 1888, p. 58), "to make a deliverance on new phases of the Sabbath question," presented its Report, which was accepted, ordered to be printed, and was made the Special Order for Friday, May 24, at 9.30 A.M.

It was made the Order for Thursday, the 23d, at 9.30 A.M., to receive the Report of the Committee on Correspondence.

The Special Committee appointed ("Minutes," 1888, p. 93) to confer with a like Committee of the Presbyterian Church in the United States, on modes of coöperation, reported. Pending the reading of the Report, the hour of adjournment arrived, and the Assembly was closed with prayer.

FRIDAY, May 17, 2.30 o'clock P.M.

The Assembly met, and was opened with prayer.

The reading of the Report of the Committee on Coöperation was resumed and completed. A minority Report, by the Hon. S. M. Breckinridge, was also received and read, and the consideration of both Reports, after being printed, was made the Order of the Day for Wednesday next, at 9.30 A.M.

The Stated Clerk read the following message to the General Assembly of the Presbyterian Church in the United States:

NEW YORK, N. Y., May 17, 1889.

*To the General Assembly in Session at Chattanooga:

The General Assembly in session at the Fourth Avenue Presbyterian Church, in the City of New York, sends its fraternal congratulations to the General Assembly in session at Chattanooga. See Colossians i, 8-11.

WILLIAM CHARLES ROBERTS, Moderator.

WILLIAM HENRY ROBERTS, Stated Clerk.

The Special Committee on The Church at Home and Abroad presented its Report, which was read, accepted and adopted, and is as follows:

Your Committee desire to lay before the Assembly a full and simple history of their actions during the past year.

^{*} See for answer the last page of the Journal of Proceedings.

I. INFORMATION SOUGHT BY THE COMMITTEE.

During the sessions of the Assembly, held in Philadelphia, and through the four succeeding months, your Committee sought diligently, by correspondence and conference, to find out, in the furtherance of the work entrusted to us, the thoughts and the wishes of the Church generally, as these were held and expressed by pastors and professors, by secretaries of Boards, by elders and deacons and not a few representative men and women throughout our communion. Approach for information and suggestion was made also to the editors and managers of great periodicals, both ecclesiastical and general. Questions were put and answered regarding such points as the following: Special, contributed articles, the make-up of the magazine, quality of paper, the cover, maps and illustrations, the price of the magazine, methods of increasing its circulation, the amount of importance to be attached to loss on the production and circulation of the magazine. A great mass of important and really helpful information was collected and carefully considered at several meetings held in the early autumn. Whatever action has been taken by your Committee, and whatever changes have been made, have been the result of very mature thought, and seemed to be justified by sufficient reasons.

II. THE CHANGES AND THE REASONS.

- 1. The Make-up of the Magazine.—We have met with many criticisms in regard to the make-up of the magazine. It was said to be "just five pamphlets stitched together;" it was "stiff;" it was "absurd to call that crystallizing of the old departmental style of the old Record a consolidated magazine;" "there is no unity in this thing-make it one periodical, as the Church wanted from the first of this movement." These and similar expressions, verbal and written, strengthened what had been a slowly but surely growing conviction of the Committee that a very decided change must be made in the construction of the periodical. We had felt, by reason of enlarging experience, that unity and system were needful. The demand for real and thorough editing became almost weekly more frequent and decided as the old year waned; and hence we resolved that, with the new year, the old stereotyped methods of having one Board always appear at a particular part of each number and with so many pages assigned to it must give place to a new and more elastic and workman-like method. While every Board would still have of the whole magazine as much space as formerly, the editor should decide where and how each separate article was to appear. The immediate and steadily enlarging approval of this change satisfies the Committee that change here was demanded, and that the right change has been made.
- 2. Call for Special Articles.—Not a few of the most thoughtful and watchful of our critics called for a new class of contributions.

Articles written by specially qualified men in our own land and communion, and also in other Churches and countries, were suggested, and it was urged that your Committee should pay a moderate sum for such papers. Accordingly the editor, acting with the Committee, was instructed to seek for such contributions. At the same time many and earnest requests were pressed on us that the "Letters from the Field" should be monthly subjected to sharper pruning, so that only the interesting gist of them might be given. Something has been done in this direction, and more would have been done had we not found it wise to make haste slowly, so as not to create fresh difficulties; but we are one in the conviction that this whole section of the magazine might, by a firmer hand, be made more crisp and striking.

3. Maps and Illustrations.—From all sides of the Church we received earnest wishes that the illustrations might be put on better paper, more carefully executed, and that maps should be liberally introduced into the articles dealing with the mission fields under the care of both Home and Foreign Boards. At the same time we were pressed to change our cover. All these suggestions we have adopted, and we think that the mass of our thoughtful

and kindly-disposed critics approve these changes.

4. The Deficiency at the End of the Year and the Cost of Production.—We have not yet succeeded in making the magazine self-sustaining. The style of magazine demanded by the Church costs more to produce than our funds coming from subscribers could cover. To this cost had also to be added the expense of mailing and distribution. Two views were held regarding this deficiency. Some held, and this was the view of your Committee, that this loss—never exceeding that yearly incurred by the publication of the old Record and Home Missionary—was a fair part of what may be called "office outlay," inasmuch as the magazine was for the support and furtherance of the missionary and benevolent activities of the Church; that consequently we should rather strive to have a low-priced periodical in the hands of all or most of our members, who may thus be informed about and interested in all these great works of the Lord, than try to make a pecuniary profit; but others, and, as it seemed to us, the larger partcertainly the most persistent in pressing their views on us-maintained that the periodical ought to be self-sustaining, that we had no right to take any money from any Board to make up deficiencies, and that we were injuring the prospects of the magazine by calling on the Boards to make good any deficit.

Further, we found that while some pastors and elders did interest themselves and would continue to interest themselves in the circulation of the magazine, the larger part would or could not; and we had to devise some way for bringing the publication before the mass of our people. Every plan but one had been tried. That method was paid canvassing. But the old price left no margin

to employ either the ordinary or special canvassers.



Desirous of satisfying the general demand for improvements in respect of the quality of paper used and by illustrations, with the purpose also of avoiding, if possible, any deficiency in meeting the expense of publication, and seeing that we must have a canvass made in the interests of our work, we raised the price of the magazine to one dollar and a half. Even with this advance of price we are fully convinced that there is nothing in periodical literature so cheap.

III. EFFORTS MADE TO INCREASE THE CIRCULATION.

After we had resolved upon these several alterations we spared no pains nor did we omit any method of seeking to hold our old subscribers and obtain new ones. Special circulars were sent out by the Committee; business statements were prepared and forwarded in large numbers; personal letters were sent by the Chairman to every Stated Clerk of Presbytery in the entire Church; private appeals were made by the members of Committee to their personal friends, both in the ministry and the eldership; advertisements were put in all our Church journals, and articles written for not a few newspapers. Specimen copies of the magazine were sent to all pastors, and repeated applications have been made to congregations to appoint canvassers. Nothing that earnest interest could invent or business experience suggest has been left undone.

As a matter of history, we may here state that over seven thousand requests for the names of canvassers were issued to ministers and elders, and scarcely seven hundred replies have been received in response thereto.

In this connection we desire to acknowledge the cordial and efficient service that has been rendered by the Board of Publication and Sabbath-school Work in the publication and distribution of the magazine. This has been done without any expense to the Church except for the actual "handling."

IV. RESULTS.

The paid circulation at the date of the preparation of this Report is 17,528 copies. We affirm that the magazine is worthy of larger support. We are satisfied that such an earnest and vigorous support as ought to be expected from our Church, together with an exhibition of that kindly feeling and forbearance which might also fairly be expected, would produce an entirely different result.

V. THE SUBJECT OF ADVERTISEMENTS.

Your Committee desire to state to the Assembly that, from the very outset, the question of inserting advertisements has been constantly before us; that we have endeavored to study it in every possible light; that we have sought the opinions of well-informed

persons within and without our Church bounds; and that we have tried to make ourselves thoroughly conversant with every aspect of the case. The testimony of those who are best informed and who have the largest experience on this subject is that, in spite of all care, advertisements will slip in that are decidedly objectionable. The managing editor of one of our most carefully conducted religious journals said, when he was confronted with an objectionable advertisement which appeared in his own paper, "Yes, we get caught every now and again!" Could your Committee venture into such dangerous regions and hope to escape deserved censure?

We judged, moreover, that if we entered upon this course an average of eight pages would be all that we could hope to fill, under a restrictive rule excluding all patent medicines, patent articles, investment announcements, etc. The Church journals show how few advertisements are to be had of the kind we could properly use in an official organ of the Church work and its special property. As we could not follow the method of some of the religious journals of selling the whole advertising space to an advertising agent, thus placing these columns beyond our own control, we would have to employ an experienced clerk to solicit, revise and sift the advertisements offered. Such a clerk would involve a new and considerable expense, and the net pecuniary result, should the experiment be successful, would not, probably, be more than two thousand dollars. Such a return did not seem worth the risk, while it would also secularize a component part of the magazine.

VI. QUESTIONS SUBMITTED TO THE GENERAL ASSEMBLY.

There are some points which we feel must be laid before the Assembly that they may be, at this time, authoritatively settled. It is needful to have the judgment of the Assembly for future guidance in the management of the magazine.

1. Is the magazine to be published with a view to profit? Your Committee has been of the opinion that it is better to get the periodical into the hands of the members of the Church, thus enlightening them as to the work of the Church, and so quicken and enlarge their interest, than to aim at a profitable speculation or even a self-sustaining journal.

Out of deference to the views of many deeply interested in the success of the magazine, the Committee have been led to consider methods of avoiding any deficiency. In the absence of adequate support by the Church in the way of subscriptions to the periodical, only two ways seemed feasible. One was to publish a cheaper and an inferior magazine, and the other was to increase the price. The Committee adopted the latter alternative, in its desire to relieve the Boards of the Church of any unnecessary burden.

We have now presented to the Assembly the facts leading us to the course we have followed.

It is needless to say that the Committee are ready to receive and obey the instructions of the General Assembly on this whole subject, whatever they may be.

It is respectfully suggested that the Assembly should now definitely determine whether or not the magazine is to be published primarily with a view to profit, or with a view to the dissemination of missionary and religious intelligence.

Your Committee ask, therefore, for definite instruction from the

Assembly upon this point.

2. What is the will of the General Assembly as to the insertion of advertisements in the magazine?

VII. conclusion.

In closing their Report, your Committee crave leave to give utterance to their sense of heavy loss in the death of their beloved and trusted brother Breed. He was one of the original members of this Committee; he was always present at our meetings when his health permitted; he ever took the deepest interest in all its prospects, and ever proved himself a sage and loving counselor. With the many Boards and Committees of which he was so honored a member we mourn his death, and cherish, with affectionate respect, the sweet memories of his gentle goodness and willing helpfulness.

The experience of the Committee thoroughly convinces its members that it is important for the welfare of the enterprise, which has thus far been under their supervision, that it should remain under the care of a Special Committee. Diverse interests and opinions will unavoidably exist or arise, among those who are charged with the duty of contributing matter for the magazine, which can be judiciously and pacifically adjusted and determined only by such a Committee. This we state as our deliberate opin-

ion, without distrust of or reflection upon any person.

Holding these views and following the example of our previous Reports, the Committee recommend that the Special Committee on The Church at Home and Abroad be continued with the same powers which have been already conferred and be directed to report to the Assembly of 1890; that the expenses of the Committee be paid out of the funds of the magazine; and that Rev. Stephen W. Dana, D.D., be appointed in the stead of Rev. W. P. Breed, D.D., deceased.

All which is respectfully submitted by your Committee.

JOHN S. MACINTOSH,

Chairman.

The Special Committee on the Board of Missions for Freedmen presented its Report, which was read, accepted and adopted, with

the exception of Resolution No. 4, the further consideration of which was postponed until Monday morning, at 10 o'clock.

The Special Committee on the Methods of Administration of the Funds of the Board of Relief presented its Report, which was read, accepted and referred to the Standing Committee on Ministerial Relief.

The Assembly adjourned until Monday, May 20, and was closed with prayer.

SUNDAY, May 19, 8 o'clock P.M.

Popular meetings in behalf of the Sabbath-school cause and the Board of Publication were held in the Fourth Avenue and the Central Presbyterian Churches, as provided for by the Committee of Arrangements.

MONDAY, May 20, 9 o'clock A.M.

The Assembly met, and was opened with devotional services.

The minutes of the sessions of Friday were read and approved.

The Moderator announced the Committee on Concerts of Prayer: Ministers—William H. Hubbard, Samuel A. Martin, Donald G. Mackay; Elders—Charles H. Baldwin, J. Cleveland Cady.

The Special Committee on Religious Instruction in the Army ("Minutes," 1888, p. 29) reported progress, and asked to be continued. The request was granted.

The Special Committee on Church Unity ("Minutes," 1888, p. 41), reported progress, and, at its own request, was continued.

An invitation from the Twenty-third Street Young Men's Christian Association, tendering the use of its rooms, was received and accepted.

The Standing Committee on the Board of Missions for Freedmen presented its Report, which was read and accepted, and, after addresses by the Rev. Richard H. Allen, D.D., Secretary of the Board, and others, was adopted, and is as follows:

The Standing Committee on the Board of Missions for Freedmen would respectfully report to the General Assembly that we

have examined the Report and Minutes of said Board, which have

been placed in our hands.

Many things unite to deeply impress us with the importance of the interests represented by this department of our Church organi-These interests are not only many and great, but there is an intensity in them easily to be recognized by the Christianity of the people, and also by their intelligent patriotism. The Church, in the organization of this Board, did not take a forward step towards overtaking a long neglected duty, but endeavored to accept the challenge of God's providence to discharge its stewardship in a new emergency in His divine plan. We have come to a time in the history of this work when the embarrassments incident to its novelty ought to be past, and when it shall be so adjusted to right conceptions of abiding principles as to secure a just share of the responsibility and work from the people. It touches every side of our public life. There is a restlessness in the minds of the people, like that of those whom God would stir that they may not die in such a time as this.

In general the work of the Board has progressed well during the past year. In the field 277 missionaries have been sustained, of whom 202 are colored. Of ordained ministers there are 116, of

whom 102 are colored.

The contributions have increased \$2797.03, as compared with those of the previous year, being a total of \$134,450.38. Besides this, the freedmen have given for various purposes of the work \$31,092.49, a considerable increase. We find in the Report of the Board a grateful acknowledgment of the gift of a church property of the value of \$10,000, by Mr. Andrew Ferguson, a colored man, for the benefit of the Knox Church, of Louisville, Ky., of which he is a member, and also of the payment of \$5000 by Hon. James McMillan, of Detroit, Mich., for an addition to Mary Allen Seminary, and the pledge of the balance of \$16,000, which he stands ready to pay as the work progresses. The Board has in charge \$19,120 of permanent funds.

There are ten less of day-schools and Sabbath-schools this year than the last. We are informed that the decrease of the latter is soused by that of the former. The Industrial Departments introduced in connection with some of the schools already give very gratifying results, and there is reason to expect great benefit in the future. To repeople often so nearly destitute of the arts of civilization this kind of training is not only for the personal advantage of the people themselves, but puts them in possession of one of the most potent instrumentalities for the uplifting of the race. Anything that will establish a cheerful and pure domestic life and a hopeful industry among them is a great benefaction, and is imperatively demanded. When the men are prepared fitly to provide for the household, and the women to economically and wisely provide for the house, a great work will have been done for the benefit of mankind and the glory of God. The schools now in operation under

the care of the Board are the same as last year, with the addition of the Industrial Academy established this year at Oakhill, Choctaw Nation.

In the department of the work for freedmen under the Women's Executive Committee of Home Missions there has been a gain in contributions. In the contributions directly to the Board, by Women's Societies, there has been a falling off. Of the whole amount received from these sources in the fiscal year, more than one-half came during the last month. The schools under its care are doing well, but in a number of places they are embarrassed for want of suitable houses, and in some instances the lives of teachers are endangered by the same cause. The condition of the family life, especially of the women and girls of the colored people of the South, would not fail to move the hearts and hands of the women of our churches, if they could but know it. Not only would they regard their necessities, but be cheered by the avidity with which their beneficiaries would seize upon any tokens of sympathy and Work is progressing in nine of the Southern States and in the Indian Nation. The ministers, as a rule, are good and able men. There has been a marked advance in Church life and Church ex-Twenty new men are coming into the work this year. At the close of the war there were 4,000,000 of colored people; the number is probably doubled now, and the younger generation is less docile than the older. Illiteracy is on the increase in the States where most of the colored people live. They are especially susceptible to such evil influences as may put the life of our nation in jeopardy. God is giving our Church great opportunities, enforced by such circumstances that tokens of His favor are greatly to be appreciated and conscientiously to be met.

Your Committee present the following resolutions for adoption

by this Assembly:

1. Resolved, That we gratefully recognize the good hand of God in leading forward the work of the Church, by the ministry of this Board, to such a measure of prosperity, and in the evidence that, notwithstanding some diversity of opinion as to matters of administration, there is substantial agreement as to the momentous importance of this department of our organization, in order to meet our share of the responsibility He has put upon us, in common with all the Churches of this country, in providing for the colored people the only kind of instruction and training that will fit them to serve God and their country.

2. Resolved, That we commend the progress made by the Board toward a higher degree of perfection in the organization of its work, and recommend that it be carried forward, so that it may be able to meet all reasonable demands as to business methods. This we can the more cheerfully do, inasmuch as the incidental occasions of restraint seem to be passing away.

3. Resolved, That we commend this Board to all our people as the medium by which they may do a great work, to which



God in peculiar circumstances has called all the people of this land, and urge them by all the considerations of patriotism and Christianity each to take his part—assuring them of our solemn conviction of not only its importance, but necessity, and of our purpose that every avenue of their coöperation, by the help of God, shall be made worthy of the high nature of the work.

4. Resolved, That we again advise all our people, so far as practicable, to make their contributions directly to the Board, believing that they are likely to have better facilities for a decision in such matters, than those of us who have less opportunity to take into

view the wants of the whole field.

5. Resolved, That we are glad that the Board has an established permanent fund, though as yet it is but small, and recommend that

an appeal be made to all the churches for its enlargement.

6. Resolved, That we advise, as far as practicable, that this work be taken up by the women of our churches, having confidence in their ability to appreciate its peculiar character and accomplish great things for the improvement of the home life, especially of the women and girls of colored families, and assuring them that these are ready to appreciate very highly even little things that may be done for their help.

7. The term of service of the following members of the Board expires with the meeting of this General Assembly, to wit: Ministers—William C. Burchard, George T. Purves, D.D.; Ruling Elders Robert C. Totten and S. B. Harbison. We recommend that these gentlemen be reëlected to serve for another term, as provided in

the Constitution of the Board.

Respectfully submitted,

J. F. MAGILL, Chairman.

Resolution No. 4, of the Report of the Special Committee on the Board of Missions for Freedmen, was taken up, and made the Order of the Day for to-morrow at 9.30 A.M.

The Committee on Bills and Overtures reported, recommending the reference of papers to Committees as follows:

To the Judicial Committee: An Appeal and Complaint of the Presbytery of Dubuque against the Synod of Iowa; a Complaint of Dr. A. P. Happer against the Synod of China, and a Complaint of other members of the same Synod; a Complaint of William P. White against the Synod of Pennsylvania, in the case of the appeal and complaint of the Rev. John Peacock versus the Presbytery of Philadelphia North.

To the Standing Committee on Ministerial Relief: An Overture from the Presbytery of Emporia, in relation to an annuity to a certain class of ministers; an Overture from the Presbytery of Waterloo, and also one from the Synod of Illinois, on taking into account the length and character of service.

To the Special Committee on Representation: An Overture from

the Presbytery of Southern Virginia, in reference to representa-

tion in Presbytery of churches having stated supplies.

To the Committee on Church Polity: An Overture from the Presbytery of Omaha, as to churches without officers, but not disbanded; an Overture from the Presbytery of Allegheny, on representation in the General Assembly; an Overture from the Synod of New Jersey, on the organization of new churches; an Overture from the Presbytery of Westchester, on printed minutes.

The Report was adopted.

The Special Committee to inquire into the duties of the Presbyterian Church towards the Immigrant Population ("Minutes," 1888, p. 68) presented its Report, which was read, accepted and made the Order of the Day for Tuesday at 2.30 P.M.

The following additional Commissioners were enrolled: Ministers—Hugh W. Torrence, of the Presbytery of West Virginia; Jacob V. Hughes, of the Presbytery of Winnebago; Ruling Elders—George E. Coddington, of the Presbytery of Cincinnati; David W. Coffin, of the Presbytery of Indianapolis; Frank C. Benson, of the Presbytery of Philadelphia, North.

The Assembly adjourned, and was closed with prayer.

MONDAY, May 20, 2.30 o'clock P.M.

The Assembly met, and was opened with prayer.

The Assembly listened to an address by Mr. L. S. Coffin, of Iowa, on safety appliances for railroad cars, and on Sunday rest for railway employees.

The Committee on Bills and Overtures reported, recommending the reference of papers as follows:

To the Standing Committee on Publication: An Overture from the Presbytery of Erie, asking for a revision of the Hymnal; an Overture from the Presbytery of New Castle, asking for the publication of the Standards at cost prices, and for their wider circulation; an Overture from the Presbytery of Athens, on the duties of the Superintendent of Sabbath-school and Missionary Work; an Overture from the Presbytery of Omaha, asking for a depository of the Board at Omaha.

To the Standing Committee on Church Erection: An Overture from the Synod of the Indian Territory, as to lending money for the erection of churches where mortgages cannot be created.

To the Committee on Home Missions: A Memorial from the Presbytery of Boulder, to the General Assembly, with regard to the work of Home Missions in that Presbytery; an Overture from

the Presbytery of Santa Fé, on discrimination by the Board of Home Missions.

To the Judicial Committee: Record of judicial cases, from the Synod of Ohio; Statement of judicial action, from the Synod of New York.

The Report was adopted.

The Standing Committee on Ministerial Relief presented its Report, which was read, accepted, and, after an address by the Rev. William C. Cattell, D.D., Secretary of the Board, was adopted, and is as follows:

The Committee to which were referred the Minutes and Annual Report of the Board of Relief, beg to report, that they have carefully examined the same; they find the minutes very carefully and neatly kept, and recommend their approval.

We will not consume the time of the Assembly with any argument or appeal as to this cause, which already has your full sympathy. We record our gratitude to God for the measure of success which has attended the work during the past ecclesiastical year.

There has been an increase of 31 families in those aided by the Board. Several have withdrawn because they no longer need the aid; and of course death has been busy. The present total of families is 615. Of the Ministers' House at Perth Amboy, with its 28 guests, we need not speak, as the Assembly saw for itself on Saturday last. We believe that this happy visit will greatly deepen interest not only in the Home, but in the entire work of which it is a part.

Several successive Assemblies have urgently recommended that at least \$150,000 be contributed annually by the churches for this work. But it has never been done. Recent reports show the following totals of funds received for current use from all sources:

1885, 1886,	•		•	•	•	•		•		•		•	\$ 97,863 65 120,437 19
1887,		Ī									•		136,323 58
1888,											•		129,799 48
1889.													127,502 28

At the best, then, including individual gifts and interest on permanent fund and on current deposits, neither of which was ever intended to be included in the amount recommended to be raised, we have not reached that amount by almost \$14,000; while the past year we have fallen \$22,500 below it. Has the disposition of the Assembly been too liberal? Who thinks so? Who believes that our wealthy Church would fail to give this sum for this use, if every congregation had the subject fairly presented to them, and a fair chance to contribute afforded them? We should take special pains to correct the impression that the endowment of the Board makes giving to it unnecessary. Thus far it has received no income from the Centennial Fund; and what it will receive

will not more than meet the increased and increasing demands. When the Report of the Board was prepared, there was a balance in the treasury of over \$18,000; but it is already reduced to less than \$640; and the period of the year for few and small gifts is at hand. The Board must have immediate receipts, or else borrow to pay maturing claims. Your Committee beg to urge pastors of rural and village churches to take their offerings for this cause during the summer months, in many cases their best time, in order to supplement the gifts that come from the city churches during the winter season. And there should be advance all along the line. It certainly is not creditable to our Church to keep on recommending the same sum each year, and each year falling below it.

This Board works under strictly defined limitations. It is not a general eleemosynary institution. It can not care for all the poor in the Church, or even in the ministry. Its basis of work is not need, but service to the Church. Its title defines its functions; it exists to relieve "disabled ministers and the widows and orphans of deceased ministers." And this term "orphans" is to be understood to mean children under the age at which they are able to earn their own living, and, in exceptional instances, those who are chronic invalids. The Presbyteries should remember these things in making their applications.

The last Assembly referred to the Board an Overture from the Presbytery of Canton, asking that regularly appointed lay missionaries of the Board of Foreign Missions, and their families, receive aid from the Board of Relief. After careful consideration

the Board

Resolved, "That the action of the General Assembly of 1885, directing that women who have given themselves to the missionary work be placed on the roll for the benefactions of this Board, upon the same conditions as ministers, establishes a precedent upon which lay missionaries, commissioned by the Foreign Board, should also be placed upon our roll." Your Committee recommend that this be done, as the best method for the present of supplying a felt need.

We have also considered the Report of the Special Committee appointed last year on methods of administration of the funds of the Board of Relief, which was referred to us, and we recommend as follows: Every honorably retired minister over seventy years of age who is in need, and who has served our Church as a missionary of the Home or Foreign Board, or as a pastor or stated supply, for a period in the aggregate not less than thirty years, shall be entitled by such service to draw from the Board of Relief an annual sum for his support, without the necessity of being annually recommended therefor by the Presbytery. When such a minister shall certify to the Presbytery the fact and amount of his need, not exceeding \$300 per annum, it shall be the duty of the Stated Clerk to forward the application to the Board

with his endorsement thereon as to the years of service such minister has rendered, his field or fields of labor, with the term of service in each, and to report the same to Presbytery for record on its minutes. It shall then be the duty of the Board to pay such annual amount so long as the applicant shall live, unless otherwise directed by his Presbytery, or by the applicant himself in view of a change in his circumstances that may make the appropriation in whole or in part no longer necessary.

We heartily commend the wisdom, fidelity and zeal of the Board; and recommend that \$150,000 be raised by the churches for this work during the coming year, and the Assembly calls upon every pastor and stated supply to present this cause, plainly and faithfully, to the people; and upon every Session, to afford its congregation an opportunity to give to this most sacred cause. And we recommend that each Presbytery hold a popular meeting in this

interest, in connection with its stated fall meeting.

We recommend that the following members of the Board, whose term of office now expires, be reëlected, viz.: *Ministers*—Henry E. Niles, D.D., Robert D. Harper, D.D.; *Elders*—George Junkin, A. Charles Barclay, and that two vacancies in the class of 1891 be filled by the election of *Elders*—F. S. Kimball and J. M. Collingwood.

All of which is respectfully submitted on behalf of the Committee.

TEUNIS S. HAMLIN, Chairman.

The Standing Committee on Ministerial Relief also reported on *Overtures* which had been referred to it as follows:

Overture No. 1, from the Presbytery of Emporia, in relation to an annuity to a certain class of ministers: No answer is needed, as the matter does not come within the scope of this Board's work.

Overture No. 2, from the Presbytery of Waterloo: The Committee recommend no answer, as neither the Committee nor the

Board are cognizant of the matter therein named.

Overture No. 3, from the Synod of Illinois, on taking into account the length and character of service: The subject matter of this Overture is covered by the Report of the Standing Committee.

The recommendations were adopted.

The Special Committee on the Administration of the Funds of the Board of Relief ("Minutes," 1888, pp. 123 and 139), reported, through the Rev. John Dixon, that their recommendations had been adopted and incorporated by the Standing Committee. The Report was accepted.

The Assembly adjourned, and was closed with prayer.

MONDAY, May 20, 8 o'clock P.M.

A popular meeting, in behalf of the Board of Missions for Freedmen, was held in the Madison Avenue Presbyterian Church, in accordance with the arrangements previously made.

TUESDAY, May 21, 9 o'clock A.M.

The Assembly met, and was opened with devotional services.

The minutes of yesterday's sessions were read and approved.

The Committee on Bills and Overtures reported:

An Overture from the Synod of Ohio, asking the Assembly to define the force and obligation of the deliverances of the Assembly. Answer: The Committee not questioning the accuracy of the principles stated in the paper would report that, in their judgment, it would not be expedient for the Assembly to adopt the same.

An Overture from the Presbytery of Austin on Memorial Days.

The Committee report that no action is required.

The reference of papers was recommended as follows: A Memorial from the Chile Mission, being an appeal for prayer in behalf of Chile, which was referred to the Committee on Foreign Missions; an Overture from the Presbytery of Detroit, on the status of baptized children, which was referred to the Committee on the Polity of the Church.

The recommendations were severally adopted.

The Order of the Day, being Resolution No. 4, of the Report of the Special Committee on the Board of Missions for Freedmen, was taken up. Pending its consideration it went over as unfinished business, giving place to—

The Order of the Day, being the Report of the Standing Committee on Home Missions, which was presented, read and accepted, and after addresses by the Rev. Henry Kendall, D.D., one of the Secretaries of the Board, and others, was adopted, and is as follows:

The Standing Committee on Home Missions would respectfully

submit the following Report:

There has been referred to your Committee the Eighty-seventh Annual Report of the Board of Home Missions, or the Nineteenth Annual Report since the Reunion. This Report sets forth in detail the work of the Board during the past year, and the policy it has pursued in its administration. The results achieved are such as call for profound thankfulness, on the part of the Assembly, to the Great Head of the Church, and they also furnish the highest testimony to the fidelity and efficiency with which the Board has con-

ducted its work. The Report deserves to be carefully studied, and is full of intelligence for the whole Church. While it does not show phenomenal progress, it declares substantial gain in all the various departments of Home Mission work. There are now 1592 missionaries in the field, an advance of 106 over last year. There are also 318 missionary teachers in the employ of the Board; 17,075 persons have been added to the various churches ministered to by these missionaries; 10,490 of whom were added on profession of faith. The total membership in the churches aided by the Board is 93,188, or nearly one-sixth of the whole Church. During the year, 45 churches have become self-sustaining, and 160 new ones were organized. It is very gratifying to notice the testimony given by the missionaries concerning the willingness and even the anxiety of the people to have the Gospel preached to them. Instead of opposition or indifference, there comes to the Church an earnest cry for help. This is indeed a most significant sign, attesting the gracious work of the Holy Spirit in the world in convincing it of its need. But it is a fact which lays additional responsibility on the Church. Confronted by the world's hate and opposition, we might justify a temporary inaction; but when it invites our help by its cry of need, we are most guilty if we refuse to act promptly and vigorously.

The Financial Report for the past year shows a small advance. The whole amount received from all sources is \$838,334.02, an advance over last year of \$49,752.87; but it still falls short of the amount recommended by the Assembly, which was \$850,000. The amount received this year from the churches is smaller than last year, and it appears that the increase has come largely through the Women's Missionary Societies. So far as your Committee is able to judge, the Board has exercised a wise economy in the administration of its funds. It has not cut down the appropriations asked for its missionaries, in order to escape debt; but it has earnestly sought to make the funds at its disposal reach as far as possible, by urging the churches to self-support or by grouping several into one pastoral charge, so as to diminish as far as possible the amount of aid granted. But in spite of all its efforts, it reports a small debt, amounting to \$33,377.89. This is not, however, in the

missionary, but in the school department of its work.

The Report outlines the work of the Board under the following heads, to which it is proper to make a brief reference:

THE WORK IN OLDER STATES.

In these there are a large number of feeble churches, which, as statistics show, are, from various causes, becoming extinct. The process of decay has become so rapid as to excite alarm.

"Last year," says the Report, "while only 206 churches were organized in our bounds, 88 were dissolved." This fact is a most serious one, and the Board is to be commended for calling attention

to it, and its policy by which it seeks to strengthen the "things that remain" is certainly a wise one. The Synods of New York, Pennsylvania and New Jersey, with a desire to provide for such cases in their own bounds, have adopted sustentation schemes. So far, these plans seem to promise well, but as they are yet new and untried by experience, your Committee does not feel competent to pass any judgment upon them.

Next is the

TERRITORY BEYOND THE MISSISSIPPI.

Filling up rapidly with a population from all quarters of the world, with new towns and cities springing up as if by magic, with four new States organized in a day, and all this but the beginning of greater things to come, it is evident that the needs of that vast region, so far as missionary work is concerned, are greater now than ever before.

Connected with this and scarcely inferior in importance is the

WORK IN THE SOUTH.

Those who have not visited the region can but poorly appreciate the magnitude of spiritual destitution among our own race, not to mention that of the colored people. And now that immigration from the North is pouring rapidly into that region, it is more than ever our duty as a Church to seek its fullest evangelization. The success already achieved in that region, through the instrumentality of the Board, is a sufficient justification for enlarged expenditures and increased effort in this direction.

In addition to this, the Report calls attention to the work of the Board in city evangelization, and among our Foreign Population, and among the Indians, the Mormons, and the Mexicans in the Territories. These different departments of mission work outline, as it were, a vast field of labor, into which we as a Church are specially called to enter. Your Committee would call attention to this comprehensive and statesman-like view of the whole field presented in the Report, because it is the one that should be held before the whole Church to arouse it to the duties of the hour. It is a fitting one with which to begin the second century of the organization of the Assembly. To take a narrow, partial or sectional view of the spiritual needs of our country, is to sink to an inferior position of usefulness. It is the larger view that will lead us to a higher service and more abundant labors.

WOMEN'S EXECUTIVE COMMITTEE.

There has also been placed in the hands of your Committee the Fourth Annual Report of the Women's Executive Committee of Home Missions, representing the various Women's Missionary Societies in the Church. This Report shows that the sum of \$321,264.09 was raised by their instrumentality during the past year for Home Mission work. This is an advance of \$91,573.42

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over the previous year. It is but just to say that this large increase comes from some special donations of large-hearted and generous givers, who were interested in the school work carried on by the Executive Committee. Of the whole sum raised, \$22,549.12 have been paid to the Freedmen's Board to aid in that important work. This Executive Committee represents 26 Synodical societies, and 3510 Presbyterial and local societies and Boards. It has schools among the Mormons, Indians, Mexicans, and Southern whites; in all, 107 schools and 318 teachers. In addition to the money already mentioned as paid into the treasury of the Board, these societies have sent boxes to the schools and missionaries amounting in value to \$60,822. It will be gratifying to the Assembly and to the whole Church to know that this department of women's work in the cause of missions, which at the close of its first year of labor, ten years ago, reported collections amounting to \$20,000, now can report the sum of \$321,264 collected in a single year. The Report for this year furnishes in its statements a striking testimony to the enthusiasm and devotion of the women of the Church in the holy cause of missions. It is a reason for devout thankfulness to God that so much has been accomplished through their instrumentality. The history of the past ten years of their organization in this department shows rapid and constant advance. No work which they have undertaken has failed. Their magazine, The Home Mission Monthly, is self-sustaining. Their contributions increase each year. Yet without boasting their Report modestly savs: "If we pause for a moment to compare the figures and the field covered by the first year's Report, submitted by our Committee ten years ago, with those of the present year, the progress and growth thus evidenced afford occasion for the most profound gratitude. Our first decade fully completed, we have already entered upon the second with devout thankfulness for the past, and with cheerful courage for the future." Long ago a heathen, moved with admiration for their character and conduct, said: "What women these Christians have!" Nor can the world to-day see anything fairer and nobler than Christian womanhood ministering with holy enthusiasm and self-denial for its redemption.

In view of all this, your Committee would recommend the adop-

tion of the following resolutions:

1. This Assembly heartily approves the efficiency and fidelity of the Board of Home Missions in its work during the past year. It also gratefully recognizes the goodness of God in that measure of success which He has granted to the labors of the Church in the Home Mission field.

2. The Board is hereby directed to continue the policy outlined in its Report, and, as far as its funds will justify, to enlarge its work

in the South and West.

3. In order that the Board may efficiently carry on its work, it is hereby recommended to the churches to raise the sum of \$875,000, for the cause of Home Missions during the present ecclesiastical year.



4. The Assembly hereby directs the Presbyteries to exercise special care in grouping together into one or more pastoral charges the churches asking for aid from the Board, to the end that there shall be no unnecessary demands upon the treasury of the Board.

5. The Assembly hereby records its hearty and grateful approval of the work of the Women's Executive Committee of Home Missions. As the simple record of their labors, presented in their Annual Report, furnishes the best evidence of their efficiency, the Board of Home Missions is hereby directed to publish it in connec-

tion with its Annual Report.

Inasmuch as a request comes from this Executive Committee, that a day should be set apart in which the children in the Sabbath-schools might contribute to the mission school work of the Home Board, it is hereby directed that the Sabbath preceding Thanksgiving Day, in the month of November, be set apart for this purpose. The Committee would recommend the following persons, whose term of service as members of the Board has expired, for reëlection: *Minister*—Thomas S. Hastings, D.D.; *Elders*—Joseph F. Joy, Jacob D. Vermilye, Walter M. Aikman. Also, Rev. Charles L. Thompson, D.D., to take the place of Rev. Alfred Yeomans, D.D., deceased. Respectfully submitted,

SAMUEL J. NICCOLLS, Chairman.

The Committee of Bills and Overtures reported

A Petition of the Rev. Nathaniel West, D.D. The Committee recommended that the petition be dismissed.

1. Because the petition is a complaint against the action of the last General Assembly, which finally adjudicated this case, and this Assembly has no right to reopen the case except for manifest error, which does not appear.

2. Because the petition is couched in language that is not re-

spectful to the General Assembly.

The Report was adopted.

Resolution No. 4, of the Report of the Special Committee on the Board of Missions for Freedmen, was made the Order for 4.30 this P.M.

The Assembly adjourned, and was closed with prayer.

TUESDAY, May 21, 2.30 o'clock P.M.

The Assembly met, and was opened with prayer.

The Report of the Special Committee on the Immigrant Population was taken up and adopted. It was ordered that an abstract of the Report be printed as follows:

The Committee appointed by the General Assembly of 1888 to

inquire into the duties of the Presbyterian Church towards the Immigrant Population, with special reference to the Germans, Scandinavians, Bohemians and French, beg leave respectfully to

report:

For the determination of the duty of the Church in the premises, it was deemed necessary to obtain a thorough understanding of the immigrants as respects number, character and Church connection, to investigate the work already done by our own and other Churches, and to examine the various methods of operation looking towards the evangelization of the foreigner. These are the quantities which seemed necessary to be known in order to a solution of the question of duty.

I. THE NUMBER AND NATIONALITY OF THE IMMIGRANT POPULATION.

The Government tables on immigration show that the total number of foreigners who have come among us since the establishment of our Government amounts to about 15,000,000, or five times the population of the country at the close of the Revolution. Dividing this number into decades the immense increase of immigration is made apparent.

Decade.	Total Immigration.	Germans.	Scandina- vians.	Italians.	French.	Dutch.
Before 1821	250,000					
1821-1830	. 148,439	6,761	260	408	8,497	1,078
1831-1840	599,125	152,454	2,264	2,253	45.575	1,412
1841-1850		434,626	14,442	1,870	77,562	8,251
1851-1860		951,667	24,780	9.231	76,358	10,789
1861-1870			135,683	12,982	37,749	9,539
1871–1880		757,698	261,065	60,830	78,301	17,286
Total	. 10,715,476	3,125,213	438,494	87,574	319,042	48,305

In seven years of the present decade, 1881 to 1887, the immigrants have numbered 3,724,237, so that the total for this decade will exceed 5,000,000, or half as many as came over in all the years from the foundation of the Government to 1880.

It is this large and steady increase in the annual immigration that causes alarm. At present there is no indication of a decrease in the rate. The motives for leaving Fatherland are as strong as ever; moreover, the wider area from which immigration is constantly being drawn tends rather to enlarge than to diminish the annual rate. The feeling that animates the immigrant class was described recently in the German Reichstag, concerning the Germans, as follows: "The German people have now but one want—money enough to get to America." So it is in every nation. We must be ready every year to receive people enough to make a city

as large as Chicago. It is not therefore to be expected that the difficulty of the problem will be lessened in the immediate future, but should the stream of immigration suddenly be dried up, the numbers now in our midst make the question sufficiently grave.

What then is the present foreign population?

The foreign-born population in 1880 numbered 6,679,943. To these must be added the children of the first generation, or at that date 8,316,053, a total of 14,995,996. The foreign population of to-day must therefore be about 20,000,000, or one in three of our people. If the colored population is taken from the basis of comparison, it appears that to-day one-half of the white population of our land is of foreign birth or parentage. It is not to be forgotten, however, that a large proportion of this foreign population is from Great Britain, and is, therefore, of the same speech and traditions with us. Our investigation has to do with foreign tongues as well as foreign blood. The following table will exhibit the number of persons foreign-born and of foreign speech, with the children of the first generation, January 1, 1888:

Nationality.		(Census of 1880.	Immigration Reports 1881–1887.	Total.	
Germans			4.883.842	1,127,072	6,010,914	
Scandinavians,			635,405	472,031	1,107,436	
Bohemians, .			•	•	343,000*	
French				31,746	250,000*	
All others, .	•	•	1,821,485	778,466	1,538,697†	
Total,			6,840,732	2,409,315	9,250,047†	

II. THE CHARACTER OF THE IMMIGRANTS AND THE INVOLVED DUTY.

It would be an evil day for our country if the feeling towards the foreigner should grow into antipathy and hostility, yet there is serious danger of this result. While, therefore, your Committee believe that the safety of our institutions depends upon the right solution of this problem, we wish to guard against any misapprehension, as though we placed the foreign element generally among the dangerous classes. Because a few paupers, insane people, criminals and anarchists are among them, we are not to be blind to the great benefit which as a country we have received and are receiving from the immigrant. As a mere addition to the capital of our land, it has been estimated that during the last ten years immigration has brought us more than twice as large an amount, as the indemnity which the Germans secured from France at the close of a bloody war. But national strength is not to be gauged alone by national wealth. The character of a people is a far truer criterion of its power. And here, too, we have but to recall the many splendid names that the foreign element has added to our national history in war, in politics, in literature and in religion. We have also to remember that these are the sturdy men who



^{*} Estimated.

[†] Less the estimates for Bohemians and French.

develop our industries, farm our lands, work our mines and operate our machinery. We cannot forget the benefits which our country has received from immigration.

Yet with all these benefits dangers are united. This is not the place to enter into a discussion of the perils of immigration, and only a hasty glance can be given to the question as it relates to

the duty of the Church.

(a) The National Peril.—We believe our country was founded for great providential ends. We delight to contemplate the work of God in preparing the nations by long training for the development of civil and religious liberty, which the few choice specimens sifted out of these nations, by the sieve of the persecutor and the oppressor, planted as a seed in the western world. We believe that our national institutions are the fruit of the ripest and holiest thought, even as they have been watered with an abundant outpouring of heroic blood, and smiled upon by the gracious presence But this national life, and the purpose of God in it, are threatened by the introduction of millions of people, whose sole education has been under conditions diametrically opposed to those which subsist here; some of whom have been so embittered by tyranny, and so prejudiced by false sociological views, that they have come to look upon all government as an enemy. It is true, this class is not large, and compared with the whole number very insignificant, but these few noisy and daring leaders will be able to do much mischief, if permitted to have their way unhindered among the multitude of immigrants who know nothing of the principles of our Government. It is essential that these bad leaders should be displaced, and that the position of influence should be occupied by godly men, for Christianity is the mightiest flux to weld together diverse elements of humanity.

(b) The Moral Peril.—It is not the number but the quality of the people that gives strength to a nation. Legislation cannot induce morality; Christianity is alone efficient here, and shall the Church to which has been committed the "ministry of reconciliation" refuse to do its work? To hold back now is to neglect the golden opportunity. Even those who come with good moral character are endangered by the rupture of home ties and old restraints. If they find here the help of Christian sympathy, the old character will be fortified; if they are neglected, in all probability they will become as bad as the worst. The duty of the Church seems imperative, to take hold at once of this work, and to meet the immi-

grant with the helpfulness and blessedness of the Gospel.

(c) The Religious Peril.—It is not only that our Protestant Christianity is threatened by the great influx of Romanism, but rather that religion itself is endangered. Already the American Sabbath has been to a considerable extent overthrown. Positive infidelity and no less hurtful indifferentism prevail among the immigrants. East and West, churches, once prosperous, have been closed and sold because the American element has been crowded

out. This is only an illustration, on a small scale, of what will

happen on a large scale unless the foreigner is reached.

Surely there can be no question as to the duty of the Church to put forth strenuous efforts to save these who, in the providence of God, have been laid at our door, and whose salvation is so intimately connected with the preservation of our faith.

III. THE WORK OF THE CHURCH.

A large majority of the immigrants belong to the Roman Catholic Church. Of the immigrants of foreign tongue, however, a majority is Protestant. But of the nationalities to which our attention has been specially directed, it would appear that about three-fifths of the Germans are Protestant and two-fifths Romanists. The Scandinavians are all Protestants. The Bohemians and French may be classed as Romanists.

The work of the different Protestant Churches may be described

as follows:

The Lutheran Almanack, for 1889, puts the membership of the Church at 1,037,970. Of this number a careful investigation has found that 649,865 use the German tongue, and 196,209 some Scandinavian dialect. The immigrant is looked after before he leaves Europe. Harbor missionaries in the principal ports give directions to pastors and churches in this country. In New York city immigrant houses invite the stranger and supply him with a resting-place. As soon as a company settles in the West it is visited by a traveling missionary, who starts a parochial school and regular preaching.

The Methodist Episcopal Church has accomplished a great work, especially among the Germans. They have 756 German churches and 46,771 members; 199 Scandinavian churches and 12,401 members; 15 Spanish churches and 654 members. They have applied the same methods to their work among foreigners that have proved so successful among English-speaking people. The

foreign churches are organized into distinct conferences.

Among the Baptists there were, at the last triennial German conference (1886), 161 churches and 13,500 members. In the Scandinavian department there are 172 churches and 10,282 members. The Baptists operate by separate foreign conferences.

The work of the Congregational churches has been thoroughly organized only within the last few years, and exhibits the benefit of method and equipment. Among the French in New England, and among the Germans, Scandinavians and Slavonians of the West and Northwest no Church is more active. The German work has resulted in gathering 65 churches and 2037 members, mostly within the last six years. Statistics of the Scandinavian work have not been secured, though the number can not be large. There are, however, about 212 independent Swedish churches, the result of the Free Church movement in Sweden, but the membership is

not given. The Slavic work centres in Cleveland and has been very encouraging. There are now 14 Bohemian churches and preaching stations and two Polish, the result of five years' work.

The United Brethren Church has two German conferences com-

prising 173 churches and 8464 members.

The Reformed Church (German) has 190,527 members. Of these about 65,000 appear to use German. The great lack is means to carry on the work. Its Home Missionary Society receives less than \$15,000, and that is too small a sum to do all that should be done among the Germans of the Reformed faith.

The Reformed Church (Dutch) naturally attracts the Hollanders, and its Western missionary work is largely among that people. The last "Minutes" give 106 Holland churches with 13,519 mem-

bers, and 28 German churches with 5288 members.

A great interest in this work has recently sprung up in the Presbyterian Church. This fact was manifested in the last General Assembly by the Overtures of ten Presbyteries, asking for organization in the prosecution of the German work. These show that the Church is beginning to realize the need of some new agency for this work.

What has the Church already accomplished? In order to answer this question with exactness your Committee applied to the Stated Clerks of the Presbyteries for information, with the following result:

Nationality.	Churches.	Membership,
German,	. 111	9,314
Spanish,	24	1,128
French,	. 9	523
Welsh,	14	679
Holland,	. 15	2,247
Scandinavian,	. 1	25
Bohemian,	. 3	125
Bohemian and Scandinavian,	. 1	40
Gaelic,	. 1	125
Chinese,	. 3	195
Japanese,	. 1	67
Total,	. 183	14,468

Such is the full statement of the present standing of the work in our Church. The figures seem small, but in comparison with the effort of the Church they are large and encouraging, as exhibiting

what the Church can accomplish.

Two institutions for the education of a German ministry have been established, one in the East and the other in the West. The German Theological School, of Newark, has a faculty of four professors and two assistants. With this force thirty students have been cared for; the expenses amounted for the year ending May 1, 1888, to \$8885. There is an interest-bearing endowment of \$36,000. An interesting feature of the work here is the training which the students are given in city missionary work.

The other and older institution is the German Theological School of the Northwest, at Dubuque, Iowa. The faculty consists of four professors, and the students number 29. The interest-bearing endowment is only about \$10,000. The current expenses amount to but \$4500, and yet a large part of this sum is unprovided for and salaries remain unpaid. This school has been instrumental in organizing 70 churches, many of them self-supporting.

No agency has been provided for Scandinavian, or Bohemian, or

French work, and scarcely anything has been done.

IV. RESULTS.

In conclusion, your Committee would call attention to the

results of the investigation.

- (a) The Nationalities to be Reached.—A large population claims the care of the Presbyterian Church. Very many immigrants have been reared under the influence of the Reformed Church. These have a claim upon us. Bohemia, Italy and France plead with us, but the German call is especially loud. A good beginning has been made, and the work is exceedingly hopeful. The Germans are an industrious and independent people. Their churches have the same character. In the Synod of Iowa, for example, there are twenty-three German and two Holland churches; only five of these receive Home Missionary aid, to the amount of \$950, of which \$850 is expended in Fort Dodge Presbytery, where the work is new. None of the older churches are hanging on the Board. In return for these \$950, these twenty-five churches contributed to our benevolent work \$2196, in addition to \$14,322 needed for congregational expenses. At a trifling Home Missionary expenditure a great and permanent source of supply has been opened. The claim of the Germans is urged upon our Church with special
- (b) The Nature of the Work to be Done.—The work is evangelization. It has been described as Foreign Missionary work under the Stars and Stripes. Perhaps it is so, in a sense; but in a larger and truer conception it is simply caring for our brethren of the same household of faith. To do this, the first essential is to secure the love and confidence of the immigrant. The Church that first extends the hand of helpfulness to the stranger will win the stranger's heart. But the proclamation of the Gospel is the mission of the Church. These people can only be reached in their own tongue. If we expect to have the children in our American churches, we must have the adults in our German and Scandinavian churches. Whatever is done must be done now. The susceptible time is when the immigrant has just arrived. The old impressions have not been dissipated; habits of irreligion have not been formed, and the loneliness and homesickness of the stranger make the friendly Gospel greeting doubly precious. If, therefore. the Church is to enter this open door it must enter now.



- (c) The Education of the Ministry.—The immigrants do not bring their ministers with them. Very few can be secured from the old country. And it is well; a foreign ministry would not be a blessing; it would tend to retard rather than to hasten the desired assimilation. Our work is safer in the hands of those trained in our own schools. Two schools for the German work are already in operation, but with urgent cries for help. The students are taken from the plough or bench and taught all branches from the elements up through a theological course. This work could not be done in an American seminary. If these seminaries are not sustained, the work must be given up. The heart of the Church should be open to them, and they ought not again to ask for the mere pittance which suffices for their work. By the addition of some departments these seminaries might be equipped for the Scandinavian, the Bohemian and the French work; already they are successfully caring for the Hollanders.
- (d) Organization.—So far as our Church is concerned, there is no systematic effort to evangelize the foreigner in our land. Some organization is necessary to secure knowledge and to diffuse knowledge; to obtain the means both in men and money for the work; to direct the work in such a way as shall most largely redound to the glory of God in bringing the greatest number to the knowledge of the truth, and in preventing all friction with brethren in other Churches who are laboring for the same great end. By this your Committee do not mean that any new agency should be established; the Board of Home Missions has been doing all it could for this work, and no other Board is needed. We only call attention to the absolute need of some systematic effort by which the Board of Home Missions can be enabled to help more effectively the advancement of the work.

In view of this, your Committee have reached the following conclusions, which are offered as recommendations for adoption by the General Assembly:

- 1. That the earnest Overtures of ten Presbyteries and the wishes of other friends that our Presbyterian Church consider the spiritual needs of the foreign population are fully justified by the urgency and extent of those needs.
- 2. That the importance of the work and past successes appear to make increased and instant efforts our imperative duty.
- 3. That the future is bright with promise when the Presbyterian Church shall more perfectly organize its work for the immigrant population.
- 4. That leaving this work to churches and Presbyteries will not secure it the attention which it deserves, as past experiences reveal.
- 5. That as the present secretarial force of the Board of Home Missions is already worked to the limit of its strength, and as an addition to it has already been suggested, a third secretary be

selected, whose time shall be chiefly devoted to the immigrant population.

6.* That this secretary be a man able to preach in one or more

foreign languages, the German at least.

All of which is respectfully submitted for the Committee.

W. O. Ruston.

The Standing Committee on the Board of Aid for Colleges and Academies presented its Report, which was read and, after addresses by the Rev. Hervey D. Ganse, D.D., Secretary of the Board, and others, was adopted, and is as follows:

The Standing Committee on the Board of Aid for Colleges and

Academies respectfully submits the following Report:

The closing years of the first century of our Church have given us no better legacy than the organization of this Board. The wonder is that ninety-four years were allowed to pass without any concerted effort of this nature. Much indeed was done by Presbyterians from the beginning in the interest of higher education, but it was done in a sporadic way, without the official or united action of the Church. The truth of the old Russian proverb has always been recognized by our Church: "Whatever you would have in the life of a nation you must put into the schools;" but until the year 1883, when this Board was established, the Church gave no organic expression of its high estimate of the value of academies and colleges. For sixty-six years we have had our annual "Day of Prayer for Colleges and Schools," but the praying was not matched with concerted working. We enter upon the new century with this Board as the organic expression of the sentiment of our Church on the subject of education; an expression which corresponds to and justifies our annual concert of prayer. For this we are devoutly thankful; it is full of promise for the century to We shall not pray less, but we shall work more and to better advantage.

The excellent Report of the Board, which we have carefully studied, shows encouraging progress. More churches have contributed to this object than in any previous year; and yet the fact is painfully evident that there is urgent need of a much more general loyalty to the repeated and earnest recommendations of the General Assembly. Of our 6543 churches only 1902, or less than one-third, have contributed to the treasury of this Board during the past year. These contributions from the churches are applied to the maintenance of the current work of the institutions under the care of this Board. The importance of these contributions, in our judgment, cannot be overestimated. Thirty-six

colleges and academies have been aided during the year.

Personal gifts, as a rule, are applied to securing the permanent properties of the institutions in lands, buildings and endowments.

^{*} Resolutions 5 and 6 of this Report were reconsidered and amended. See proceedings of May 27th.



Such gifts, amounting to less than \$30,000, have effectually succored, if they have not actually saved, during the past year, eleven institutions, widely scattered, whose aggregate value is more than ten times the amount thus devoted. The moneys so given are in each case secured to our Church by a lien on the property.

Any institution which would secure the aid of the Board has contributed so liberally that, what is asked will be small in amount in comparison with what has been already secured.

The map which accompanies the Report shows how wisely the institutions have been distributed so as to secure strategic points, and at the same time avoid unwholesome competition, collision or rivalry.

There is a wide-spread prejudice in the Church against the multiplying of small and feeble colleges. That prejudice is thoroughly understood by this Board; for it has done excellent service in preventing the planting of institutions where they are not really needed, but are sought only from local ambition, or from speculative motives.

But it should be remembered that the catalogues of our theological seminaries show that the small colleges are furnishing to-day by far the larger part of the recruits for the ranks of the ministry. The new college finds men whom the older colleges would never reach. As the population moves rapidly westward, the church and college must follow, or we shall be left far behind. The memorable saying of Burke, "Education is the cheap defense of nations," we may well apply to our work. Christian education is the cheap defense of the Church; especially in the frontier regions where the conflict is hottest. Such education will not only give us more ministers, but more men in every department of life, more men who can be trusted in the formation and settlement of society.

It is certainly to be desired that the older and larger colleges should be still further strengthened and improved. But as all these institutions have large and ever-increasing constituencies in their own alumni, it seems but fair and wise that they should be content with such gifts as these, their natural constituencies, can bestow; and that Presbyterians, when contributing beyond the colleges from which they were graduated, should, through this Board, give succor to those young institutions of our Church which for years to come cannot look to their alumni for help. We would suggest that those who are asked to contribute to particular institutions, should inquire if the money given can go through this Board.

The Church is to be congratulated that the work of this youngest of our Boards has been done thus far with such wisdom and discretion. No debt has ever been reported. We are most fortunate in having, as the Secretary, one who unites so much ability with so much devotion, so much conservatism with so much

enthusiasm; and we do most heartily commend him and his work to the general sympathy and cooperation of all the churches.

Last year the hope was expressed that \$100,000 would be given to this Board. This year we venture to say that it would make a far better entrance of our Church upon the work of the new century, if \$200,000 should be entrusted to this Board for the strengthening of existing institutions, and for the securing of strategic points for such new institutions as the phenomenal growth of population, in new districts, will certainly require. Of the four new States just received into the Union, three have each a Christian college founded by this Board, while the fourth State has two Presbyterian academies secured by the same means. Other new States are coming, and surely each one must have a Christian college, or become an element of weakness rather than of strength to our Union.

In conclusion, your Committee recommends:

1. That no institutions be taken under the care of this Board, unless the Bible be systematically used as a text-book in the curriculum; and that the institutions be required to show in detail, in their Spring Reports to the Board, what response they have made to this requisition; and that the Board be instructed to withhold, at its discretion, the annual appropriation in all cases in which the spirit of this requisition does not appear to have been met.

2. That as this is the youngest and the least known of our Boards, special efforts should be made by the Presbyteries and

by the pastors to inform the people concerning this work.

3. That as from nearly all the other Boards of our Church, and from the Special Committee on the Board of Education which has just reported to this Assembly, there comes the common cry for more ministers, the whole Church should turn its attention to this agency which fosters those institutions to which we must mainly look for an increase in the supply of ministers.

4. That the Board be advised to give continued and special attention to the establishment of Presbyterial academies, midway between the common school and the college, inasmuch as experience shows that if schools of this indispensable grade be left to the care of the States, they are in danger of being not only unser-

viceable to our cause, but positively antagonistic.

5. That the Assembly earnestly insist that, in loyalty to our denomination, every church within our bounds should make some

contribution each year to the treasury of this Board.

6. That the attention of the young people and of the children in our Sabbath schools be called to this object, as calculated to enlist their sympathies and their gifts in the cause of education.

7. That the following persons, whose terms of service expire with this meeting of the Assembly, be reëlected members of this Board: *Ministers*—Herrick Johnson, D.D., S. J. McPherson, D.D., John W. Dinsmore, D.D., John L. Withrow, D.D.; *Laymen*—

Charles M. Charnley, Hon. Homer N. Hibbard, Hon. Robert H. McClellan, W. H. Swift, Esq.

All of which is respectfully submitted,

THOMAS S. HASTINGS, Chairman.

The Committee on Bills and Overtures reported, recommending

the following references:

To the Judicial Committee: The Appeal and Complaint of John P. Conkey and others vs. the Synod of Iowa; the notice of complaint of A. Scott vs. the same Synod, and the statement of the Synod of Iowa in the case.

To the Standing Committee on Foreign Missions: An Overture

from the Presbytery of West Jersey.

To the Standing Committee on Theological Seminaries: A Memorial from the Faculty of Lane Seminary, on theological faculties.

To the Special Committee on the Centenary Fund: An Overture from the Synod of Nebraska, on the investment of Church funds in Western securities.

To the Committee on Church Polity: An Overture from the Presbytery of Detroit, on the formation of a League of Young People's Societies; an Overture from the Presbytery of Benicia, in relation to a foreign minister; also Overtures from the Presbyteries of Ottawa and of Rock River.

The Report was adopted.

The Order of the Day, being Resolution No. 4, of the Report of the Special Committee on the Board of Missions for Freedmen, was taken up and discussed until the time of adjournment. It was made the Order of the Day for to-morrow at 2.30 o'clock.

The Assembly adjourned, and was closed with prayer.

TUESDAY, May 21, 8 o'clock P.M.

A popular meeting in behalf of Home Missions was held in the Fifth Avenue Presbyterian Church, as provided for by the Committee of Arrangements.

WEDNESDAY, May 22, 9 o'clock A.M.

The Assembly met, and was opened with devotional services.

The minutes of yesterday's sessions were read and approved.

The Order of the Day, being the Report of the Committee of

Conference on Coöperation with the Presbyterian Church in the United States, was taken up, and postponed until 2.30 P.M., on Thursday.

The Committee on Bills and Overtures reported upon Overtures from fifteen Presbyteries, asking for some revision of the Confession of Faith.

The Report was made the Order of the Day for Friday, at 2.30 P.M.

The Standing Committee on Foreign Missions presented its Report, which was read, and, after addresses by the Rev. John Gillespie, D.D., one of the Secretaries of the Board, and others, was adopted, and is as follows:

Your Standing Committee upon Foreign Missions respectfully

reports:

The minutes of the Board for the year just ended have been carefully examined, and are entirely approved. The Fifty-second Annual Report has been thoroughly studied. The Report to the Assembly by the Finance Committee of the Board has been received by us at the hands of the Chairman of that Committee, minutely considered, and unanimously approved. Different members of the Board have greatly obliged us by their readiness to familiarize us with the details of management and policy. The names that compose this Board are a staunch guarantee of fidelity and sagacity, and the Church can not too fervently thank them for their invaluable labor of love. The burdensome labors of our Secretaries merit our deepest gratitude and heartiest approbation. We thank God anew for His guidance of this momentous department of our Church's work, and for all the energies and agencies of other Christians with whom we partake in devotion to Christ's unrepealed commission. We thank God for the deepening love of our churches to this cause, and for the reflex blessings with which He has rewarded even our incomplete measure of obedience.

God's love has spared our numerous workers through many perils; of our 502 missionaries, men and women, but seven have died. Full of years, the beloved David Trumbull, D.D., of Chili, has attained the incorruptible crown; Mrs. Hunter Corbett, of Chefoo; Mrs. W. B. Hamilton, of Chinanfoo; Mrs. W. F. Johnson, twenty-eight years a worker in India; Mrs. W. J. P. Morrison, of India; Mrs. J. H. Morrison, and Mrs. F. B. Perry, having wrought well, "Sleep in the Lord," "And their works do follow them."

In all our personal totals we have gone forward: of American ordained missionaries, as against 177 of a year ago, there are now 189; of laymen and women, then 325, now 343; of workers of all classes, American and native, as against 1626, now 1741; of scholars, then 23,000, now 27,000; of communicants, then 23,740, now 25,346, of which the additions this year are 3067.

For exceptional reasons the full financial printed statement of the Board is not to-day in our hands. It is believed that this delay will not again occur. The Assembly will understand that, closing its books a month later than our other Boards, the Board can not furnish, in the bound copies of the Report in our hands, the detailed statement of individual church receipts. This, together with the financial report, will fully appear in the copies to be sent out to all our ministers and churches.

By this Report, as furnished to us, we learn that the total income has been \$851,415.85, or \$49,764.95 less than last year. Of this decline the churches fall short \$20,663.33, the Women's Boards \$17,669, the Sabbath-schools \$11,930. Amounts from legacies have diminished by \$18,542 from the \$144,181 of the year preceding. Only from individuals and miscellaneous sources has there been a gain, namely of \$17,968. The number of churches contributing directly to this Board is 3757, an increase of 86, but still leaving about 2500 churches which have, in this, "failed to come up to the help of the Lord against the mighty." Some of them are too weak! Our Women's Boards (God be thanked for their fervor and their fruits) report 3089 auxiliary contributing societies. The total current expenses of administration have been \$53,537, or 6.27 per cent of all receipts. The Church can, at any time, diminish this percentage by augmenting its offerings. Of this \$53,537, \$4658 was the share assessed under the present system for the arrearage of The Church at Home and Abroad. Be it noted that the women's magazines are entirely self-supporting. For the actual year there has been a shortage of \$23,456.29, which, owing to certain payments needed to meet a readjustment of methods in reckoning the Board's financial year, rises to \$46,-096.62. This has been temporarily sustained by drawing upon a Contingent Reserve Fund of some \$77,000, which must be made good. This Reserve Fund is all too small to carry the Board across the months of each year when income is at its ebb, and the Board wisely has taken action to increase this fund by the assignment to it, until it is practically adequate, of a certain small percentage from legacies, only when their annual amount rises above \$100,000.

The process of synchronizing the fiscal year of all the missions is fully begun and its valuable results will be well established before the next Assembly shall sit. The sum of \$11,666 has been specially contributed to the famine sufferers of China, and transmitted to our representatives for administration in the regions afflicted.

The estimates from the fields last year were for \$930,000, which were cut by the Board to \$850,000. This year the estimates for the field are \$1,018,000, and these minutely itemized and conscientious estimates have been again cut to the quick, so that the present appropriations stand, for 1889–1890, at the old figures of \$850,000. The painful knife, painful alike to handle and to feel,

can do no more, without menacing the vitals of this work. The inevitable expenses in the mission fields, which last year rose \$40,000 above pledged appropriations, can not be less, and will doubtless be somewhat more.

Is our Church sorry that God's answers to our prayers, that His kingdom may come and His will be done, make new demands? Shall we parsimoniously turn from laborers that offer? Shall we, like proud and impotent Canute, set limits to the flooding tides? Shall we recant our Lord's Prayer? Be sure the counsel of the Lord shall stand, and if we refuse the handle of the sickle we shall feel the blade! The work deputed to our Board is not automatic. Inconstancy on our part must bring hesitancy and misgiving to all our delegated agents. If we do not "succor them out of the city," they must waver. We are in for either advance or retreat; stand still we can not. We are debtors to all the piteous world to press this thing. Retrenchment is infidelity.

While we must rejoice over any that carry God's light into the vast areas of papal error and the skepticism it has begotten, as well as into the unrelieved darkness of pagan lands, and while we would check not one impulse of helpfulness toward any valid agency, we must insist that our own people have a first responsibility for their own appointed methods and men, and that no outside departments of effort should intercept their prayerful study and sufficient bestowments in behalf of the fields and forces to which our earliest

sympathy and support is due.

The time would fail us to digest the condensed information furnished concerning our several fields. Each section of the Report is an epitome of love, and tears, and hope, and labor that only the great God can comprehend. We can only touch these suggestive pages, commending their inspiration to every dutiful pastor, that these compressed accounts may be expanded and commended to the quickened conscience and the beating heart of all our Church.

Let no true minister through all our host fail of this.

One brief, passing glance by no means claims superiority for that

whereon it so hurriedly falls.

Shall we not hope for Syria? Intensely of moment because it is the base and centre of influences that confront the millions of Arabic speech and Moslem error!—Beirut, the arsenal whence goes the printed truth in Jesus along a belt of the world reaching from Morocco to the Yellow Sea. Young men trained in the schools of this mission carry its impulses from the Levant to Hindoostan. Steady increase in missionaries, churches, converts. Mohammedans forced to educate daughters of mothers to whom education was denied. The Turk against us; but God for us. In the emergencies created by obstructive officials, the American minister and consuls have rendered timely and invaluable services.

The land of Cyrus, of ancient dominion, of present inertia for the old energy—what of Persia? Six stations; brave men and women. Hope. Undaunted perseverance. Closer union as in Brazil and

Japan. A "Reformed Evangelical" communion with forty ordained ministers and 2000 communicants. Omnipotent grace

rocking the latest century in the antediluvian cradle.

Vast India. Eleven per cent gain in membership; 9000 pupils; 16,000,000 pages printed and issued. Government approbation; ground gained. We can not give the table of contents of such a book.

Siam, our field! Increasing approval and assistance from the King. Unusual gains in the Laos country. Pitiful dearth of workers. The mission praying for forces to enter the gates whose doors are taken from their hinges. To the north, China; to the east, France; on the south, Holland; westward, England; within American faith with no commercial motives, and the cry for

help.

In China, at least, no following of examples set on our alleged Christian shores. Patient and more abundant labors. The fruits that followed the relief in Shantung ten years ago will blossom again. The law of love such help proclaims, tells China that there are two Americas. Our Gospel does not take its philosophy of man from hoodlum politics. China must be taught that. And then Japan. "A nation born in a day," and in Christ and by our labors under Him, to be "born from above." The "United Church of Christ." Glad title! The native pastors growing strong and skillful. The timely and large increase of our working force this year is the first genuine strategy our Church has shown in the way of amply meeting opportunity. "What hath God wrought?" We will not cut this bright gem of encouragement to fit our narrow circlet of time. We commend the amazing story to all saints. Especially do we commend the self-supporting churches of Japan for their example to many of our churches at home.

The Korea mission has doubled its small force, and its communicants have increased fivefold. Here are 12,000,000 of people waiting for a religion. We recommend that this work be prose-

cuted with vigor and with all possible enlargement.

So much for the continent where Christ came. Its hoary systems of hopelessness shall learn His name. The alleged Light of Asia is gross darkness—the Light of the World shall scatter it.

We turn to our African work and note with joy the revivals in the Gaboon mission and their blessed ingathering of 253 souls. The complications with French and German demands as to the languages to be used upon their respective territories have received the patient study of our Board. Their issue may be trusted to the Board's fidelity and wisdom. It may prove best to transfer these missions to French and German evangelistic societies.

Fierce opposition of Roman clericals make the situation difficult in Mexico; but the large ground already gained is faithfully held. Modern martyrdoms have hallowed this work, and may again. A successor should promptly be appointed to Zacatecas, still vacant

by the death of the Rev. R. D. Irwin.

In Guatemala, the President treats our missionaries with courtesy, and promises them protection. The field is open and inviting, and calls for increase of forces.

Of the new spirit in the Brazil mission, and of the happy union of northern and southern missionaries in one Presbytery, we can only think with enthusiasm and great faith.

From Chili there comes to us an earnest appeal for our united

prayers. They will not be withheld.

The problem of evangelizing the Indian tribes still confronts us. There have been many cheering results this year. It is ours to wash our hands cleaner of our national dishonor in dealing with this race.

The historic Presbyterian Churches of Continental Europe would seem to be the channels of mercy along which our keenest zeal for papal Europe should run. We should better know the story and the exigencies of the elect Waldenses, and of the lineal heirs of the men of Rochelle, "whose anvil," in the memorable words of Beza, "has worn out many hammers." May the God of the Covenant yet give to the land of the Huguenots a spiritual Renaissance and place her millions, with ambitions no longer prevented, and freed in the freedom of Christ, in the van of that world conquest in which the twentieth century shall follow the banners of our Prince.

Your Committee recommend:

1. That the minutes of the Board be signed as approved.

2. That William M. Paxton, D.D., John D. Wells, D.D., Robert Carter, William A. Booth and Ezra M. Kingsley, whose terms of office now expire, be reelected as members of the Board.

3. That we utter our gladness over the zeal and labors and

unceasing petitions of all our Women's Boards.

4. That we urge upon all our Sessions to see that the superintendents of our Sabbath-schools secure a far larger attention to the work of this Board as part of the education of our children, and that all proper means be used to secure offerings from all our schools for Presbyterian Foreign Missions in the month of December, if no better time is preferred.

5. That we counsel all our pastors and ministers to guard against lethargy in fully acquainting their people with the history, the needs, the motives, the progress and the hopes of this blessed

work.

6. That in response to an Overture from the Presbytery of West Jersey, referred to this Committee, which asks for the appointment of a Special Committee by this Assembly to secure simultaneous missionary meetings to be held in all our churches in November, 1890, we reply that such a Committee is not needed to do what may safely be left to the Standing Committees of Synods and Presbyteries. But that we reiterate the recommendations made by the last two Assemblies touching this matter, and trust that all our Presbyteries will plan for and secure such concerted action. And we recommend that the first Sabbath in November of this year be

observed as a day of special supplication for missions through our entire Church.

7. That we recommend to our Board of Foreign Missions to formulate some plan by which all our churches shall be induced, year by year, and in time for each Assembly, to report a certain sum to which they will severally stand pledged for the work of Foreign Missions, for the Assembly's year next following, thus obviating many of the harassing uncertainties incident to the present casual methods of giving and securing contributions from a large number of churches who do not remember this cause.

And further, we recommend the Board to consider whether one of the present Secretaries might not wisely be assigned to the work

of securing such pledges and their fulfillment.

8. That we can not retreat from the recommendation of the last Assembly that not less than a full million of dollars should be the present and cheerful offering of our Church to this cause.

Respectfully submitted,

M. Woolsey Stryker, Chairman.

The Assembly adjourned, and was closed with prayer.

WEDNESDAY, May 22, 2.80 o'clock P.M.

The Assembly met, and was opened with prayer.

The Order of the Day, being the substitute for Resolution No. 4, of the Report of the Special Committee on the Board of Missions for Freedmen, was taken up. The substitute was lost, and the original resolution was adopted. The whole Report was then adopted, and is as follows:

The Special Committee on the Board of Missions for Freedmen

respectfully reports to the General Assembly.

The General Assembly, at its meeting in Philadelphia, in May,

1888, adopted the following resolution, viz.:

"That a Special Committee, consisting of not less than five ministers and five ruling elders, representing different sections of the Church, be appointed, whose duty it shall be to consider and report to the next Assembly whether the work among the freedmen can be more efficiently prosecuted by the continuance of a distinct Board of Missions for Freedmen, or by the consolidation of this work with the work entrusted to other Boards." And this Committee was "instructed to confer with the Board of Missions for Freedmen, with the Board of Home Missions, and, if necessary, with other Boards, and by every possible means to endeavor to discover the plan of operation that will promise a settled judgment of the Church, incite the deepest sympathy of the Church with this important work, give the largest promise of benefit for the freedmen, and best insure fraternity and closer union with our

Christian brethren in the South, who, with us, are deeply interested in the peaceful and successful prosecution of this great work."

Under this resolution the following persons were constituted a Committee to consider the question, as instructed by the Assembly: *Ministers*—Charles A. Dickey, J. M. Worrall, O. A. Hills, James Lewis, J. P. E. Kumler; *Elders*—Hiram R. Crowell, E. C. Walker, Samuel M. Breckenridge, William Ernst, Robert Menzies.

October 30, 1888, the Committee met in conference with the Board of Missions for Freedmen in Pittsburgh. The Board was fully represented by its officers and members, and all the members of the Committee were present except Mr. Crowell and Mr. Menzies, who were unable to be present. A comprehensive history of the origin, work and present condition of the Board of Missions for Freedmen was submitted to the Committee by Dr. Allison, and the members and officers of the Board freely and fully expressed their views regarding future policy. The members of the Board expressed unanimous judgment that the work of the Church among the freedmen should be entrusted to a distinct Board. The experiences and facts upon which their conviction was based were submitted to your Committee. While expressing a loyal willingness to sustain the work should the Assembly still entrust it to their care, the members of the Board showed themselves to be free of local or personal prejudices, and ready to transfer the work to other hands should the Assembly so determine, but with the hope that no change should be determined on that would destroy the distinct character of the work. After obtaining all the information possible, and the judgment of those whose experience gave their opinions importance, your Committee went to New York, by appointment, and, on November 1, had a similar conference with the officers and members of the Board of Home Missions. members of the Committee who were present at the Pittsburgh conference were all present at New York. A full representation of the Board and its officers was present. Past efforts to consolidate were reviewed, and the advisability of putting the work, at present conducted by a separate Board, under the care and direction of the Board of Home Missions was fully discussed. Possible advantages were weighed and difficulties were considered. While your Committee was assured that the Board of Home Missions and its officers were prepared to accept the trust should the judgment of the Church transfer to them the work, and, to the best of their ability, to meet the new responsibility, yet, instead of manifesting any desire to undertake it, we were the rather convinced that they were reluctant and unprepared to express the judgment that such a change was expedient. The opinion prevailed that the burdens already imposed upon the Board of Home Missions would make it necessary to provide additional force and machinery, that would be little, if any, less expensive than the existing plan; that the work could not be done without providing

for a distinct department, nor sustained without a special collection. It was freely admitted that the theory of consolidation was very attractive, but that its accomplishment was hindered by difficulties

which, at present, caused serious hesitation.

Deeply impressed with the serious importance of the subject committed to our consideration, and to give ourselves time to reflect upon the results of these conferences, which we were directed to hold with the Boards most deeply interested, your Committee adjourned without any exchange of views. The fraternal spirit and frankness that characterized these conferences both gratified and encouraged your Committee. We had reason to hope from the beginning that we were walking in the light that would lead us to a happy and harmonious settlement of a difficult question. On every hand the desire and purpose were evident to "discover, if possible, a plan that would reflect the conviction of the Church, incite its deepest sympathy in the work, give the largest promise of benefit for the freedmen, and insure fraternity with those deeply interested with us in the successful prosecution of this great work."

Provided with copious notes of these conferences, the members of the Committee considered the question separately for several months, and convened again in St. Louis, February 19, 1889. At this meeting every member of the Committee was present. Two days were spent in the exchange of opinions and in the discussion of the various questions involved. The testimony submitted to

the Committee was carefully considered.

Under our instructions we considered it to be our duty to confine ourselves to the question of policy, and to endeavor to answer the question, "Can the work among the freedmen of the South be more efficiently and successfully prosecuted by the continuance of a distinct Board or by the consolidation of this work with the work entrusted to other Boards?" It is the unanimous judgment of your Committee that "the work among the freedmen can be most efficiently prosecuted by the continuance of a distinct Board."

The conviction has been a growth. Perhaps a majority of the Committee entered upon a study of the question, at least, inclined to hope that the way of consolidation would be made clear, and that the practicability of the policy would be made apparent. Many considerations made consolidation desirable. We recognized the fact that the drift of sentiment was toward consolidation, while the peculiar conditions with which we had to deal plainly pointed to the course that was not preferred. We were persuaded that it was our duty to consider the best interests of the race, in the circumstances, and not allow our sentiments to shape our policy. The more carefully we weighed stubborn facts the more we seemed shut up to the course we have taken, and the less possible did it seem to adopt the policy so many would prefer.

Your Committee desire to state, as briefly as possible, the more important considerations that led us to the conclusions that we

have reached, and that have suggested the measures that we re-

1. The first consideration is the peculiar character of this work among the freedmen, which we think demands peculiar care and treatment.

The work of the Board of Home Missions, as now constituted, is to provide the Gospel for those who have not the ability to provide it for themselves. But the work among the freedmen is much more comprehensive. It is a work that embraces every necessity of a destitute race, whose conditions have been, and are still, peculiar. The peculiarity is not of race, or color, or section, but it is of destitution and of consequent dependence. Experience has shown the necessity of providing for the freedmen everything, for the Church finds them in absolute want. Before the Gospel is presented the freedmen must be educated to comprehend it. School-houses and school-teachers must be provided. must be bought and churches must be built. Seminaries, academies and colleges must be provided and sustained. And when provided all these helps must be cared for. The oversight covers all details. The condition of those whom the Church would help and elevate requires constant watchfulness. There is also the necessity of establishing and caring for industrial schools, in which capable persons may teach the various trades. Teachers and preachers must be trained to instruct and care for their needy fellows. What the Board of Foreign Missions is expected to do for people in heathen lands, the agency of the Church entrusted with work among the freedmen is expected to do for the needy millions of the South. Education, evangelization, church erection and the training of people in trades that they may learn self-support, all these are the responsibilities of the Church and the duties devolved upon those who may be entrusted with the care of the freedmen.

2. Impressed with the peculiar demands of this work, we carefully studied the progress already made to discover what claims the distinct Board could show for continuance, what evidence we could find of success, what promise of enlarged usefulness. are convinced that the character and extent of the work already accomplished by the Board of Missions for Freedmen furnish the strongest possible evidence of the wisdom of the Church in creating this separate agency, and an unanswerable argument for its

The work began under great difficulties. Bitter prejudice and cold indifference had to be overcome. Pittsburgh offered a refuge, and almost single handed undertook the unpopular work. Only one church in Philadelphia and one in New York countenanced the work or gave material support. The Committee in charge of the work, having strong faith in ultimate success, persevered in their efforts and gradually awakened increased interest in the Church. In 1870, 854 churches, representing 112 Presbyteries, contributed \$27,263.54. From that time interest

has increased and success enlarged, and the last Report shows that 2564 churches, representing 190 Presbyteries, contributed \$131,653.35.

The results accomplished are still more convincing.

Twenty-three years ago there was not a single missionary or teacher in the field, not a dollar in the treasury, not a school-house or church, and apparently no desire in the Church to do this work. Now, 26 white ministers and 85 colored ministers, 48 white teachers and 108 colored teachers, care for 235 churches, 226 Sabbath-schools and 82 day-schools.

The Board has brought into existence and sustained an important university, several seminaries and academies, and is in absolute possession of valuable properties estimated to be worth over

\$300,000.

Such a work, accomplished in the face of great difficulties, and promising great enlargement, is, we think, a convincing argument in favor of the continuance of the efficient agency that has done its work so well. The experience gained in the prosecution of the work seems to your Committee too valuable to be sacrificed by a change, and much more than counterbalances any probable economy. But we are still further persuaded that a work so stupendous could not be accomplished by any other Board at a less cost than is required to meet the expense under the existing plan. As compared with other Boards, the Board of Missions for Freedmen shows economical management. Whatever agency might do the work, the expense would be about the same as it is now. If any change was made, there is great fear that revenue would be diminished and expense little, if any, reduced.

3. We believe that a distinct Board will more likely preserve and increase the interest of the Church in this particular work. To absorb this work in the general work of the Church would diminish its importance in the estimation of those who are beginning to realize its vastness and the solemn obligation of the Church, and, as a consequence, contributions would be diminished and the

work would be greatly crippled.

4. We believe that the abolishment of the Board of Missions for Freedmen would imperil titles of property and risk the loss of large bequests. There are legal difficulties to be regarded which could be overcome only by special legislation in some of the Southern States. We will not burden our Report with a discussion of this point, but we think we are prepared to convince the Church that these difficulties regarding property rights plainly indicate that it would not be wisdom to disturb the present management of the work.

5. We do not think it necessary to discuss the question whether, under its existing charter and rules, the Board of Home Missions is competent to assume the management of this peculiar and complicated work in the South. If other obstacles were out of the way, no doubt the Assembly could enlarge its powers and provide for



any necessary changes in its charter. And we are very confident that if the work should be undertaken by the Board of Home Missions it would be prosecuted with a zeal and faithfulness that would satisfy the Church. But a careful consideration of the immense work for which this Board is now responsible, and of the ever-increasing and complicated work involved in the proper care of the freedmen, has convinced the Committee that it would be unwise, if not a serious imposition, to throw these immense additional burdens upon the Board of Home Missions. From time to time the work among the freedmen may show a completion that would suggest the wisdom of transferring ministers and churches to the care of the Board of Home Missions, but the present work of education and preparation is, in our judgment, too vast and various to be added to its present responsibility. Impressed with the intimate relations of the Board of Home Missions and the Board of Missions for Freedmen, and recognizing the fact that there should be wise cooperation, though consolidation seems to be impracticable, your Committee will offer a recommendation which they trust will commend itself to the judgment of the Assembly and to the judgment of these two Boards.

In conclusion, we would say that we find it impossible to present in detail the facts and considerations that have brought us to the unanimous conviction that consolidation would be unwise and impracticable, and that this work among the freedmen in the South can be most successfully prosecuted by the continuance and generous support of the Board of Missions for Freedmen. We are persuaded that if it was possible to give the whole Church as clear a view of the whole case as has been presented to us, the unanimity that has prevailed in the Committee would prevail throughout the Church. We have not been blinded by prejudices nor influenced by policy, save the policy that we believe will best insure the blessing of a race that deserves our sympathy and help. studied the peculiar conditions with which we are compelled to deal, the peculiar difficulties that we are compelled to meet. And, moved only by a desire to educate and evangelize the freedmen, as speedily as possible, that they may strengthen and bless the nation that has given them the liberty of citizenship, and add the power of their redeemed lives to the loyal service of Christ, we have answered the question that you have commissioned us to study and solve with this unanimous judgment, that the Board of Missions for Freedmen should be continued, and that it should be sustained by the enlarged confidence and generosity of the

We therefore recommend to the Assembly for adoption the following resolution:

Resolved, That the Board of Missions for Freedmen be continued, as now constituted and located. And, should the judgment of the Assembly sustain the judgment of the Committee, and determine the continuance of the Board of Missions for Freedmen as

- a separate and distinct Board, your Committee would further recommend:
- 1. That the Board of Missions for Freedmen should control and sustain the entire work among the freedmen, and not depend upon the contributions of the Church to other Boards. But, at the request of the Board of Missions for Freedmen, any other Board may render such needed assistance as may be justified by the condition of its treasury. All appeals for aid should be approved by the Board.
- 2. That the Board of Missions for Freedmen be instructed to give more prominence and attention to the establishment and promotion of industrial schools.
- 3. That it is advisable, and will tend to helpful cooperation, for the Board of Home Missions and the Board of Missions for Freedmen to appoint, at least once a year, Committees of Conference to consider questions of mutual interest. And, should the exigencies of the work require it, we further recommend like conferences of other Boards.
- 4. That the fidelity, patience and devoted service of the officers and members of the Board of Missions for Freedmen be heartily commended, and, with full confidence in their ability, details of management and administration, under the instructions of the Assembly, shall be left to their judgment.

5. That the work, thus entrusted, shall be pushed with renewed vigor, and the Board of Missions for Freedmen is commended to the Church, in the hope that it will be sustained by confidence,

sympathy and generous gifts.

And finally, the General Assembly hereby expresses the hope that the work among the colored population of the Southern States may be so conducted as to lead to the increase of a spirit of true fraternity among all Christians, especially among all who bear the Presbyterian name, and the Board of Missions for Freedmen is hereby directed to continue the work in harmony with the corresponding agencies of the Presbyterian Church in the United States.

The last Assembly likewise referred to this Committee a paper presented by the colored Home at Baxter Springs, Kansas. On the motion of a member of the Committee who was well acquainted with the subject to which this paper referred, it was resolved to recommend that the Assembly refer the matter to the Board of Missions for Freedmen for consideration.

In behalf of the Committee, CHARLES A. DICKEY, Chairman.

The Standing Committee on Publication and Sabbath-school Work presented its Report, which was accepted, and, pending an address by the Rev. E. R. Craven, D.D., Secretary of the Board, it was made the Order of the Day for Friday, at 2.30 P.M.

The Assembly adjourned, and was closed with prayer.

WEDNESDAY, May 22, 8 o'clock P.M.

A popular meeting in behalf of Foreign Missions was held in the Madison Avenue Presbyterian Church, as provided by the Committee of Arrangements.

THURSDAY, May 28, 9 o'clock A.M.

The Assembly met, and was opened with devotional services.

The minutes of yesterday's sessions were read and approved.

That part of the Report of the Committee on Immigrant Population which refers to the appointment of a third Secretary for the Board of Home Missions was reconsidered, read and referred to the Standing Committee on Home Missions, in conference with the Secretaries of the Board.

The Order of the Day, being the Report of the Standing Committee on Correspondence, was taken up. The Rev. W. H. Clark, D.D., Corresponding Delegate from the Reformed (Dutch) Church in America; the Rev. L. Y. Bertrand, of the Independent Protestant Church of France, representing the Société Centrale and the Mission Intèrieure; the Chevalier Matteo Prochet, D.D., and the Rev. C. A. Tron, D.D., of the Waldensian Church, severally addressed the Assembly, conveying the salutations of those bodies, and received each a cordial response from the Moderator.

The Standing Committee on the Board of Education presented its Report, which was read, and, after an address by the Rev. D. W. Poor, D.D., Secretary of the Board, and others, was made the third Order for to-morrow afternoon.

The Rev. George A. Seeley, a Commissioner from the Presbytery of Farrukhabad, was enrolled.

It was made the third Order for this afternoon to hear the Report of the Committee on Bills and Overtures.

The Assembly adjourned, and was closed with prayer.

THURSDAY, May 23, 2.80 o'clock P.M.

The Assembly met, and was opened with prayer.

The Committee on Coöperation with the Protestant Churches on the Continent, and on the proposed American Church in Berlin, reported:

1. That no communication has been made to the Committee regarding the work of the Evangelical Churches on the Continent.

- 2. The proposed Church in Berlin has received substantial aid toward a building, and is under the care of another organization of American Christians, so that, for the present, your Committee . has no action in relation to it to recommend.
- 3. That at the late meeting of the Council of the "Alliance of Reformed Churches holding the Presbyterian System," in London, an understanding was reached that it should be a part of the duties of its Secretaries and Executive Commission to ascertain and report the fields on the Continent that need, and that may be properly commended for aid from American Churches, and your Committee respectfully suggest that this very important matter be made the subject of early communication with the brethren in London.

Respectfully submitted, JOHN HALL, Chairman.

The Report was accepted and the Committee continued, with power to add to their number.

The Committee of three appointed by the last General Assembly, to which was committed Overture No. 16, from the Presbytery of North River, asking for a plan of "Systematic Training for Young Persons and Others," with a view to their admission to the Lord's Table, report:

1. That in view of the tendency of human nature to pervert the Sacraments on the one hand, or to undervalue and neglect them on the other, it is desirable that careful instruction be given in the pulpit and in all other fitting ways regarding their nature, obliga-

tion and Scriptural uses.

2. That to secure intelligent confession of Christ at His table, it is desirable that there be something of the nature of a Communicant's Class in each congregation, duly made known from the pulpit, conducted by the pastor, or, in exceptional cases, by a competent member of the church. This class should be, if not continuous, for say a month before each Communion season; it should be so conducted as to elicit free statements of belief and experience from its attendants, and to develop power of expression of religious truth and devotional feeling.

3. There should be in use such printed matter as would form a text-book to be used in the home (specimens of which can be had from our Board of Publication), and through which the teachings

of the Westminster Catechisms might be lodged in the memory; and communicants should be prepared not only to give a reason for the hope that they avow, but to state the reasons for observing these Divine ordinances with the simplicity, freedom from will worship, and from the appearance of evil, which the Presbyterian Church, on the authority of the Scriptures, inculcates on her

people.

This recommendation is made by the General Assembly, not on the assumption that such Christian work is to a large extent neglected, but to promote careful instruction everywhere, so doing what can be done according to the Master's will, and in ways of Christian wisdom, to guard against Sacramentalism, formalism, and the practical disregard of the Divine ordinances—a disregard sometimes explained and defended by the absence of intelligence, spiritual feeling, and consistency on the part of professing Christians.

Your Committee respectfully submit the following:

Resolved, That where such provision has not already been made, the pastors of our churches (and stated supplies where there are no installed pastors), in connection with the Sessions, are hereby recommended to speedily take such action as in their judgment shall best carry out the object contemplated in the appointment of your Committee and outlined in its Report.

In behalf of the Committee,

JOHN HALL, Chairman.

The Order of the Day, being the Report of the Committee on Coöperation with the Southern Church, was taken up. It was resolved that the subject be continued until concluded.

Article i, on coöperation in Foreign Missions, was adopted.

Article ii, on cooperation in Home Missions, was amended by striking out the figure "4," thus merging Sections 3 and 4, and was then adopted.

The Mileage Committee was authorized to pay bills.

The Assembly adjourned, and was closed with prayer.

THURSDAY, May 23, 8 o'clock P.M.

The Assembly met, and was opened with prayer.

The Standing Committee on Benevolence presented its Report, which was read, and, after addresses by the Rev. Charles S. Pomeroy, D.D., Chairman of the Committee, and others, was adopted, and is as follows:

Your Committee on Benevolence respectfully report the careful consideration of the subject committed to our charge, and express

the conviction that no more important matter can engage the attention of the Assembly. In the discussion of the great themes which thus far have occupied the time and thought of this venerable body, you have been thinking and speaking of the enlistment and training of soldiers, the distribution and marshaling of forces, and the actual conduct of the battle. It is to a theme fundamental to all these that your earnest attention is now invited. The question now before us is, How shall we best gather "the sinews of war?"

Half a century ago, the great cry of the Church was for open doors. Still later, when the freedom of the world was given to "the messenger that bringeth good tidings," we began to ask the Lord more earnestly than ever to send forth laborers into the harvest. That prayer has also been heard; and, with an unprecedented number of young men and women volunteering for the work of laboring for the world's conversion, we meet the old question of the Apostle Paul, "How shall they preach except they be sent?" And we meet the question, not only in the foreign work, but in every department of our Church activity. The constant, urgent and increasing cry is for money, with which to do the Lord's work in building up and extending His kingdom throughout the world. Not too soon, we must all admit, has the Church engaged in earnest and systematic efforts to awaken and increase the spirit of benevolence in all her members. We reach, with this meeting of the General Assembly, the end of a marked period, the first decade, in these endeavors.

Your Committee has had under consideration the Tenth Annual Report of the Special Committee on Systematic Beneficence, which Report has been distributed to the members of the Assembly. Some statements of this Report are of a most encouraging nature, and call for thankful recognition on this floor. "With trivial exceptions," it says, "our whole Church is now organized with efficient committees in Presbyteries and Synods, cooperating cordially with us, and without whose valued aid your Committee would be shorn of half its power." Who can doubt that this efficiency of organization explains other encouraging items of the Report? The membership of our churches has, in ten years, increased thirty per cent, and the increase in congregational expenses, covering the items of pastoral support and care for the Lord's house, has been thirty-nine per cent. Still further and better, the entire gifts: of the people for the support and spread of the Gospel "have advanced from an average of \$14.37 per member in 1879, to \$17.75, in 1889—a gain of \$3.38 per member, or 23½ per cent." And yet further and better, "the purely benevolent contributions to our Boards and like agencies of evangelism" have advanced sixty-four per cent—from \$3.39 per member in 1879 to \$5.56 in 1889, or a gain of \$2.17 per member.

It is a notable fact, also, in this connection, that while the Board of Foreign Missions reports a decrease of receipts of nearly \$50,000, and the Board of Church Erection a decrease of nearly \$600, all

the other Boards report an increase of receipts from all sources—the aggregate total advance being nearly \$16,000. And if this seem all too small, as doubtless it is, we shall rejoice in any advance at all, when we recall the remarkable efforts and exceptional liberality of the Centennial year. To have gone beyond that year of distinguishing grace by only a few thousands of dollars in our ordinary and regular contributions, is something for which to thank God. And when we remember that the aggregate receipts of all the Boards, for the year just closed, amount to \$2,297,930, we may be glad to pray for increasing evidences of this kind that Calvinism is dying out!

But we are not satisfied with what has been done. We forget the things which are behind. We can easily do more; and we shall do more—very much more, and that, too, in the near future. There is wealth enough in the Presbyterian Church to easily double this two and a quarter millions in this first year of the second century. How can this end be accomplished? Your Committee answer, by the cordial, general and practical adoption of

these four principles, viz.:

1. Proportionate Giving.—Your Committee have reason to believe that this principle is already acted upon by a large and growing number of our ministers and church officers. We urge upon them increasing efforts, to hasten the day when every communicant of our Church shall have adopted the principle and formed the habit of giving, a certain and definite proportion of his or her income, to the service of the Lord. Your Committee are of the opinion that, under the dispensation of the Spirit, the minimum proportion ought not to be less than it was under the Jewish ritual; but we regard it of far more importance to fix the fact and definiteness, than the amount of the proportion. As helpful to the end herein contemplated, we express the hope that your Special Committee may be encouraged to extend throughout the Church the "Presbyterian Union of Proportionate Givers," referred to on page 5 of that Committee's Report.

2. Weekly Worshipful Offering.—We desire to call anew the attention of the General Assembly and all our brethren to the provisions of the new chapter (vi) of the Directory. The frequent and regular gathering of the offerings of God's people can be something more than simply "taking up a collection," only when with reverent heart and humble prayer all are summoned to lay a con-

secrated gift upon the altar.

3. Gathering the Littles.—Your Committee are deeply impressed with the importance of this principle. The Church has not yet begun to realize her loss in the oversight of the littles. It is the rain drops that feed the fountains and form the mighty floods; the invincible shores are but grains of sand. We could better dispense with the dollars of the few than with the dimes and penuies of the many. And we are under a constant temptation to overlook the value of the many and little contributions. Many who can give

but little are prone to think they may just as well not give that little at all. It was the man with but one talent who failed to use it. We have reason to believe that one of the secrets of Romish power and affluence in this country is the general, careful and persistent gathering of small contributions, alike from the laborer on

your streets and the maid-servant in your kitchen.

4. The Training of the Little Folks.—The new generation is always coming on. Fifteen years of general faithfulness in this, or in any other field of Christian doctrine or duty, would revolutionize the Church of God, and set forward by an immense stage the work of the world's evangelization. We plead for the training of our little friends in the home circle and at the family altar, in the services of the Sabbath-school, and in the house of God, in habits of generous, systematic and proportionate giving. How soon they come to feel that they have a "share in the concern," and how much more easily in them may the inborn selfish greed of possession be brought under control!

Finally, we call the attention of the Assembly to the recommendations of the Special Committee, which are hereby heartily endorsed and made a part of this Report, viz.:

1. That all Presbyteries and Synods be instructed as before to appoint and maintain efficient Committees on Beneficence, who shall cooperate with and report to the Assembly's Special Committee.

2. That Presbyteries be advised at some regular meeting annually to call their churches to account in reference to their compli-

ance with the Assembly's recommendations.

3. That the new Chapter vi, Directory for Worship, be again earnestly commended to all our churches, and the same advice given as last year, to discourage combination in the same offering between self-support and gifts for the Boards.

4. That the admirable practice of some Presbyteries through their Beneficence Committee be again approved, in publishing tables of the churches' gifts compared with previous years, for information

and stimulus.

5. That Sessions be advised to make frequent report before their several churches of the amount contributed in their benevolent

offerings, and the disposition made of the same.

6. That this Assembly approve the system of individual pledges or subscriptions, either to the general beneficences of the Church, or to the work of any special Board, paid either in the weekly offerings of the Lord's day, or at longer intervals, as engagement may be made, as superior in principle and practice to any occasional or uncertain contributions.

7. That every minister be charged to instruct his congregation in the duty and grace of liberality for Christ's sake, and in Scriptural principles of giving; to keep them informed as to the work of our Board, and the needs of each cause.

8. That every member be earnestly advised to adopt propor tionate giving as the practice of his Christian stewardship.

9. That a general circulation of the periodicals and other publications of our Church be strongly urged as an invaluable help to Christian giving.

10. That this Assembly reëstablish between the Boards an equitable ratio of contributions for the guidance of churches in

apportioning undesignated gifts.

We recommend also the adoption of the following resolution, viz.:

1. That the ability, zeal and efficiency of the Special Committee on Systematic Beneficence be and are hereby highly commended.

2. That all our pastors and ministers in charge of churches be urged to constant endeavor to maintain in living efficiency the provisions of the new chapter of the Directory on "The Worship of God by Offerings."

3. That it be the unwearied effort of all ministers and elders of our churches to secure a general acceptance of the principle and

adoption of the practice of proportionate giving.

4. That the bill of expenses of the Special Committee for the past year, amounting to \$298, be paid by the Treasurer of the Assembly. We recommend also that for the ensuing year the Special Committee be authorized to draw from the Assembly's Treasurer for necessary current expenses, up to the sum of \$500, if

so much be required.

5. That the Special Committee on Systematic Beneficence, consisting of *Ministers*—Charles S. Pomeroy, D.D., Hiram C. Haydn, D.D., Rufus S. Green, D.D., Edward C. Ray, David R. Breed, D.D., Edward P. Whallon, Paul F. Sutphen, John Dixon; *Elders*—Hon. Dan P. Eells, Thomas Kane, Walter Carter, William Bakewell, Thomas Lord, Reuben F. Smith, be continued for the ensuing year, and that Mr. Logan C. Murray, of New York city, be appointed to fill the vacancy occasioned by the death of Mr. Archibald McClure. Respectfully submitted,

By order of the Committee, O. A. HILLS, Chairman.

The Assembly adjourned, and was closed with prayer.

FRIDAY, May 24, 9 o'clock A.M.

The Assembly met, and was opened with devotional services.

The minutes of yesterday's sessions were read and approved.

A telegram was received as follows:

CHATTANOOGA, TENN., May 23, 1889.

To the Moderator of the General Assembly of the Presbyterian Church, Fourth Avenue, New York:

The vote on cooperation was taken at 11 P.M. and passed 99 to 27.

JOSEPH R. WILSON, Stated Clerk.

All Orders of the Day were postponed until the question of Coöperation should be concluded.

The Orders of the Day, which had been deferred, were directed to be taken up in the order in which they had been placed on the docket.

The consideration of the Report of the Committee on Coöperation was resumed, Article III being before the Assembly. It was amended by striking out, on page 5, the words, "While, by conceding the existing situation, it approves the policy of separate churches, Presbyteries and Synods, subject to the choice of the colored people themselves." The article as thus amended was adopted.

The whole Report was then adopted, and it was resolved that the Stated Clerk be directed to telegraph to the General Assembly in session at Chattanooga, the action of this Assembly, with a statement appended showing the amendments, and giving the rea-

son therefor.

The telegram was read to the Assembly, adopted, and is as follows:

To the General Assembly of the Presbyterian Church in the United States in session at Chattanooya, Tenn.:

The General Assembly in session in New York city have adopted the Report of the Joint Committee of Conference on Coöperation,

with the following amendments:

In Paper No. 2, on Coöperation in the Home Field, Resolutions 3 and 4 have been consolidated into one resolution numbered Resolution 3. In Paper No. 3, on Coöperation in the Evangelization of the Colored People, the sixth paragraph of the statement preceding the resolutions was amended by the omission of the words, "While, by conceding the existing situation, it approves the policy of separate churches, Presbyteries and Synods, subject to the choice of the colored people themselves." The Assembly further resolved that this clause was stricken out, not to prejudice future action, nor to outline the future policy of this Church, but simply because this Assembly did not believe that it stated the historical fact in the case. Your concurrence in this action is requested.

In behalf of the Assembly,
WM. H. ROBERTS, Stated Clerk.

The Report of the Committee on Cooperation as adopted is as follows:

The Committee of Conference on Fraternal Coöperation in Christian Work respectfully presents the following Report:

The General Assembly of the Presbyterian Church in the United States of America, in accepting the Report of its Com-

mittee of Conference with a Committee of Conference of the Presbyterian Church in the United States, adopted, inter alia, the fol-

lowing:

"The Assembly devoutly cherishes the hope that the Centennial Celebration, in which the representatives of the two Churches have, within the past few days, so cordially united, may prove the beginning of an era of closer fellowship and more cordial cooperation in the conduct of their work for Christ, and for the more effectual performance of this, recommends that the Committee be enlarged by five new members, and be continued, with instructions to confer with a similar Committee of the other Assembly, if it should be appointed, in devising such methods of conducting our common work, both at home and abroad, as shall open the door to the fullest and heartiest coöperation.

"We recommend that the following persons be added to the Committee: Ministers—Henry Darling, Charles S. Pomeroy, William C. Young; Ruling Elders-Samuel M. Breckinridge, Henry

M. Knox" ("Minutes," 1888, p. 93).

The Moderator, the Rev. Charles L. Thompson, D.D., was subsequently added to the Committee ("Minutes," 1888, pp. 98, 147). The General Assembly of the Presbyterian Church in the

United States, Resolved, That, "in response to the action of the Northern Assembly, we cheerfully agree to appoint a Committee, whose duty it shall be to confer with a similar Committee appointed by them in reference to all such modes of fraternal cooperation in Christian work, both at home and abroad, as may be considered practical and edifying."

This Committee consisted of the Rev. M. D. Hoge, D.D., Chairman; Joseph R. Wilson, D.D., G. B. Strickler, D.D., M. H. Houston, D.D., J. N. Craig, D.D., C. A. Stillman, D.D., T. D. Witherspoon, D.D., and Thomas J. Kirkpatrick, William M. McPheeters, M.D., W. S. Primrose, R. T. Simpson, D. N. Kennedy, A. M. Machen

(" Minutes," 1888, pp. 422, 435).

These Committees met in joint convention in the city of New York, December 28, 1888, and continued in frank interchange of

opinions until January 1, 1889.

Finding itself unprepared for final action, the convention appointed Subcommittees, to which were assigned the topics: I. Of Cooperation in the Foreign Field; II. Of Cooperation in the Home Field; III. Of Cooperation in the Evangelization of the Colored People; IV. Of Cooperation between the two Churches in matters of Publication, etc. These Subcommittees were directed to report to a meeting of the convention to be held in Atlanta, Ga., April 17, 1889, at 11 o'clock A.M.

Accordingly, the Committees met in joint convention in the Kimball House, Atlanta, Ga., April 17, 1889, at 11 A.M. several Subcommittees reported on the subjects assigned them, and after full, free and most fraternal consideration, it was

Resolved, That these two Committees, in joint convention, agree

to recommend to their respective Assemblies to adopt the following Papers, I, II, III, IV, as a basis of cooperation in the matters to which they respectively refer, viz.:

I. As to Cooperation in the Foreign Mission work, the two Committees do agree to report to the General Assemblies which

they respectively represent, the following:

It is a matter of great satisfaction, for which we are bound to thank God always, that the missionaries of our two Churches have from the beginning maintained the most cordial relations as co-laborers in all the fields abroad in which they have had a common work. In Japan and in Brazil the missionaries of the two Churches, with the native Christians under their care, have united to form, in each country, a separate Presbyterian Church. In China, measures have been adopted looking to the same end. It may be regarded as the established policy of the two Churches that their missionaries should, in every field where their work is contiguous, unite in planting and developing one Presbyterian Church, having no ecclesiastical connection with either Church in the United States.

In view of these facts, it is recommended that the General Assemblies of the two Churches counsel the people under their care to avail themselves of the missionary literature of both Churches, that they may thus have a full and intelligent view of the great work in which they are happily co-laborers; and further, that each of the Churches may recognize the duty resting upon it to consider kindly the mission work of the other, to pray for it, and in every way practicable to promote its success.

II. As to Cooperation in the Home Field.

The Committee representing the General Assemblies of the Presbyterian Church, known as Northern and Southern, believing that both parties do earnestly desire so to conduct their Home Mission work as to prevent antagonism or hurtful rivalry, and to avoid even the appearance, on the part of either, of interfering with the work of the other, do agree to recommend to their respective Assemblies for adoption, the following, viz.:

1. Where Presbyteries belonging to the two Assemblies cover the same ground, they are advised to endeavor, either as Presbyteries, or through their Committees, to agree as brethren to have the efforts of one Church expended in certain fields, and the efforts of the other Church expended in certain other fields, within their common bounds, so as to prevent hurtful rivalry or antagonism.

2. Where there are weak churches, which, standing alone, can not support a minister, but which can be grouped with churches connected with the other Assembly so as to form one ministerial charge, Presbyteries having jurisdiction are advised to allow such churches to be grouped under a minister from either body to whom their respective Presbyteries are willing to give them in charge, and to have their contributions to the general benevolent funds passed through the channels appointed by their respective Assemblies; and where such churches are sufficiently near, they



are recommended, a majority of each congregation agreeing, to consolidate and form one congregation, with such Presbyterial connections as may be most agreeable to the membership.

3. That persons connected with churches under the care of one of these Assemblies who may remove into the bounds of churches under the care of the other Assembly, be advised to unite with those churches, and to seek their peace and prosperity. And where such persons are found in sufficient numbers to organize a church (there being no other Presbyterian Church in their immediate vicinity), they should form such organization under the care of the Presbytery with which the contiguous Presbyterian churches are connected; provided said Presbytery belongs to either of these Assem-Within the bounds of the Presbytery connected with one Assembly there may be communities, composed largely of persons who are members of churches connected with the other Assembly, whose affiliations and preferences are too strong to permit them to sever their connection. In such cases, when these persons shall have been organized into a church under the care of the nearest Presbytery connected with that Assembly to which they belong, they should receive from the Presbytery within whose bounds they reside, that sympathy and good-will which are implied in the fraternal relations established between the two Assemblies.

III. As to Coöperation in the Evangelization of the Colored

People.

The Conference Committees of the two Presbyterian Assemblies, now in joint session at Atlanta, recognize that no subjects likely to come under their consideration among the topics regarding. coöperation are fraught with prefounder interest, or touch graver issues, than the evangelization of the colored people within our bounds, as well as the settlement of their wisest and most profitable ecclesiastical relations among us.

Whatever difference of opinion may prevail on other points, happily all good men agree in the earnest wish to bring the colored race to a saving knowledge of God's truth, and to secure the best

practical development of their Christian life and effort.

Many of the colored people are now members of our respective churches, while many of the actual and prospective ministers of their own race are in training in the schools belonging to one or the other Assembly, or are members of Presbyteries in connection with these bodies. They are now receiving our fostering care, and require our unremitting efforts to instruct them, not only in the fundamental elements of the Christian faith, but in the practical duties of church life, that, grounded in the truth, and guarded from the danger of a mere emotional religion, and from the superstition and fanaticism to which impressible natures are especially liable, they may become intelligent, consistent, faithful followers of Jesus Christ.

In the van of all discussion upon methods of coöperation to this end, we find ourselves confronted by a difference of opinion be-

tween the two Assemblies, so far as we can gather from their deliverances, as to the theory upon which such concerted efforts are to be undertaken, and the distinct aim of their accomplishment.

In the Southern Assembly, the policy was adopted many years since, of entire independence for the colored people in their church organizations, as the ultimate issue of the cordial efforts of that Assembly, in behalf of their colored brethren. (See "Minutes of Southern Assembly," 1888, p. 458.)

The Northern Assembly, on the other hand, has pronounced itself as not in favor of setting forth its colored members into a

separate, independent organization.

It believes that our great work among the colored people, for their moral and religious development, is to be done by recognizing those who are in the Church as entitled to all the rights and privileges, which are involved in Church membership and ordination. (See "Minutes of Northern Assembly," 1888, p. 99.)

However, since the status in both Churches finds them practically employing the same methods at present in their respective bodies, as regards the education of colored ministers, the progressive evangelization of that race and the organization of their churches into Presbyteries, we do not believe that two great denominations like ours, so near akin, should be prevented from cordial coöperation, so far as may be thought wise, in such vital concerns as these, by any different preferences of opinion as to a final policy, which might be safely left to settle itself in the providence of God, either by the formal decision of the colored people themselves eventually, or, by the clearer and more decided conviction of these coöperating Assemblies.

Hence this Joint Committee, waiving the consideration of these differences heretofore stated, agrees to recommend to the two

Assemblies:

1. That the relations of the colored people in the two Churches be allowed to remain in statu quo, the work among them to proceed on the same lines as heretotore.

2. That all proper aid, comfort and encouragement, in a spirit of a kindly Christian sympathy, brotherhood and confidence, shall be extended by each Church to the educational and evangelizing efforts of the other for the colored race, with a view to the encour-

agement of every laudable effort to this end on both sides.

3. The schools and churches under care of the Board of Missions for Freedmen, and any corresponding work undertaken by the Southern Assembly, especially its Tuscaloosa Institute for the Education of Colored Ministers, shall be heartily recommended to the givers of our respective Churches for practical aid, as mutually concerned in the same great missionary work for the glory of God and the blessing of our common country.

IV. As to Cooperation in Publication.

Your Committee appointed to consider the subject of cooperation between the Churches in the interests of publication, etc.,

respectfully report: That such cooperation is already secured between the business departments of the Committee of Publication at Richmond and the Board of Publication at Philadelphia; the latter having, in effect, made the Publication House at Richmond a depository of its issues. The Richmond House keeps a large stock of the books of the Philadelphia Board on hand; it takes subscriptions for its Presbyterian periodicals, and receives in turn any orders the Publication Board receives from the Southern field.

In like manner publications of the Richmond Committee are on the shelves of the Publication House in Philadelphia, and find circulation whenever there is any demand for them. It would seem, therefore, that we have reached the limits of coöperation, so

far as publication is concerned.

We make no report with regard to cooperation in educational institutions, as that question is comprehended in the larger one of the evangelization of the colored people, and will, no doubt, be controlled by the decision of our General Assemblies in relation to that great interest.

Respectfully submitted, JOSEPH T. SMITH, Chairman.

The Standing Committee on the Board of Church Erection presented its Report, which was read, and, after an address by the Rev. Erskine N. White, D.D., Secretary of the Board, was adopted, and is as follows:

The Standing Committee on the Board of Church Erection begs

leave to report to the General Assembly:

That they have carefully examined the Nineteenth Annual Report of said Board, including the Treasurer's Report, together with the neatly recorded minutes of the meetings of the Board.

The opening paragraph sets forth the profound loss sustained by the Board in the death of its honored President, Rev. Dr. Fewsmith, which occurred on the 23d of June, 1883. Dr. Fewsmith was the only President the Board has known in the long period since the reunion. Each year he was reëlected by a unanimous vote of his colleagues. Such was his dignity of character, zeal and fidelity, that he commanded the confidence, not alone of the Board, but of the entire Church. The vacancy created by the death of Dr. Fewsmith has been since filled by the election of Rev. S. D. Alexander, D.D., who has served upon this Board continuously since 1872.

In common with all our great ecclesiastical agencies, this Board is confronted with an ever-widening field of operations. The once sparsely settled Territories, with here and there an humble village or hamlet, have, within a decade or two, reached the dignity of Statehood, with populous towns and large cities. Within a single year the number of States in this Union has increased from thirty-eight to forty-two.

The Home Missionary is on the picket-line with the advancing

host, ready to seize the first opportunity to organize a congregation, that it may become the centre of religious life. Statistics show that more than seventeen Christian churches are organized every day. Our own Church is well represented in this aggressive movement. But a congregation without a sanctuary in which to conduct the orderly worship of the Most High must lead a sort of nomadic and uncertain life. A suitable church-home at once gives an honorable station in society, removes from the hearts of the people an oppressive anxiety, and gives impetus to all the activities of the congregation.

The appeal for aid in church building is heard this year from places hitherto silent. From the Black Hills, and from points in the distant Northwest; from various points in the South, and from the Indian Territory, as well as from the newly-gathered congregations of Scottish Presbyterians in New England, very urgent appeals are heard. Our Church can not turn an indifferent ear to these appeals; they are the most conclusive and satisfactory evidences that the advancing army is strongly intrenching

itself, preparatory to still further aggressive movements.

During the year covered by this Report, the Board of Church Erection has aided in the erection of 182 church edifices. Of these, 87 lay in the region between the Mississippi and the Rocky Mountains; 68 in the region east of the Mississippi, of which 5 were in the New England States, and 27 along the Pacific Slope. The aggregate of appropriations to these 182 churches amounts to \$93,087. This is an advance upon the previous year of \$4837; and an advance of \$33,337 upon the appropriations of three years ago. If the special gifts that have passed through the hands of this Board be enumerated, as they very properly ought to be, then the whole number of churches aided this past year will amount to 204, while the actual payments made will amount to \$118,182.31.

In addition to the regular work assigned to this Board, of aiding in the erection of houses of worship, the General Assembly, three years ago, committed to its care the oversight and distribution of what is known as the "Manse Fund." This fund, amounting at first to \$25,000, is loaned for periods of one, two and three years, without interest. The present year has been considered by the Board as one that would give a full and practical test of the workings of the scheme. The results thus far have proven very satisfactory. Repayments have been made with commendable promptness, and many young missionary churches have realized that, as for them, the successful working of this Manse Fund has gone far toward solving the question of self-support. This fund has grown from \$25,000 to \$31,000, but, in the judgment of your Committee, it ought at once to be increased to \$50,000. Allowing to the Board the proper credit for the work done through this new channel in addition to its regular work, it will be found that in all 250 churches have been generously aided, while the appropriations have reached the handsome sum of \$128,871.55. The distribution

of this sacred fund has extended through no less than thirty-five States and Territories.

In the prosecution of this great work there must be neither truce nor cessation by our beloved Church. The new-born States, as well as those that the near future shall bring into existence, must be dotted with Christian sanctuaries. The thoughts of this intelligent Board are justly burdened with the gravity of the problem before it, and it is their solemn conviction that for the coming year a sum of not less than \$150,000 is needed to meet the demands of their ever-widening field.

An Overture from the Synod of the Indian Territory having been placed in the hands of your Committee, requesting that such amendments be made to the charter of this Board, as will enable it to give aid to the churches in said Territory, notwithstanding they may be unable to furnish the usual mortgage security, the following is recommended for answer: That there be added to Article xii, Section 6, of the Revised Plan, this paragraph:

"Provided, That in the case of churches located upon Indian reservations, where no title in fee simple is attainable, the Board may accept, in place of a mortgage, a certificate of the trustees of the church, promising to carry out, as far as possible, the usual conditions of the mortgage; and also promising to execute the proper mortgage so soon as the laws of the Territory or of the State will permit."

Your Committee unanimously recommends for adoption the fol-

lowing resolutions:

1. That this General Assembly hereby commends the zeal, wisdom and fidelity of the Board of the Church Erection Fund.

2. That the initutes of its meetings, together with the various

acts therein recorded, are hereby approved.

3. That the sum of at least \$150,000, exclusive of the Manse Fund, is needed for the work of the current year. And it is hereby declared to be the duty of every congregation to make an annual offering, according to its ability, to this cause.

4. That we earnestly recommend donors and churches to send all their contributions direct to the treasury of this Board, in order that thus the most equitable distribution possible of gifts may be made to all parties; and that such gifts may be properly secured

by the usual mortgage.

5. It is also recommended that in the case of special donations, designed for the benefit of particular churches, these gitts, unless given through organized Presbyterial agencies, be passed through the treasury of the Board. This will cause no delay, as they will be immediately forwarded to their destination, while the Report of the Board, by including them, will more nearly represent the full work of the Church in this department.

6. The Assembly desires again to emphasize the great importance of the Manse Fund, and expresses the hope that said fund

may be at once increased to the sum of \$50,000.



7. That the Revised Plan of the Board, as rewritten and presented on pages 15 to 21 inclusive, of the Report, is hereby ap-

proved.

8. That the Assembly approves of the efforts made by the Board to furnish suitable plans for appropriate and inexpensive edifices, and the Board is authorized, if it seem advisable, to revise and publish a new pamphlet of such designs for church buildings and manses to be furnished to applicants at a nominal price.

9. As the terms of office of the following persons expire at this time, to wit: *Ministers*—John Hall, D.D., C. Cuthbert Hall; *Elders*—F. G. Burnham, E. F. Hyde, B. F. Randolph, John Sinclair, this Committee recommends the reëlection of these gentlemen; and in place of the Rev. Dr. Fewsmith, deceased, your Committee recommends the election of Rev. John M. Worrall, D.D., of New York city.

All of which is respectfully submitted.

JOHN F. HENDY, Chairman.

The Report of the Committee on Bills and Overtures was consolidated with the Report on the Revision of the Confession, and was made the Order of the Day for 2.30 this P.M.

FRIDAY, May 24, 2.80 o'clock P.M.

The Assembly met, and was opened with prayer.

The Committee on Bills and Overtures reported:

Overture No. 1, from the Presbytery of Holston, asking for the transfer of certain territory named, from the Presbytery of Catawba and Synod of Catawba, to the Presbytery of Holston and Synod of Tennessee.

It appearing that the Presbyteries and Synods named have all been consulted and have given their consent, the Committee recommend that the request of the Presbytery of Holston be

granted. Adopted.

Overture No. 2, from the Synod of Kentucky, asking the consent of the General Assembly that the income of the Theological Fund of Centre College should be paid to the Trustees of Centre College until such time as the Trustees of the Danville Theological Seminary shall inform the Trustees of Centre College, that the income of the said fund is needed again for the support of said Theological Seminary.

The Committee recommend that the request be granted.

Adopted.

Overture No. 3, from the Presbytery of Philadelphia, calling for a consideration of the question of constituting an Order of Deacon-esses.

The Committee recommend the appointment of a Committee of five to consider and report to the next General Assembly.

Adopted.

Paper No. 4, a Memorial from Rev. William H. Roberts, D.D., Secretary of the Western Section of the Executive Commission of the Alliance of Reformed Churches, asking that the Assembly assume the payment of that part of the expenses of the work of the Alliance which falls to our Church; also, a request that the Assembly fix a time for the reception of the Report of the Delegates to the London Council, and the consideration of the work of the Alliance.

The Committee recommend that inasmuch as our Church is a component part of the Alliance, and, therefore, under obligation for its share of the general expenses, that the amount asked (\$735) for the present year's allotment, be paid by the Treasurer of the Assembly, and, also, that it be understood that henceforth the apportionment upon the Presbyteries include our share of the current expenses of the Alliance.

We recommend that the hearing of the Report of Delegates to the Council, and the consideration of the work of the Alliance, be

made the first Order for Monday afternoon. Adopted.

Papers Nos. 5 to 8, Overtures from the Presbyteries of Council Bluffs, Milwaukee, and St. Paul, in reference to The Church at Home and Abroad, asking that a reduction be made in the price of the magazine; and an Overture from the Presbytery of Lake Superior, referring to the insertion of advertisements in the magazine as a means of reducing its cost. The Presbytery of St. Paul includes, also, this point in its Overture, and Milwaukee asks that it be not furnished free to Foreign Missionaries.

The Committee recommend a return to the original price of one dollar for the magazine, to begin with the next current year. This is a sum within the easy reach of all who will under any circumstances care to have the publication, and so small that with any suitable effort pastors, sessions and individuals may secure a sufficient number of subscribers to cover the cost of publication.

The Committee are impressed with the great importance of such an instrumentality to stimulate the intelligent action of our church members in the support of the great agencies of our Church. They believe the wide distribution of this magazine, properly conducted, of more importance than the question of its being a source of

revenue, or even a self-sustaining publication.

The Committee recommend that the Committee in charge of the magazine obtain and publish such advertisements as may be approved by them, in order to reduce the cost of publication. The Overture from the Presbytery of Milwaukee respecting the furnishing of the magazine free to Foreign Missionaries is referred to the Committee in charge of the magazine for further consideration. Adopted.

A substitute for Overture No. 5 was offered by the Rev. William H. Hubbard, which was referred to the Committee on The

Church at Home and Abroad, with power to act, and direction to report to the next Assembly.

The Committee also reported respecting Overtures Nos. 9 to 23

on the Revision of the Confession of Faith, as follows:

Whereas, Overtures have come to this General Assembly from fifteen Presbyteries, viz., Nassau, Mattoon, Bellefontaine, Lake superior, Boulder, Portsmouth, Des Moines, Dayton, Geneva, Nebraska City, Lansing, Troy, Trinity, Logansport, Austin, and Syracuse, asking for some revision of the Confession of Faith, and,

Whereas, In the opinion of many of our ministers and people, some forms of statements in our Confession of Faith are liable to misunderstanding, and expose our system of doctrine to unmerited

criticism, and,

Whereas, Before any definite steps should be taken for the revision of our Standards, it is desirable to know whether there is any general desire for such revision; therefore,

Resolved, That this General Assembly overture to the Presby-

teries the following questions:

1. Do you desire a revision of the Confession of Faith?

2. If so, in what respects, and to what extent?

The Report was adopted.

Paper No. 24, on the acknowledgment of moneys contributed to the American Bible Society, was recommitted to the Committee on Bills and Overtures.

The Assembly adjourned, and was closed with prayer.

FRIDAY, May 24, 8 o'clock P.M.

A popular meeting, in the interests of Temperance, was held in the Fifth Avenue Presbyterian Church, as provided by the Committee of Arrangements.

SATURDAY, May 25, 9 o'clock A.M.

The Assembly met, and was opened with devotional services.

The minutes of yesterday's sessions were read and approved.

The following telegram was received:

CHATTANOOGA, TENN., May 24, 1889.

To the Moderator of the General Assembly of the Presbyterian Church, in Session in New York:

The General Assembly, in session at Chattanooga, concurs in the amendment as conveyed in the telegram from your body, received to-day.

JOSEPH R. WILSON, Stated Clerk.

The following resolutions were then adopted:

Resolved, 1. That this Assembly would record its devout gratitude to the Great Head of the Church, for the result reached by the Committee of Conference on Methods of Coöperation.

2. That we record our appreciation of the ability, fidelity and

zeal of our own Committee.

3. That this Committee be now discharged.

The Committee on Bills and Overtures reported Overture No. 25, from the Presbytery of Kalamazoo, asking an amendment to the Form of Government, Chapter x, Article xii, by inserting after the words "Ministers in good standing in other Presbyteries, or in any sister Churches," the words, "And ruling elders of our churches." The Committee answer, that it believes that the matter sought by the Overture is not of sufficient importance to require the change in the Form of Government necessary to accomplish the result. They therefore recommend that no action be taken. Adopted.

Paper No. 26, a Memorial from Dr. A. P. Happer, of the Synod of China, asking the Assembly to change its name, so as to read, "The Synod in China," instead of "The Synod of China."

The request was not granted.

Paper No. 27, an Overture from the Presbytery of New Castle, asking the General Assembly, "in view of the withdrawal of the Presbytery of Rio de Janeiro from the Synod of Baltimore, causing that Synod to be left without a constitutional quorum of Presbyteries in issuing judicial cases, to enlarge the Synod of Baltimore by the addition of one or more Presbyteries."

The Committee refers to Chapter xi, Form of Government, and says, "The Synod of Baltimore, as now constituted, comprises the three Presbyteries of Baltimore, New Castle and Washington City," and recommend that no action be taken. The Report was,

adopted.

Overture No. 29, from the Presbytery of Dayton, as follows: "The Presbytery of Dayton, being persuaded that good could be done by the more general use of the 'Revised Version of the Scriptures' in the services of the sanctuary, because of the light it throws on God's truth, respectfully overtures the General Assembly to commend its use by the ministry, and teachers in our Sabbath-schools, and thus relieve the minds of such as, from scruples of conscience, refrain from the use of it, because its use has not been formally sanctioned by the General Assembly." The Committee answer, that while in the present unsettled condition of opinion regarding the Revised Version of the Scriptures, the Assembly deems it inexpedient to direct its use in the public worship of God, its action must not be construed as intending to detract from the value of the Revised Version, or to express any want of confidence in it. The Assembly feels assured that the recent revision will, if found worthy, establish its value in the

estimation of the people of God, and that the sanction of the As-

sembly is not needful. The Report was adopted.

Paper No. 24, a Memorial from the American Bible Society, asking that the Bible cause be placed among our Church objects of beneficence, and a column be given it in the "Minutes" of the Assembly. The Committee recommend that the Stated Clerk insert, if practicable, a column in the Statistical Reports, to exhibit the contributions to the Bible Societies from our churches, and, if such insertion be impracticable, to provide in the annual "Minutes" for said exhibit in some other convenient form, and that he be authorized to put a column for such purpose in the blanks furnished to the churches.

A resolution on the "Seal of the Trustees of the General Assembly" was referred to the Committee on Bills and Overtures.

The Moderator announced the following Special Committee on Deaconesses: *Ministers* — Benjamin B. Warfield, D.D., Samuel J. Niccolls, D.D., Henry C. McCook, D.D.; *Ruling Elders*—Samuel C. Perkins, LL.D., Warner Van Norden.

The docket was read, and it was Resolved, That a session be held on Monday evening, from 8 to 10 o'clock.

The Stated Clerk was directed to send the salutations of this Assembly to the General Assembly of the United Presbyterian Church, in session in Springfield, Ohio.

The Order of the Day, being the Report of the Special Committee on Sabbath Observance, was taken up and adopted, and is as follows:

The undersigned have the honor respectfully to report that they were appointed by the General Assembly, which met in Philadelphia one year ago, members of a Committee in reference to the Sabbath, which Committee was appointed upon the invitation of the General Conference of the Methodist Episcopal Church, which had previously met the same year in the city of New York.

Similar Committees have also been appointed by the respective authorities of the Baptist Church, the Reformed Church, and the Congregational Church, with all of which Committees, or the members thereof, we have had more or less conference or corre-

spondence.

Your Committee rejoice to say that the efforts of Christians of every evangelical denomination have, with the blessing of our Heavenly Father, more and more called the attention of the people of the United States to the duty and privilege of keeping the Sabbath-day holy, and have resulted in the prevention of a number

of intended desecrations of that day in different parts of the country, and in inducing many people to join in the holy observance of the day who had hitherto carelessly dropped into the business of trans-

portation or of merchandising on that day.

These efforts of various Christians have also procured the introduction into the Senate of the United States of what is commonly known as the "Sunday-Rest Bill," which bill proposes to suspend the transportation of the United States mails, the formal inspection and parade of troops, wherever stationed, and the cessation of

interstate commerce on the holy Sabbath-day.

The Women's Christian Temperance Union have an organized Department of Sabbath Observance, of which Mrs. J. C. Batcham, of Painesville, Ohio, is the Chairman; and this department has joined with other Christian bodies and persons in sending petitions to Congress for the passage of the Sunday-Rest Bill, as introduced and advocated in the United States Senate by Hon. Henry W. Blair, of New Hampshire, which petition now bears the signatures of individual citizens and of representative officers of corporations, churches, associations and committees, numbering in the aggregate about thirteen millions (13,000,000) of our population.

For the circulation of these petitions, as well as for many addresses made upon the subject, especially before bodies of workingmen like the Knights of Labor, the country is indebted to Rev. Wilbur F. Crafts, Presbyterian, of the city of New York; and there has been associated with him in many of these efforts the Rev. J. H. Knowles, of the Methodist Episcopal Church of Newark, N. J., the editor of the Pearl of Days; and cooperating with them in the general efforts have been the Church Temperance Society of the Protestant Episcopal Church, of which Robert Graham, Keq., is the efficient Secretary; and the New York Sabbath Committee, of which Rev. W. W. Atterbury, D.D., is the well-known executive officer; and in almost every State, Territory and large city of the country, auxiliary operations have been carried on by various committees, associations, ministers and people.

This condition of things led to a general sentiment in the Christian community that some national organization in respect to the Sabbath might be formed, in which all the different Sabbathkeeping bodies and cooperating associations, societies and committees in the various parts of the country might come together upon one common platform with the view of more efficient work in the Master's vineyard. Therefore, a large meeting was called upon a general public invitation, and held in the city of Washington on the eleventh day of December, 1888, at which there were present many citizens, from parts of the country far and near, distinguished for their efforts in behalf of the Sabbath, and over the sessions of which Christian brothers of various denominations were successively called to preside. This meeting took the form of a Convention, and continued several days. This Convention adopted the Constitution of the American Sabbath Union, a copy of which is hereto appended, and elected the officers as specified. The Constitution is very simple, and it substantially organizes every one in the United States who is willing to keep the Sabbath-day holy into one compact body, without fees or disabilities. Your Committee consequently became members of the American Sabbath Union, and it so happened that the Chairman of your Committee was also elected President of that body, and the *Pearl of Days* was made its official organ, without fees or expenses of any kind, and its editor was made the General Secretary.

Various members of your Committee have made addresses upon the subject of Sabbath Observance by invitation of different ecclesiastical bodies, labor associations and other organizations and

societies.

We think that great good can come from this unity of welldirected effort on behalf of the Sabbath, which is rendered possible by a national society of the kind alluded to. Several instances of such unostentatious and yet timely interferences may be mentioned, in respect to the recent celebration, in this city of New York of the Centennial of the organization of the Constitutional Government of the United States. The War Department had inadvertently directed the movement of the troops from their various posts in the Department of the Atlantic to this city upon the Sabbathday; and upon the suggestion of Major-General O.O. Howard, one of the Vice-Presidents of the American Sabbath Union, and from the Congregational denomination, the Commandant of the Department of the Atlantic, the order was modified so as to permit the concentration of the troops in this city on the preceding Saturday, or Monday. Again, the Senate of the State of New York had unanimously passed a bill allowing the militia troops from other States to enter the city, their bands of music playing, upon the Sabbath-day, when, by the efforts put forth by the American Sabbath Union, the Assembly refused to concur in the bill, and it fell dead. Many praying Christian hearts rejoice to believe that the wonderful celebration in this city, which continued for three days—the 29th and 30th of April and the 1st of May—was so free from disturbances of every kind, and was so preëminently marked by the sobriety, good order, cleanliness, good health and cheerfulness of the greatest mass of humanity which has ever been assembled, in such close contact at one time at any given place within our country, and which is thought to have numbered about one million five hundred thousand (1,500,000) persons, on account of the care and blessing of Almighty God, granted in answer to supplication, accompanied with a spirit of reverence for His day, and obedience to His laws.

We also would call attention to the fact that the New York Central and Hudson River Railroad, the West Shore Railroad, the Lake Shore and Michigan Southern Railway, the Michigan Central Railroad, and the Chicago and Northwestern Railway Company and affiliated lines, have recently issued orders which very materi-



ally reduce the amount of Sunday traffic and service upon all those lines. For all this we thank God, and call upon all the churches to sustain the hands of the conscientious directors and officers who are

engaged in this beneficent work.

Before the organization of the American Sabbath Union the omnibus transportation of passengers was carried on upon Fifth avenue, in the city of New York, upon the Sabbath-day, but, owing to the Union's influence, the directors of the company have been led to abandon that useless and profane desecration of the holy Sabbath-day, and now the people resident upon that avenue can have freedom from the noise and vibration of the godless Sunday traffic; and the ministers and congregations thereon are free from that kind of disturbance during the worship of Almighty God, and the preaching of the Gospel of His adorable Son, our Lord and Saviour Jesus Christ. Your Committee might mention other triumphs in other portions of the Union, but we do not feel at liberty to take up the attention of the General Assembly by too many details; and will therefore especially call your attention to but one other cheering feature of the general subject, and that is, the agitation which has so largely sprung up during the past year against the Sunday newspapers.

We have reason to believe that the circulation of these papers is less than it was a year ago, and that many people who before had thoughtlessly bought and advertised in these papers have now been

induced to withdraw their patronage therefrom.

It will be observed that the American Sabbath Union, in its Constitution, makes members, of all committees that may be appointed by any ecclesiastical body, although it does not by any means confine its membership to such committees. It therefore seems to your Committee desirable that the American Sabbath Union, which is so largely the outcome of your action of one year ago in Philadelphia, should be commended by your honorable body, as it has been by the authorities of the various other Christian Churches, and that your Committee might be continued, if such should be your pleasure, until others should be appointed in their places, it being understood that the Committee as such is not part of the American Sabbath Union.

Your Committee would, therefore, respectfully submit the fol-

lowing resolutions, and recommend their adoption:

Resolved, That the seven persons appointed by the General Assembly of the Presbyterian Church in 1888, as members of a Committee in respect to the Sabbath-day, be and are continued until others may be appointed in their places respectively.

Resolved, That the general plan of the American Sabbath Union

be and is commended.

Resolved, That we cordially invite all other Christian bodies to commend to their churches the said American Sabbath Union.

Your Committee would also respectfully call your attention to the fact that whenever Inauguration Day shall fall upon Saturday, Sunday or Monday, there will inevitably be a great deal of desecration of the holy Sabbath-day in and around the city of Washington by the large concourse of people which the inauguration of the President of this country always brings together there. Originally, the time fixed by Congress for the presidential inauguration was not the fourth of March, but the first Wednesday of March, and that was inadvertently changed to the fourth day of March, because the first Wednesday of March of that year fell upon the fourth day of March.

By the simple amendment of Section 152 of the United States Revised Statutes, which amendment can be made by Congress, the presidential term can be made to begin on the first Wednesday of March, instead of the fourth day of March, as now, without the necessity of changing the Constitution of the United States, which does not fix the time, but merely states that the term of the President shall be four years. And there are many decisions in law to support the declaration that a year is from a certain day of the week in any month of the year to the same week-day of the same

month of the succeeding year.

Should this change be made, then the people desirous of attending the presidential inauguration in Washington could leave their homes anywhere east of the Rocky Mountains and arrive in Washington in time to attend the ceremonies, and, leaving at their conclusion, would again have time to arrive at their homes by Saturday night. This simple change would prevent a great deal of inevitable, though not necessary, desecration of the Sabbath-day, when the inauguration falls upon or near Sunday, in the movement and transportation of people, and of civic and military bodies, with their music, serenades, marches, countermarches, parades, drills, exhibitions, etc. This matter is being brought to the attention of the various ecclesiastical bodies in the United States, with the recommendation that they should favor the proposed amendment of the United States Revised Statutes.

All of which is respectfully submitted,

ELLIOTT F. SHEPARD, Chairman.

The resolution with reference to Inauguration Day, contained in the preceding Report, was, on motion, referred to the Special Committee on Sabbath Observance.

The Standing Committee on Home Missions reported Paper No. 1, a request from the Board of Home Missions for liberty to increase the number of the members of the Board to twenty-one. It is recommended that the Board be and are hereby authorized, if upon further consideration by it such action is judged necessary, to take the necessary legal steps to increase the number of the Board from fifteen to twenty-one.

Paper No. 2, an Overture from the Presbytery of Santa Fé, in substance the Overture sent up to the last Assembly. Inasmuch

as that Overture was referred to the Board of Home Missions, and as the answer to it is contained in the Report of the Board to the present Assembly, it is recommended that no further action be

taken. Adopted.

Paper No. 3, a Memorial from the Presbytery of Boulder, Synod of Colorado, which is in substance a complaint against the Board of Home Missions. After a full conference with the representatives of that Presbytery, and also of the Commissioners from the Synod of Colorado, it was found that the complaint was based upon a misapprehension of the facts in the case. It is therefore recommended, that the Memorial be returned to the Presbytery. Adopted.

Paper No. 4. There was referred to your Committee so much of the Report on the Committee on the Immigrant Population as referred to the qualifications and special duty of a third Secretary to be elected by the Board of Home Missions. 1. It is recommended that the fifth Resolution be amended so as to read: "That as the present secretarial force of the Board is already worked to the limit of its strength, a third Secretary should be elected, and that the Board should make such arrangements that one or, if necessary, more of its Secretaries shall have their official work specially directed to the immigrant population."

2. It is recommended that the sixth Resolution, requiring special linguistic qualifications for the third Secretary, be stricken out.

The Report was adopted.

The Assembly adjourned, and was closed with prayer.

MONDAY, May 27, 9 o'clock A.M.

The Assembly met, and was opened with devotional services.

The minutes of Saturday's sessions were read and approved.

The Order of the Day, being the Report of the Standing Committee on Publication and Sabbath-school Work, was taken up, and in connection with it the Report of the Committee upon Bills and Overtures, upon Overtures from the Presbyteries of Benicia, Boulder, Cape Fear, Central Dakota, Chillicothe, Clarion, Council Bluffs, Crawfordsville, Des Moines, Genesee, Huron, Indianapolis, Lake Superior, Lima, Muncie, New Castle, Northumberland, Sacramento, San Francisco, San José, Steubenville, Syracuse, Waterloo and West Chester, on the procuring of a plant for printing and so forth, by the Board of Publication.

The Report of the Standing Committee on Publication having

been amended was adopted, and is as follows:

The Standing Committee on the Board of Publication and Sab-

bath-school Work, would respectfully submit the following Re-

port:

Our first inquiries were directed to the Sabbath-school Work a most important agency in the evangelistic operations of our beloved Church; and it is with devout thanksgiving to God that your Committee found this department of the Board's work conducted in accordance with the principles adopted at the reorganization of the Board two years ago, and the results have been in a high degree satisfactory.

The operations of the department may be divided into three

general classes, namely:

1. The organization of new schools.

2. The strengthening of schools already in operation; and,

3. The securing of the cooperation of old and strong schools in

the support of the work.

To secure the organization of new schools, missionaries are employed. We highly commend the employment of well-qualified ministers or laymen as permanent missionaries. Of these, thirty-four are in the service at this time, with seventy theological students now in commission, who will labor during their vacation. This is a large increase of the working force on the Sabbath-school field, and seems to be justified by the results of their labors.

The missionaries report the establishment of 831 schools, with 3411 teachers and 29,615 scholars. This ingathering of neglected youth and adults into the Sabbath-school fold was accomplished by exploring destitute neighborhoods, traveling 177,567 miles.

making 4113 addresses and visiting 45,884 families.

They also encouraged and aided 1885 schools; they donated 33,123 volumes of our excellent literature, gave away 2707 Bibles and Testaments and 1,631,276 pages of tracts. We also find that the Missionary Committee granted 14,002 pages, making a total of 1,645,278 pages of choice religious reading. Though the employment of students is temporary, involving considerable expense, the usefulness of their appointment is demonstrated by the fact that more than one-half of the 831 schools were established by these sons of the prophets. In their labors with the people and for the people, these young men gained valuable knowledge and experience.

The Board, for the extension of Sabbath-schools and for the encouragement of voluntary labors, offered gratuitously the appliances necessary to begin a school and a selection from our valuable literature, on condition that the schools thus established should be approved by the Committee appointed by the Presbytery within whose bounds it is located. As the result of this offer 117 schools were organized.

The fields occupied by our Sabbath-school missionaries not only include the sod houses and dug-outs of Nebraska, Dakota, Montana and Utah, but our missionaries have taken the Bible-school, with its Divine text-book, oral religious instruction and Christian litera-

ture into the sunny South, and planted its banner amid the cabins of the freedmen and the humble homes of the poor whites. This department of the work is capable of indefinite extension and full of hopefulness. The impressible and confiding mind of the young is ready to receive the good seed of the Word, to learn of Christ and His great salvation, and to realize the uplift of the Gospel, intellectually, socially and religiously. Every consideration of interest and duty, of patriotism and religion, touches the great loving heart of the Presbyterian Church and impels its Board in charge of the Sabbath-school work, to push with energy, wisdom, faith, liberality and love its Sabbath-school operations wherever the people sit in

moral darkness and in the shadows of spiritual death.

Your Committee consider the contributions of our Sabbath-schools, in support of the Sabbath-school Missionary Department, of vital importance, both in the education of our young people in the principles and practice of Christian beneficence, and in the funds they contribute to sustain the work. We heartily approve of the methods adopted by the Board to connect, by correspondence, those that give and those that receive. Let the contributors know by communication with the missionary where the money has gone and how it is expended. The simple story of connecting the demand and the supply, establishing the school, the introduction of the library, the singing of sweet Gospel hymns and the study of the Holy Scriptures, would interest the givers and deepen their purpose of ministering to the spiritual necessities of those who are famishing for the Bread of Life, and those that they would win to Christ, His service and His Church.

The increased interest in the Children's Day and its observance indicates progress in the right direction. This will exalt the Sabbath-school in the estimation of the scholars, help to hold them under religious instruction and to hold on to the Church of their

parents in loving confidence and intelligence.

PUBLICATIONS OF THE YEAR.

The Board has published during the year 21 new books, 10 different Sabbath-school periodicals, besides 325,000 programmes for Children's Day, aggregating nearly 20,000,000 copies, an edition of the Shorter Catechism, and 6650 of its Annual Reports. The material and workmanship in the reproduction of our books and periodicals are excellent. Good paper, clear type, solid binding and beautiful illustrations the taste of our people demands. Books written by the best authors, at home or abroad, instructive, pure, interesting and attractive, thrown vigorously on the market at the lowest price, will be in demand, appreciated and purchased through the length and breadth of the Presbyterian Church and in the regions beyond.

The Children's Day has become an established part of the Sabbath school operations of very many, if not the most, of our stronger churches, and has become not only the means of spiritual edification, but also a mode of securing pecuniary aid for this important work. If the programme for the services of the day was more simple in arrangement and in the selection of subjects, especially of hymns and tunes, a larger number of schools would participate.

Your Committee has duly considered the Overture sent to the General Assembly from the Presbytery of Athens, Synod of Ohio, requesting the General Assembly to order the publication, in detail, of the duties of "Superintendent of Sabbath-school and Missionary Work," for the information of the Church. The Committee would recommend that the request be granted, and that the Board of Publication be instructed to make such a concise statement, of his relation to the Board and his special duties, as they

may deem best to reach the object of this Overture.

The Overtures from the Presbyteries of Transylvania and Erie on the subject of revision and substitution of the Church Hymnal were carefully considered. We concur substantially in the views expressed in the last Annual Report of the Board, as found on pages 5 and 6, with the opinion that any change made should be in the form of a new book, rather than in revision, as suggested in the Overture. It is recommended that the Board should proceed in this important matter, availing itself of such outside aid as may be obtainable, and to report the results of their action to the next General Assembly.

In answer to the *Memorial* from the Presbytery of New Castle with reference to a cheaper edition of the Standards, in order to their more general circulation, your Committee would report that the Board of Publication has already taken action in this regard, and has published a cheap edition of the Standards at ten cents per copy. We would earnestly recommend that pastors and elders coöperate in securing the circulation of our Standards, so that every

Presbyterian family may be supplied.

The Memorial from the Presbytery of Baltimore, we also answer as above; adding that we recommend the Presbyteries to raise the means to secure a copy of the Digest for the use of the Sessions of all our churches.

On Accounts and Finances we have respectfully to report as follows:

The limited time in which our examinations were made, renders it impossible to give the various matters involved that careful consideration which their importance demanded; nevertheless we have spent considerable time in performing the duties imposed. The fact that the Auditing Committee appointed by the Board has certified to the correctness of the Treasurer's Report would seem to preclude investigation in that direction. This, however, does not indicate the principles on which the finances are administered. The statement of receipts and expenditures, as found in the printed Report, appears to be correct.

We find from these statements the total amount of business

transacted during the year, in round numbers, to be \$230,000; on this the total gross profits are \$81,000, and the total expense the large amount of \$74,000; and of this (namely, \$74,000) the amount paid for salaries seems to be \$37,000, which does not include the salaries of missionaries in the field. Thus, out of the business amounting to \$230,000, the net profits are only \$6600. In the future, we hope for a better exhibit in the Business Department.

It further appears that the Business Department charges the Missionary Department a commission of thirty per cent on all purchases, a burden we hope the Board will soon be able to remove. In view of the facts stated in our Report, the Committee recommend the following resolutions:

1. That we hereby express our confidence in the Board, and in

their devotion to the great interests intrusted to them.

2. That the Board of Publication be requested to confer with the publication societies of the various evangelical bodies, with reference to the joint publication of such Christian literature as is not denominational.

3. That while the General Assembly approves the ordinary policy of the Board of Publication in placing its imprint upon its publications, and especially deems it right to thus characterize all books and tracts which inculcate our peculiar denominational views, yet it is believed that the Board's usefulness would be much increased by omitting its distinctive imprint from some of its undenominational books, and such other literature as contributes to the general evangelistic work common to all branches of the Christian Church. In such cases, the Board is hereby given discretion to issue editions, or parts of editions, with the name of the Secretary and Business Superintendent, or other appropriate name, as an imprint.

4. That we earnestly press on our ministry, our eldership, and our people, the duty of personally laboring for the circulation of our invaluable literature and periodicals, and urge them to a larger liberality in contributing the means needed for strengthening and

broadening the operations of the Board.

5. That this General Assembly urges all our Presbyteries to consider and devise some means of introducing in all our churches a copy of our Standards, including the Confession of Faith, Book of Discipline, Directory of Worship, and Catechisms of our Churches.

We also recommend the election as members of the Board of Rev. Stephen W. Dana, D.D., in place of Rev. W. P. Breed, D.D., deceased; Rev. C. P. H. Nason, D.D., in place of Rev. John S. Sands, D.D., who resigned on account of ill health; and for reëlection, *Ministers*—Charles A. Dickey, D.D., Robert M. Patterson, D.D., Charles Wood; *Ruling Elders*—Robert H. Hinckley, John H. Watt, William Brockie, Charles H. Bolles.

Respectfully submitted in behalf of the Committee,

B. W. CHIDLAW, Chairman.

The Report of the Committee on Bills and Overtures on procuring a publishing outfit by the Board of Publication was amended,

adopted, and is as follows:

The Committee recommend that a Committee of five business men be appointed, whose duty it shall be to make a thorough examination into so much of the business of the Publication House as may be necessary to determine if it be advisable for the Board to purchase a complete outfit of type, printing presses, folding machines and other labor-saving machinery; that it be the duty of said Committee to devise some plan or method by which the publications of the Board can be brought before the members of the Presbyterian Church throughout the United States; that it shall also be its duty to ascertain whether it is possible to reduce the price of books, tracts and so forth below the present list; and that it is hereby instructed to confer with the Business Committee of the Board of Publication on all the matters referred to the Committee, and that this Special Committee and the Business Committee of the Board make a joint report thereon to the next General Assembly. It was ordered that the expenses of the Committee be paid by the Board of Publication.

Resolved, That the Board of Publication be authorized to consider the advisability of publishing in pamphlet form the Report of the Special Committee on the Immigrant Population, and of distributing the same gratuitously, so far as they think expedient,

and also of selling the same at a minimum price.

The Judicial Committee reported:

Judicial Case No. 1, being the complaint of N. West against the Synod of Minnesota, which was referred back to the Committee.

Judicial Case No. 2, a complaint of the Rev. A. P. Happer, D.D., against the Synod of China. Dr. Happer complains against the Synod of China for refusing "To enjoin upon its churches the use of the fruit of the vine in the administration of the Lord's Supper," while it appears that the Synod has expressed the opinion that, "Where grape wine, or grape juice, can be obtained, no other wine shall be used." In the judgment of your Committee, the position taken by the Synod of China is in entire conformity with the position of the Assembly, as indicated by former deliverances. The Assembly of 1881 answered an Overture asking for a judgment upon this question as follows: "The essential elements in the Lord's Supper are bread and wine. The General Assembly has always recognized the right of each Church Session to determine what is bread and what is wine." Regarding this plain deliverance and repeating it, we recommend that the complaint of the Rev. Dr. Happer be not entertained. The Report was adopted.

Judicial Case No. 3, being certain complaints against the Synod of Iowa. This complicated case comes before the Assembly

through several complaints:

It is evident, both from the records and from testimony given

before your Committee, that the Synod of Iowa, pressed by business and embarrassed by conflicting opinions, endeavored to give a judgment that would reconcile the difficulties existing in the Presbytery of Dubuque; but all parties concerned seem to have objected to the settlement of the Synod.

Your Committee has endeavored to find a solution of the question that will at once insure peace and good order. We have not considered any question but the "discretion of the Presbytery," as plainly defined by the Constitution. A brief statement of the case will perhaps enable the Assembly to form its judgment.

It appears that the Rev. H. E. Mott was called to the pastorate of the Second Church of Dubuque. He had been licensed by the Presbytery of Lansing, and leave had been granted him to labor outside the bounds of the Presbytery. Mr. Mott appeared before the Presbytery of Dubuque, and was advised to apply to the Presbytery of Lansing for his credentials. Having labored in the bounds of the Congregational Church for some time previous to this application, the Presbytery of Lansing reëxamined Mr. Mott, and unanimously accredited him as a member of said Presbytery to the Presbytery of Dubuque. The Presbytery of Dubuque, by a vote of eight to six, declined to receive Mr. Mott upon this letter from the Presbytery of Lansing. Subsequently, at a stated meeting of the Presbytery of Dubuque, having received additional assurance from the Presbytery of Lansing, and having itself examined Mr. Mott, the Presbytery of Dubuque, by a vote of nineteen to twelve, received Mr. Mott, and placed his name upon the roll of the Presbytery.

Your Committee, and with this judgment the Synod of Iowa is in substantial agreement in its judgment and recommendations, fail to discover anything that would indicate that the Presbytery of Dubuque has taken any action not justified by its exercise of constitutional discretion in the management of affairs within its own bounds, and, without entering into the merits of the case in question, passing no judgment, and simply recognizing this right of discretion, and believing that the Presbytery of Dubuque, in the further exercise of this right, will be able to settle these difficulties according to law, in the interest of peace, and in defense of pure doctrine, your Committee recommend that all complaints be dismissed, and that the whole matter be referred back to the

Presbytery of Dubuque for final settlement.

CHARLES A. DICKEY, Chairman.

The Assembly adjourned, and was closed with prayer.

MONDAY, May 27, 2.30 o'clock P.M.

The Committee on Bills and Overtures reported a Memorial from the National Temperance Society, which was referred to the Special Committee on the African Liquor Traffic.

The Standing Committee on Theological Seminaries presented its Report, which was read and adopted, and is as follows:

The Standing Committee on Theological Seminaries would re-

spectfully report:

That we have received reports from the thirteen theological schools under the care of the Assembly. These reports are not all of them as definite as they should be, and we urgently suggest that if they would each use and fill the blanks furnished by the Assembly, the work of the Committee would be more expeditiously and satisfactorily accomplished. Enough, however, is disclosed to summon gratitude and hope for all these institutions and the work they represent.

I. THE TABULATED STATEMENT.

This appears as an appendix to this Report.*

It reveals that there have been 75 professors and other teachers engaged during the past year; that 798 students have been in attendance, of whom 218 have been graduated; that 3875 volumes have been added to the libraries, making a total of over 200,000 volumes; that the valuation of the property in use exceeds \$8,000,000; that the combined income exceeds \$300,000, and the combined expenditure over \$316,000.

II. SPECIAL MENTIONS.

Princeton reports the inauguration of Rev. John D. Davis, Ph.D., as Professor of Hebrew and Cognate Languages; the establishment of the Charlotte Engles Scholarship by a legacy of \$2375 from Rev. William Engles, of Philadelphia, and the systematic and successful organization of the students for local evangelistic work.

McCormick reports the inauguration of Rev. John DeWitt, D.D., in the Chair of Apologetics and Missions, and the interesting fact, in view of pending discussions upon theological training, that of the 52 enrolled in the Junior Class, 44 are college graduates, a larger proportion bearing the required credentials than has been

found in any preceding class.

Union reports large additions to the library of books and valuable manuscripts, especially a hymnological collection of between 3000 and 4000 volumes, not yet catalogued; also the support by the students of one of their own number in both the home and foreign field.

Western reports improvements in the library, and special

lectures upon the practical work of the pastorate.

Auburn reports the inauguration of Rev. Timothy G. Darling, D.D., in the Chair of Sacred Rhetoric and Pastoral Theology. This seminary also asks correction of errors in the financial statistics of this seminary as published by the Assembly, which make the impres-

² See at the end of the Reports of the Theological Seminaries, as published in the Appendix to the Journal.

sion that Auburn has from year to year a large surplus income, and is therefore in no need of further endowment; the fact being that, owing to constantly changing interests, their income fluctuates, and in 1884, 1885 and 1887 was less than their expenditures, although it was greater in 1886 and 1888. The official statistics of the Assembly, by two errors, viz., in 1885 and 1887, credit this seminary with \$16,400 of income in excess of what was had, and convey the impression of excess every year, which is not the fact. It is to be presumed that the published figures were transcripts from the official reports of the seminary, but inasmuch as they convey wrong impressions and are complained of the correction should be as public as the error. This seminary also reports increased scholarships, and asks for still larger endowments.**

III. SPECIAL RECOMMENDATIONS.

- 1. The Work Upon the Pacific Coast.—Our Church upon that coast is included in the Synods of the Pacific and the Columbia. Its duties and difficulties are grave and oppressive. Infidelity, irreligion and worldliness are prevalent, aggressive and almost overpowering. If we would maintain there the historic influences of Presbyterianism, counteract the threatenings of evil and redeem and sanctify that growing empire to truth, it must be very largely by placing our San Francisco Theological Seminary upon a broad and firm foundation. It must have speedy help. Its work is painfully hindered by the lack of funds. Its available assets are about \$173,000. To avert disaster it must have an additional endowment of at least \$100,000. The churches upon the field, numbering only 300, with an average of only sixty-two members each, and these for the most part poor, must not be expected to assume this whole burden. They have done well, but rightfully look eastward for help. This is the responsibility of the whole Church, and in the confidence that this responsibility will be cheerfully acknowledged, we earnestly commend their cause to the liberality of our Church.
- 2. The Work for our Colored Ministry.—The attention of the Assembly is directed to the thorough course of instruction in Lincoln University, the special endowments for the Chairs of the English Version of the Bible, and of Latin, Greek and Hebrew, and the facilities thus afforded for and emphasis laid upon the higher education, as both the necessity and honor of the Presbyterian work for the colored man.

Lincoln reports the endowment of the Kerr Professorship of Hebrew and History, and the need of \$8000 to complete the endowment of the Chair of the English Version of the Bible. Biddle makes special appeal for increased number of scholarships, as the supremented in its present emergencies. We commend both of

^{*} The figures complained of were part of the Reports of the Standing Committees of the Assembly in 1885 and 1887, and were taken by the Chairmen from the official returns furnished by the Seminary authorities.—R.

these and all similar institutions of ours to the considerate atten-

tion and liberality of our people.

3. The Work for our Immigrant Population.—We call special attention to the extremely critical condition of the German Theological School of the Northwest. It is situated at Dubuque, in the centre of the great body of our German-speaking population. Young as it is, it is already the mother of seventy churches, a large proportion of which are not only self-supporting, but contributing one-half the yearly support of the institution to which they owe their existence. The four able professors are living upon salaries not averaging \$900 each; even these pittances are not fully paid and about to be still further reduced. The Directors are not willing to carry forward this work under such embarrassing circumstances, and yet cannot conceal their conviction that to abandon it would be simply disastrous. We are sure that this Assembly, already at this crisis having recognized the importance and magnitude of its responsibility in this work, will not permit this institution to close its doors when the meagre income of \$5000 a year will maintain its efficiency. We emphasize the needs of the seminary because of the pressing question of its existence. The German Theological Seminary of Newark, N. J., has apparently passed that crisis, but its burden of financial care is heavier than should be laid upon men already oppressed with the administration of a young and struggling institution. We recommend the cause as represented by these two seminaries to the thoughtful sympathies and large and prompt liberality of our churches.

Your Committee does not observe in these Reports any reference to the education of ministers for labor among the Scandinavians. We are informed that about one-half of the population of Minnesota, and a large proportion of that in the other Northwestern States, is of Scandinavian origin. We suggest that this matter should engage the attention of those seminaries nearest the locali-

ties where these people are found.

4. Tappan Presbyterian Hall.—We have received a Report, together with a copy of the Constitution and By-Laws, of Tappan Presbyterian Hall Association, of Ann Arbor, Michigan. Ann Arbor is the seat of the University of Michigan, which has this year over 1800 students, of whom about 150 are of our own Church. The object of this Association is to bring the Presbyterian students of the University into closer acquaintance; to confirm their faith and promote their spiritual welfare; to provide courses of lectures and to secure the endowment and support of lectureships, chairs of instruction and other means of education upon literary, benevolent and religious topics, or as preparatory for the Presbyterian ministry. The government of this Association is vested in a Board of eight Trustees, serving four years, four of whom are appointed by the Session of the First Presbyterian Church, of Ann Arbor, and four by the Synod of Michigan, and all of whom must be communicants or adherents of the Presbyterian Church. A lectureship

has for some years been established by which each winter a series of discourses is delivered upon the special doctrines and history of the Presbyterian Church, and the demands and attractiveness of the Presbyterian ministry. A training course has also been established, consisting of weekly lectures during the winter terms. The course just closed was as follows: The English Bible, conducted by Howard Duffield, D.D.; Church History, conducted by Rev. J. F. Dickie; Constitution of the Church, conducted by Rev. Louis R. Fox; Applied Christianity, conducted by Wallace Radcliffe, D.D.; The Christian Life, conducted by Rev. J. M. Gelston. A valuable property has been presented to the Association by Mrs. Sackett, of Ann Arbor, upon which a suitable building is expected soon to be erected, which will afford an attractive and blessed centre of Presbyterian influence in that great university. We welcome this Association as a healthful influence and example in training for Christian service, and in leading educated minds toward the Presbyterian ministry. We recommend that it be suggested to this Association to incorporate into its Constitution the principle of Assembly supervision, so that it may be entitled to an official recognition and approbation on the part of the General Assembly.

IV. RESOLUTIONS.

1. That in answer to the Overtures of the Trustees of Lane Seminary, asking that some arrangement be made by which the Assembly may intervene in the transfer of a professor from one seminary to another, this Assembly declares that it is not expedient,

at this time, to take any action upon that matter.

2. That under the profound and earnest conviction of the large and urgent needs of the work among our immigrant population, to which the Church, by this Assembly, has addressed itself with renewed zeal, a Committee of five ministers and five elders be appointed, who shall take into consideration the condition and prospects of our two German theological seminaries, confer with all parties in interest, and report to the next General Assembly what course can be adopted to put this work upon a more sure basis, and provide for the largest and best results in the use of the most economical and business-like methods.

3. That our theological seminaries be recommended to secure a more faithful and intelligent study of elocution on the part of all the students, by making it, in all cases, a part of the regular curriculum, to the intent that well-considered thought having the well-considered utterance may more generally be welcomed by the people and produce the desired result.

4. That our theological seminaries be further recommended to give more attention to thorough and systematic instruction and training in the Constitution and Polity of the Presbyterian

Church. Respectfully submitted,

WALLACE RADCLIFFE, Chairman.

The Standing Committee on Temperance presented its Report, which was read and adopted, and is as follows:

The Standing Committee on Temperance, to which has been referred the Eighth Annual Report of the Permanent Committee on

this subject, respectfully reports:

That said Report, together with the Committee's records and copies of several tracts issued by them during the past year, have been submitted to us, all of which have been examined, and we are assured by them that the Committee have not been slothful in business, but fervent in spirit, as the servants of the Lord in this connection, according to the means and opportunities afforded them.

Our sympathies have been touched on their behalf by the early announcement in their Report of the death, by a peculiarly sad providence, of their Corresponding Secretary, Rev. Neville B. C. Comingo, nearly a year ago, by which event they were deprived of the valuable aid and counsels of this brother, and only quite lately have they been able to supply the place on their Committee thus made vacant. Such a bereavement to this Committee, following so closely upon that of the year immediately preceding, consequent upon the death of Rev. E. E. Swift, D.D., their Chairman at the time, could not fail to produce some discouragement to the survivors, and especially in view of the fact that the duties of their office were continually on the increase, and threatening to exceed their capacity of execution.

Says the Report: "The last has been by far the most busy year in the history of your Committee." And the evidence of this fact appears in the work which they have accomplished in the preparation, publication and distribution of several thousands of tracts appropriate to the special needs of the Church on this subject, and adapted to the existing attitude of the temperance question in the public mind, and in the extensive correspondence which they have been compelled to sustain, all involving an amount of time and labor which only they who are engaged in such work can ade-

quately estimate.

Let it be observed here that the members of this Committee are all busy men, having duties to perform aside from this Committee sufficient to tax their personal energies to the utmost, consistent with a proper regard for their limited powers of endurance; and that their service on this behalf is an unpaid service—a service that brings them no compensation except that of the consciousness of doing good as the servants of their Divine Master, and as the promoters of the common weal of humanity.

The entire amount of financial resources available for their use during the year was \$1289.95. From this sum they have paid all the expenses which they incurred in their work, and have a balance left in their treasury of \$500.95. Such economy was not possible but for the self-denial of the Committee in taking upon themselves to perform manual as well as brain labor, in order that

the money at their disposal for the Committee's use might be employed exclusively for the production and dissemination of temperance literature, especially fitted for circulation in our Presbyterian churches, and we are informed that all the moneys which have come into the hands of this Committee have been the free-will offerings of their donors; that no soliciting agency whatever has been employed to procure them; that the members of the Committee have not even sought pecuniary help from their personal friends on this behalf. Why should not these free-will offerings be greatly multiplied, and the means thus furnished to this

Committee be ample to meet all its financial needs?

Every year the public mind and heart and conscience throughout all Christendom is becoming more and more awake to the enormous evils of intemperance and the curse of the saloon, which is but another and comprehensive name for the traffic in intoxicating liquors as a beverage. And yet, notwithstanding this fact, our modern civilization is disgraced beyond description by the partnership of our own national government with other prominent governments in Europe in affording protection to this traffic, peculiarly infamous, under the circumstances, among the savages of Africa in the Free State of Congo, the effects of which are more disastrous to that poor people than would be a death-dealing pestilence or a Intemperance and its agencies are conspired murderous war. against the Lord and His Anointed, saying: "Let us break their bands asunder and cast their cords from us." But He that sits in the heavens shall laugh at them; the Lord shall have them in derision. There is an enmity in the nature of things between the seed of the woman and the seed of the serpent. This enmity can never be subdued by compromise. The serpent is permitted to bruise the heel of the seed of the woman, but this bruised heel will crush the head of the seed of the serpent. Let us not hesitate to withstand and labor to overthrow these conspiring foes of the King upon His holy hill of Zion, and of all that is pure and holy upon the face of the earth. The combat is deepening, and we must gird ourselves with might from on high that whatever defeats may be encountered in the struggle we may in the end come off victorious.

We recommend the adoption of the following resolutions by this Assembly:

1. That the Permanent Committee on Temperance be continued, and that it be commended to the confidence and free-will offerings of the Church in support of their special work.

2. That we earnestly request all our Presbyteries, through their Standing Committees or otherwise, to coöperate with this Permanent Committee in aid of the purpose for which it has been created.

3. That we hereby reiterate the deliverances of former Assemblies upon this whole subject, and express our warm sympathy with the wide-spread popular movement now in progress in favor of the complete suppression of the traffic in intoxicating liquors as

a beverage, and we bid all wise and proper methods to secure this

issue a hearty Godspeed.

4. In view of the ever-increasing labors connected with carrying on the work of this Committee, the General Assembly gives its approval to the employment of a clerk at a reasonable salary, to aid in conducting its correspondence and distributing its literature, provided the means put at its disposal will justify the expenditure.

5. That a Committee be appointed by this Assembly to bear our earnest protest against the infamous traffic in intoxicating liquors now being carried on in the Free State of Congo, Africa, under the protection of several European governments and the Government of the United States, and to lay the same respectfully before the President of the United States, and, if deemed expedient by the Committee, also to lay the same before Congress, and beg their interposition, respectively, to rescue our nation from its un-

holy partnership in this iniquity.

6. Whereas, The National Council of the Congregational Churches of the United States appointed a Committee of five, at its last meeting, to prepare and present to Congress a memorial, "asking the appointment of a commission to gather and present facts and statistics concerning the manufacture and sale of intoxicating drinks and the effects of their use," and, also, "to confer with other ecclesiastical bodies with a view to securing joint action with them in presenting such memorial," therefore,

Resolved, That we appoint a Committee of five to unite with the above Committee of the Congregational Churches in memorializ-

ing Congress on the subject concerned.

7. We recommend the reëlection of the following members of the Committee, whose terms expire with this date: Minister— Isaac N. Hays, D.D.; Ruling Elders—Robert C. Totten, Esq., Samuel E. Gill, Esq.; and that Rev. John F. Hill be elected to the vacancy created by the death of Rev. N. B. C. Comingo; and Rev. Robert D. Wilson, in place of Rev. Thomas H. Robinson, D.D., who declines a reëlection.

Respectfully submitted, WILLIAM T. FINDLEY, Chairman.

The Committee on the Polity of the Church presented its Report as follows:

Overture No. 1, being a request from the Presbytery of Detroit that the "General Assembly prepare and issue some special form of instruction on God's Covenant in Infant Baptism; and the privileges and duties devolving upon the baptized children." We recommend for answer: That it is inexpedient for the General Assembly to prepare any special form of instruction on these subjects, as the whole case is admirably provided for in the recognized Standards of the Church; and the exposition of these is happily the work of pastors, and parents, and teachers. Adopted.

Overture No. 2, being an inquiry by the Presbytery of Omaha,

whether where "A church organization, having property, ceases through removals and failure to hold elections, to have either Sessions, Trustees or Deacons, and yet has not been disorganized by official action of either the church or the Presbytery, the Presbytery becomes the Trustee of the property until an election of Trustees by the church may be effected." Answer: The tenure of property is so dependent on the deeds by which it is held, and the local laws, that the General Assembly can give no answer that would be of general use. Your Committee would also refer your inquirers to the Report of the Committee on Defunct Churches, adopted at this meeting of the General Assembly. Adopted.

Overture No. 3, from the Presbytery of Allegheny, requesting that the basis of representation in the General Assembly be changed, so that Section 2, Chapter xii, of the Form of Government would read: "The General Assembly shall consist of an equal delegation of bishops and elders from the Presbyteries in the following proportion, viz.: Each Presbytery consisting of not more than twenty (20) ministers shall send one minister or elder alternately; and each Presbytery consisting of more than twenty (20) ministers shall send an additional minister or elder for every additional twenty ministers or fraction thereof, and these delegates so appointed shall be styled Commissioners to the General Assembly."

Your Committee recommend that, as the basis of Presbyterial representation in the Assembly has been so recently established, and seems to give such general satisfaction, the Assembly will

propose no change at present. Adopted.

The Assembly adjourned, and was closed with prayer.

MONDAY, May 27, 8/o'clock P.M.

The Assembly met, and was opened with prayer.

The Committee on Church Polity reported

Overture No. 4, from the Synod of New Jersey, in these words: "In view of apparently contradictory deliverances by the General Assembly upon the subject of the regular constitution by Presbytery of church organizations under the Presbyterial Form of Government, and confusion of opinion arising therefrom, therefore,

"Resolved, That the Synod of New Jersey does hereby overture the next General Assembly to consider the subject of such deliverances, and to make such final deliverance thereupon as in the wisdom of the Assembly shall seem proper."

The recommendation of the Committee on the Overture was

amended to read as follows:

The Assembly answers: 1. By referring to the deliverance of the Assembly of 1888 ("Minutes," p. 109), as conclusive in reference to the matters therein contained.

2. This Assembly would further declare that, while it is lawful

for a Presbytery to constitute and enroll a church, the suitable material for ruling elders being temporarily wanting, yet, in the judgment of the Assembly, the Presbytery or its Committee should carefully consider every such case, and should refuse to proceed to constitute the church except in cases of particular urgency and necessity.

3. When a particular church has been thus constituted and enrolled without a ruling elder, being, in its spiritual affairs, disqualified for government and discipline except through the Presbytery, it must be regarded as a church, imperfect in its condition, and its Presbytery should endeavor to perfect it as soon as possible by the

election of the proper officers.

4. The Presbytery, or its Committee or Commission for the Organization of a Church, should look well to the character and capacity of every candidate for ruling elder, and should discountenance the election and ordination of such as appear unsuitable for the office, and the same care should be exercised in reference to the office of deacon. Adopted.*

Overture No. 5, from the Synod of New York, asking the Assembly to make a definite deliverance as to whether the principle established in relation to the records of Synods ("Minutes," 1884,

p. 75) does not apply to those of Presbyteries also.

This answer referred to has reference to the keeping the minutes

of the Synods in print.

Your Committee recommend an answer in the affirmative; and to say that all our Church courts may follow the same rule, only observing with care:

1. That the minutes be fully and accurately kept and recorded.

2. That they be preserved in volumes, and not left to separate pamphlets, and be carefully paged.

3. That they have blanks left for corrections and approval.

4. That the minutes of every meeting be duly authenticated by the written name of the Stated Clerk, or some officer appointed to

authenticate them. Adopted.

Overture No. 6, from the Presbytery of Aberdeen, asking the Assembly to determine the question of jurisdiction in the case of the Rev. Henry McMeekin. The Committee recommend that the reply be made that jurisdiction in the case of the Rev. Henry McMeekin belongs to the Presbytery of Aberdeen; because, while it was irregular for Mr. McMeekin to present the dismissal received from the Presbytery of Hastings and directed to the Presbytery of Osborne, to any other Presbytery; yet the Presbytery of Emporia, to which he presented it, did receive him in good faith, and the irregularity was not of such a nature as to invalidate that action. And the Presbytery of Aberdeen, therefore, received him on a certificate in every respect regular. Adopted.

Overture No. 7, from the Presbytery of Rock River, and No. 10, from the Presbytery of Ottawa, have reference to the same subject, namely, the disposition of the property of extinct or weak churches.

^{*} Reconsidered and referred to a Special Committee.

The Committee recommend that the Assembly refer these Presbyteries, to the action of this Assembly on the Report of the Commit-

tee on Property of Defunct Churches. Adopted.

Overture No. 8, from the Presbytery of Benicia, requesting a relaxing of the rule in reference to the reception of foreign ministers, in the case of the Rev. Joseph Hamilton. The Committee answer that, inasmuch as the principles and object of the rule have been met in the case of the Rev. Joseph Hamilton, therefore, the Presbytery of South Oregon, under whose care he now is, be authorized to receive him at once upon proper examination, and dismiss him,

if so desired, to the Presbytery of Benicia. Adopted.

Overture No. 9, from the Presbytery of Detroit, asking the General Assembly "To take measures for the organization of a Westminster League of Young People's Societies over the whole Church." This subject is occupying the mind of the Church in many places, and deserves all the care that can be given to it; and the General Assembly earnestly desires to impress upon the mind and heart of the whole Church the vital importance of an intimate and loving oversight of the young people under our care; of the need of instructing them in the privileges and obligations of their Covenant relations to the Church and to God; and of giving special attention to the organizations thought best for their culture and development; but the Assembly judges that the working, or forming, or managing these organizations and exerting this culture belongs especially to the churches, Sessions and Presbyteries; and therefore that no present action by the Assembly is demanded. Adopted.

Overture No. 11, from the Synod of Colorado, asking the Assembly to erect a new Synod out of the Synod of Colorado, to be composed of the Presbyteries of Arizona, Rio Grande and Santa Fé, to be known as the Synod of New Mexico, and to include the

Territories of New Mexico and Arizona, etc.

The Committee recommend that the request be granted; and that this new Synod be known as the Synod of New Mexico, and hold its first meeting in Albuquerque, New Mexico, on the second Tuesday of October, 1889, at such hour as may be most convenient; and that the Rev. G. W. Riggle, or, in case of his absence or inability to act, the oldest minister present, be appointed to open the meeting with a sermon and preside until a Moderator be chosen.

Overture No. 12, from the Commissioners of the Presbyteries of the Synod of Missouri, asking that, as a Presbytery has been organized in Arkansas in connection with the Synod of Missouri, the boundaries of the Synod of Missouri be extended to include the State of Arkansas. The request was granted.

Overture No. 13, from the Presbytery of Holston, asking, would the election of a ruling elder as a Commissioner to the General Assembly be valid, if at the time of his election he were not in the Presbytery electing him. Such election would be valid, if he is a member of a church under the care of Presbytery. Adopted.

The Committee would recommend that the General Assembly

kindly urge upon the Synods very mature consideration in forming new Presbyteries, and that they see to it that proposed Presbyteries have a constituency and an advanced state of work requiring and justifying such organization. Adopted.

Respectfully submitted, JOHN M. WORBALL, Chairman.

The following resolution was adopted:

"The General Assembly, in reaffirming the deliverances of former Assemblies on the subject of temperance, calls particular attention to the deliverance of 1855, reaffirmed in 1883, which is as follows:

"That we earnestly recommend to the ministers and congregations in our connection, and to all others, to persevere in vigorous efforts until laws shall be enacted in every State and Territory of our beloved country prohibiting entirely a traffic which is the principal cause of the drunkenness, and its consequent pauperism, crime, taxation, lamentation, war and ruin to the bodies and souls of men, with which the country has so long been afflicted."

The Assembly adjourned, and was closed with prayer.

TUESDAY, May 28, 9 o'clock A.M.

The Assembly met, and was opened with devotional services.

The minutes of yesterday's sessions were read and approved.

The following resolution was unanimously adopted:

Resolved, That the deliverances of this General Assembly on the subject of prohibition are not to be construed as the advocacy of any particular political party.

The Order of the Day, being the Report of the Standing Committee on Education, was taken up, amended and adopted, and is as follows:

The Standing Committee on Education has examined the Seventieth Annual Report of the Board of Education, presented to this Assembly, together with the historical sketch of the Board, which

has been prepared by the Secretary.

The historical sketch will be found to contain interesting information, and should be read by all the members of the Assembly. It shows that some of the strongest minds and most eloquent tongues known in the history of our Church have been devoted to this cause, rightly considering this Board a necessary condition of the Church's growth and success. Men like Ashbel Green, Ezra Stiles Ely, John Breckinridge, Cortlandt Van Rensselaer, and Charles Hodge laid the foundations of this work, and bequeathed it to our hands, to carry on to larger results. The sketch shows also that of the 5789 ministers on the roll of 1888, 2356 have been aided by the Board to reach the ministry. These include 1098



pastors, 556 stated supplies, 93 foreign missionaries, 21 presidents of literary and theological institutions, and 41 professors. To have helped so many to reach these positions of honor and usefulness is of itself a sufficient proof of the value of the Board, and ought to insure it the full confidence of the Church. "Ninety-seven per cent of the average amount expended each year in aiding students since 1870, has been invested in men who have entered the ministry." This is certainly economical management; so that whether viewed from the point of view of its results, or of its administration, your Board of Education has a record for which, in view of the limited resources placed at its command, the Church should be profoundly thankful.

With reference, however, to the Report of the Board, your Committee wish to call the Assembly's attention to the very serious

facts presented by it for their consideration.

1. The receipts of the Board during the past year from all sources have been \$90,034.46, an increase of about \$2500 over last year. But of this total, only \$58,504.98 has come from the churches, a decrease of about \$8500 from the contributions of the Only 2900 churches have contributed to the previous year. Board, and the vast majority of these have sent very small sums. The Report justly uses this language: "It is with no little wonder that we look at the long column of \$1, and \$2 and \$5 that run down our day-book, and we ask ourselves, Can it be possible that the pastors or elders of these churches have let their people know how pressing is the want for ministers throughout our country, and how real is the necessity for helping to educate a large portion of our candidates, if we would have them such as our work requires?" More than half of the churches have contributed absolutely nothing. Not a few of the Synods, including even such large and strong ones as Illinois, Indiana and Ohio, have drawn from the treasury of the Board more than the amount of their gifts to it. The evident inference from all this is either that the cause has not been fairly presented to our churches, or that the Church does not take any general interest in it. We cannot believe that the latter is the true explanation. We feel sure that the cause has not been fairly presented; and, if so, then the responsibility for the comparative failure of this work lies in no small degree upon the officers of the Church herself. It would, at least, seem manifest, the Church has little reason to expect a sufficient supply of men when she proclaims herself unwilling to provide adequately for the education of those who need her help.

2. The number of candidates, moreover, recommended to the Board continues to increase, so that her resources are quite exceeded by the demand which already exists. Seven hundred and seventy-two were accepted during the past year, thirty-three more than in the year previous; and this increase of candidates is matter for great thankfulness, though the supply stills falls far short of the demand. Of these 772, 59 have been pursuing their

academic studies; 387 have been in colleges, and 326 in theological seminaries. It appears from the Report of the Special Committee, already submitted to the Assembly, that the total number of our candidates was last year 997. This would leave only 225 not aided by the Board; so that more than three-quarters of the Church's candidates for the ministry require assistance in acquiring their education. This fact should be laid to heart by the whole Church. The ranks of the ministry are not filled from the wealthy classes of the community. All honor to the faithful fathers and mothers who, in comparative poverty, consecrate their sons to the service of Christ, and all honor to the boys who turn aside from the allurements of wealth to struggle into the ranks of the ministry. But the fact (whatever we may think of it, or however we may explain it) proves the necessity of such an agency as the Board of Education. It is utterly incredible that these 772 young men do not really need the aid which they receive. We have too much faith in their honesty and in the judgment of our Presbyteries to consider such a thing possible in any but a few cases. If the Church calls for men, and the men who offer themselves require aid or they can not respond to our appeal, the Church must manifestly enlarge the resources of the Board, or limit her supply of ministers.

3. The Board, however, asks the particular instruction of the Assembly on one important point. It reports that the Presbyteries are showing an increasing disposition to recommend men who do not intend to take a full course of study. To some extent, these recommendations were followed by the Board, but the number of them has threatened to become so large that the Board hesitates to act further without instructions. Seventeen recommendations have been refused, of which the greater number were the so-called "Extraordinary Cases." The rule of the Board requires its beneficiaries to pass through the three grades of preparation, except in extraordinary cases; a rule which practically conforms both in its direction and in its exception to the regulations of our Form of Government, to be followed by the Presbyteries. But the Board wishes to know what policy, if any in particular, it should pursue in these cases. Should it encourage these exceptions, or discourage them. Shall it exercise its own judgment as to the merits of each exceptional candidate, or leave the question entirely to the Presbyteries, and follow their recom-

mendations to the extent of its financial ability.

4. But back of this and similar problems there lies in the heart of the Board the great problem of the supply of ministers, with which the exigencies of the hour face the whole Church to grapple anew. The Board presents facts substantially identical with those presented with so much fairness and thoroughness in the elaborate Report of the Special Committee already submitted to the Assembly, and the consideration of which is to come before the Assembly in connection with this Report. Your Committee

will not consume time by attempting to traverse the ground already so effectually covered. But the Board asks the Assembly, as the Special Committee does, to address itself to the need of the solution of this problem. The need of both men, and money to educate them, is so urgent; the call for more laborers, both at home and abroad, is so loud; the comparative failure of the Church to consecrate her sons to the ministry is so manifest—that the Church should not rest till, in the power of a fresh baptism from on high, she can bring forth the men for whose service the Master is plainly calling, and the money required to insure their education. Your Committee, therefore, submits to the Assembly the following recommendations:

- 1. That our churches be called upon to pray with special earnestness that the Lord of the harvest may send forth laborers into His harvest; that our ministers be directed to urge the claims and privileges of the ministry on the young men of the Church, and that our people be solemnly exhorted to hold the ministerial office in such honor that the children of our families may be led to consecrate themselves in greater numbers to it. To this end we also recommend that on the first Sabbath of next October (or on a Sabbath as near thereto as may be convenient), our ministers preach to young men with special reference to the Church's need of ministers.
- 2. That the Sessions of all our churches be enjoined to see that the Board of Education have its cause fairly presented to the congregations at least once in every year.
- 3. That the Board be informed that, in the opinion of this Assembly, all candidates recommended by Presbyteries should be aided so far as the funds will allow, and the conduct and diligence of the candidate prove him worthy; since it rests with the Presbyteries to determine what cases should be regarded as "Extraordinary."
 - 4. That Presbyteries be directed to exercise great care in recog-

nizing cases as "Extraordinary."

5. That the Board be directed to exercise its discretion in making its appropriations, to the end that the aid received by the candidates of the same grade from all sources be equalized so far as practicable.

6. That, in view of the large numbers of ministers who yearly enter our Church from other denominations, the Presbyteries be warned of their responsibility, to see that these brethren are not only in full harmony with our system of doctrine and polity, but that they are competent to pass the same tests of preparation which we require of our own sons.

7. That each Presbytery be directed to keep a permanent register, in which shall be recorded the names of all the students that come under its care, their course and place of study, and, if possible, their subsequent fields of labor, and that Presbyteries also be careful to inform the Board when any candidate fails to carry out his original pledges.

8. That *Ministers*—J. S. Mackintosh, D.D., Irwin P. McCurdy, D.D.; *Elders*—William Fewsmith, Samuel Field, George H. Stuart, Jr.; whose terms of office expire with this Assembly, be reëlected, and that Rev. Hughs O. Gibbons be elected in the place made vacant by the resignation of Rev. J. F. Dripps, D.D., and Rev. John Dixon in that made vacant by the resignation of the Rev. M. A. Brownson.

Respectfully submitted,

GEORGE T. PURVES, Chairman.

The Report of the Special Committee on Education was also considered in connection with the Report of the Standing Commit-

tee, and it was

Resolved, That a Special Committee on Increasing the Number of Ministers be appointed, composed of the Special Committees on Education and on Unemployed Ministers and Vacant Churches, appointed by the last General Assembly; Rev. Samuel J. Niccolls, D.D., to be Chairman of the Consolidated Committee; the Committee to consider and report to the next General Assembly whether it is advisable to adopt any other practical methods than those now in use, and those recommended by the Special Committee on Education, to introduce into the ministry of our churches men specially qualified to meet the pressing wants of our vacant churches and various missionary fields; and if so, what?

To this Committee was referred the Report of the Special Committee on Education, and the last part of Resolution No. 4, of the

Report of the Standing Committee on Education.

The Special Committee on Unemployed Ministers and Vacant Churches reported progress, and asked that the subject be referred to the Committee on Increasing the Number of Ministers, as formed above. The Report was accepted and the request granted.

The Committee on the Disposition and Investment of the Centenary Fund presented its Report, which was adopted, and is as follows:

Your Committee on the Disposition and Investment of the

Centenary Fund beg leave to submit the following Report:

Your Committee were "appointed to supervise the transfer of the fund to the Board of Relief; to audit the accounts of the Treasurer; to determine what shall be included in his final Report; to receive and pass upon the final Report of the Secretary; to consider how, where and by whom, the fund shall be permanently invested, and to report its conclusions and recommendations to the next Assembly."

Your Committee have held three full sessions, the first in Chicago, Ill., November 13 and 14, 1888; the second and third in New York city, May 15 and 22, 1889. A part of the Committee has also had conference with the officers of the Board of Relief in

Philadelphia.

After full consideration of the subjects committed to us, we

1. That according to the direction of the Assembly the funds in the hands of the Treasurer of the Centenary Fund were transferred to the Board of Relief, and they are now held by that Board, sub-

ject to the direction of this Assembly.

2. Your Committee has audited the Report of the Treasurer, whose accounts are found to be correct, and accompany this Report. We find that the total amount of the Centennial offerings is \$595,734.86, to which there is an addition of accrued interest paid into the treasury amounting to \$10,531.39. To this there should be added about \$9000 of interest due on or about June 1.

3. Your Committee instructed the Secretary of the fund to make a somewhat full statement, showing the inception and conduct of the work of the Centenary Committee, which statement will be found in connection with the joint Reports of the Committees of last year. We recommend that the Reports of the Centenary Committees of 1887-'88, and of the Committee on the Investment of the Centenary Fund of 1888-'89, be printed as a preface to the Report of the Treasurer and distributed to the churches in connection with the Report of the Board of Relief for the present year.

4. As to the investment of the fund, your Committee recom-

mend as follows:

(1) That all securities forming original donations to this fund may, at the discretion of the Board of Relief, be retained without conversion, or sold and the proceeds be reinvested.

(2) That the balance of the fund be invested by the Board of

Ministerial Relief.

(3) That funds be invested (a) in securities in which trust funds may be legally invested in States which have laws for the restriction of the investment of trust funds; or (b) in first mortgages on improved real estate in cities; or (c) in the first mortgages of rail-

road corporations paying dividends on their capital stock.

5. And as the above resolutions assume that loans will be made in different parts of the country, we recommend that investments shall be made in any part of the United States, subject to the limitations above stated, and we also recommend that the Board call in the aid and advice of brethren conversant with the localities where it is proposed to make such investments.

The Committee, while recognizing with gratitude to Almighty God the spirit of liberality and generous cooperation manifested by all our people in the endeavor to make this offering worthy of our history and of the Centennial occasion, in concluding this Report, ask the Assembly to make the following special acknowl-

edgments:

 To the Rev. Dr. George P. Hays, Chairman of the Centenary Fund Committee, for the singular ability and devotion shown by him in the advocacy and general management of this work, rendered without pecuniary compensation.

2. To the Rev. Dr. Wm. H. Roberts, Stated Clerk of the General Assembly, for the faithful and laborious discharge of the duties of his highly responsible office of Treasurer of the Centenary Fund,

rendered without pecuniary compensation.

3. To the officers of the Board of Relief, especially to Dr. W. C. Cattell, the Secretary, for special work gratuitously rendered in this cause, and to the Rev. William W. Heberton, Treasurer of the Board of Relief, for the faithful discharge of the duties and responsibilities entailed upon him by the work of the Centenary Committee, which were additional to the regular duties of his office.

4. To all of these, with Dr. George C. Heckman, Corresponding Secretary of the Centenary Committee, who rendered efficient and valuable services in the duties of his office.

All of which is respectfully submitted.

CHARLES L. THOMPSON, Chairman.

The Chairman of the Standing Committee on the Board of Foreign Missions presented the following additional resolutions:

Resolved, 1. That the Board of Foreign Missions be authorized to add to its membership by a number not exceeding six, as the exigencies of the work may require, the names of the additional members to be subject to the approval of the next General Assembly.

2. That it shall be a condition of assistance to any of our churches from any of our Boards, that the Church so aided shall for that year, when aid is needed, make an offering to each

of all our Boards.

The following resolution was adopted:

Resolved, That the Stated Clerk be instructed to transmit the following to the President of the United States: The General Assembly of the Presbyterian Church in the United States of America, viewing with horror the prevalence and stupendous iniquity of the present slave trade in Africa, respectfully and solemnly importunes the President to consider what influence, and active coöperation with European Powers, our government may wisely exert towards securing the suppression of these barbarous crimes against God and mankind.

The action on Overture No. 4, of the Report of the Standing Committee on the Polity of the Church, was reconsidered and referred to a Special Committee, to report to the next Assembly.

The Committee on Correspondence reported, recommending that the Rev. J. M. Worrall, D.D., be the delegate from this Church to the General Synod of the Reformed Church in America; that the Rev. Charles L. Thompson, D.D., and Elders Warner Van

Norden and George S. Drake be delegates to the Bicentenary celebration of the Waldensian Church, and that the Rev. Wallace Radcliffe, D.D., be the delegate to the National Council of the Congregational Churches.

The Judicial Committee reported Judicial Case No. 1, which had been referred back to it. Pending its consideration, the Assembly adjourned, and was closed with prayer.

TUESDAY, May 28, 2.80 o'clock P.M.

The Assembly met, and was opened with prayer.

The consideration of Judicial Case No. 1 was resumed. The

Report was adopted, and is as follows:

Judicial Case No. 1.—Complaint of the Rev. Dr. N. West against the Synod of Minnesota. Dr. West complains against the Synod of Minnesota for its refusal to entertain a complaint against the Presbytery of St. Paul on certain grounds stated in his complaint. Our Book requires that the judicatory whose judgment is appealed from shall send up its records, and all the papers relating thereto, and filed with the record, and failing to do so, the sentence appealed from shall be suspended until a record is produced on which the case can be fairly tried.

In view of the fact that the Synod of Minnesota has failed to record its reasons for rejecting the complaint of Dr. N. West, and also that the records in the case are otherwise incomplete, your Committee recommend that the hearing of the complaint be deferred to the next General Assembly, and that in the meantime the Synod of Minnesota be directed to perfect the records and to forward to the next General Assembly the reasons for their action in the matters complained of by Dr. West, and that the Synod

shall furnish him with a copy of all new matter.

Judicial Case No. 4.—1. The appeal of Rev. John Peacock against the action of the Synod of Pennsylvania, in the matter of the complaint of Rev. John Peacock against the action of the Presbytery of Philadelphia North. Your Committee find that the Synod of Pennsylvania considered and acted upon said complaints, but failed to record their subject matter. This defect in the minutes makes it impossible for the Assembly to determine whether there is any constitutional question involved in the case, or whether the reasons assigned for the appeal are valid. It is recommended, in accordance with Section 101, of the Book of Discipline, that the judgment appealed from be suspended until a record is produced on which the issue can be fairly tried. 2. The complaint of Rev. William P. White against the Synod of Pennsylvania relates to the same action as the appeal of Rev. John

Peacock, and is obscured by the same defect in the record. It is recommended that action be deferred. The hope is expressed that the case may be satisfactorily issued by the Synod of Pennsylvania, and that there may be no occasion for a renewal of the appeal or the complaint. Respectfully submitted,

CHAS. A. DICKEY, Chairman.

The Committee on Bills and Overtures reported the following:

1. In view of the interest recently awakened in the device known as the "Seal of the Presbyterian Church," Resolved, That a Committee of three be appointed, to report to the next General Assembly upon the history and symbolism of the "Seal of the Trustees of the General Assembly," and make such recommendation as may be deemed advisable. Adopted.

2. On sundry papers presenting the case of Chaplain Blake, seeking a restoration to his chaplaincy in the Army, your Committee would report that, having examined the documents in this case, and being convinced of the justice of the claim, nevertheless, do not think that it would be wise for this Assembly to interfere in the

case as an Assembly. Adopted.

The Moderator announced the following Special Committees:
On the Publishing Outfit of the Board of Publication.—Ruling
Elders—Henry E. Simmons, William H. Scott, Thomas Kane,
William D. Johnson, John S. Crowell.

On the Overture from the Synod of New Jersey on the Organization of Churches.—Ministers.—J. Aspinwall Hodge, D.D., William E. Moore, D.D., William R. Henderson; Ruling Elders.—Henry Day, Robert N. Willson.

On the Seal of the Trustees of the General Assembly.—Ministers—Henry C. Cook, D.D., George D. Baker; Ruling Elder—George

Junkin.

To Present to the President and Congress the Evils of the African Liquor Traffic.—Ministers—Howard Crosby, D.D., Teunis S. Hamlin, D.D., Charles A. Dickey, D.D.; Ruling Elders—William Wade, John W. Foster.

The delegates to the Fourth General Council of the Alliance of the Reformed Churches presented their Report, which was ap-

proved, and the recommendations adopted.

The delegates appointed by the General Assembly of 1887, to the Council of the Alliance of the Reformed Churches holding the Presbyterian system, that met at London, England, July 3 to 12, 1888, would respectfully report to the General Assembly of 1889:

The delegates in attendance were 40 in number, 25 ministers and 15 elders, an inequality occasioned by the inability to be present of certain ruling elders appointed by the General Assembly of 1887. The names of these delegates are as follows:

Rev. Prof. W. H. Roberts, D.D., LL.D., Cincinnati, Ohio. Rev. William E. Moore, D.D., Columbus, Ohio.

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Rev. F. F. Ellinwood, D.D., New York City.
Rev. Prof. Ransom B. Welch, D.D., LL.D., Auburn, New York.
Rev. Prof. George F. Moore, D.D., Andover, Mass.
Rev. J. McClellan Holmes, D.D., Albany, N. Y.
Rev. E. R. Craven, D.D., Philadelphia, Pa.
Rev. Pres. James D. Moffatt, D.D., Washington, Pa.
Rev. Prof. Thomas H. Robinson, D.D., Allegheny, Pa.
Rev. Joseph H. Montgomery, D.D., Dayton, Ohio.
Rev. William W. Faris, D.D., Anna, Ill.
Rev. Wallace Radcliffe, D.D., Detroit, Mich.
Rev. Francis A. Horton, D.D., Oakland, Cal.
Rev. Joseph T. Smith, D.D., Baltimore, Md.
Rev. James A. Reed, D.D., Springfield, Ill.
Rev. John S. Sands, D.D., Philadelphia, Pa.
Rev. John Reid, D.D., Yonkers, N. Y.
Rev. Irwin P. McCurdy, D.D., Philadelphia, Pa. Rev. Irwin P. McCurdy, D.D., Philadelphia, Pa. Rev. William J. Harsha, D.D., Omaha, Neb. Rev. Prof. Charles A. Aiken, D.D., Princeton, N. J. Rev. Prof. Charles A. Aiken, D.D., Princeton, N. Rev. George L. Spining, D.D., Cincinnati, Ohio. Rev. J. P. E. Kumler, D.D., Pittsburgh, Pa. Rev. John Hall, D.D., New York, N. Y. Rev. John Hall, D.D., New York, N. Y. Rev. J. C. Holliday, D.D., Zanesville, O. Warner Van Norden, Esq., New York City. Ralph E. Prime, Esq., Yonkers, N. Y. Hon. William B. Negley, Pittsburgh, Pa. Silas B. Brownell, Esq., LL.D., New York City. Barker Gummere, Esq., LL.D., Trenton, N. J. Charles F. Hazeltine, Esq., Philadelphia, Pa. Elias R. Monfort, Esq., LL.D., Cincinnati, O. Hon. Christopher C. Brown, Springfield, Ill. Hon. James Barbour, Maysville, Ky. William M. Tenney, Esq., Minneapolis, Minn. William Dugdale, Esq., Baltimore, Md. G. W. Winn, Esq., Philadelphia, Pa. Edward C. Walker, Esq., Detroit, Mich. John S. McDonald, Esq., Minneapolis, Minn.

The main work of the Council consisted in the perfecting of the organization of the Alliance. As now constituted, this organization consists of an Executive Commission divided into two sections, called the Eastern and Western Sections. The Eastern Section includes within its territory Europe, Africa, Asia and Australasia; the Western Section includes North and South America. The President of the Executive Commission and of the Eastern Section is the Rev. Prof. W. G. Blakie, D.D., LL.D., Edinburgh, Scotland, and the Treasurer is R. T. Turnbull, Esq., London, England. The Chairman of the Western Section is the Rev. Talbot W. Chambers, D.D., LL.D., New York city, and the Treasurer, George Junkin, Esq., Philadelphia, Pa. The Council elected as General Secretary of the Alliance, the Rev. George D. Matthews, D.D., now of London, England, and as Western or American Secretary, the Rev. William H. Roberts, D.D., LL.D., Cincinnati, Ohio.

The basis of representation in the Council was altered in accordance with the request made by the delegates of this Church, a request authorized by the Assembly of 1887. It was shown that the Presbyterian Church in the United States of America was not

accorded representation in the Council proportionate to its strength,

and the basis of representation was altered so as to read:

"That the representation in the Council be for each 100 congregations or less, two delegates, up to 1000 congregations; above 1000 congregations, one delegate for each additional 100, up to 2000 congregations; above 2000 congregations, one delegate for each additional 250 congregations.

"In the case of the union of churches represented in the Alliance, it is recommended that the number of delegates remain as previous to union; on the union being reported to the Council the future number of delegates shall be determined." (See "Minutes of the

Fourth General Council," p. 308.)

This amendment will give to this Church at least forty-nine delegates in the next General Council, to be held at Toronto, Canada, in 1892.

The question of cooperation in foreign missions was considered fully by the Council, and the following was a part of the action taken:

"Whereas, Previous meetings of this Council have approved of the general principle of the organic union and independence of

the Church in the mission field,

"Resolved, 1. That this Council rejoices that this great principle may be considered as unanimously accepted, and that it only remains for the leading churches to carry out the principle in the management of their various missions.

"2. That the Council recommend that an annual season of united prayer on behalf of foreign missions be set apart by the churches represented in the Alliance, and that, if possible, the same date be observed in holding it by all the churches in Europe and America

and by the mission churches all over the world.

"3. That for the furtherance of united cooperation in missions, as well as for the stimulating of missionary zeal generally, the Council recommend that united public meetings be held, from time to time, in as many important places as possible, the meetings to be

addressed by representatives of the various churches.

"4. That the Council, while pursuing its special object of promoting union in the mission field among the Presbyterian churches connected with the Alliance, expresses its earnest hope that all evangelical churches in each foreign field may ultimately unite in one, and wherein cooperation has not yet been obtained, that practical cooperation be increasingly sought."

Your delegates would recommend that the Assembly take action in relation to one point, at least, contained in these resolutions, and that a Sabbath in November of each year be set apart for united

prayer, in behalf of foreign missions.

The Secretary of the American or Western Section has communicated with this Assembly in relation to the matter of the Assembly's proportion of the current expenses for the maintenance of the organization of the Alliance.

Another subject which received earnest attention from the Council was the aid needed by the churches of our faith and order in Bohemia. At the Belfast Council, the sum of \$20,000 was pledged to these churches. Of this amount, \$5700 was allotted to our Church, of which but \$1500 has been contributed up to the present time. It is suggested that the Assembly take the following action:

Whereas, The Council of the Churches holding the Presbyterian System, at its meeting held in Belfast during the summer of 1885, in view of a special emergency in the work of the churches of our faith and order in Bohemia, gave pledge of the sum of

\$20,000 in aid of the work in that land; and,

Whereas, The sum of \$5700 was apportioned to our own Church, as its share of the amount to be raised; and,

Whereas, Only \$1500 of our apportionment has as yet been

paid; therefore,

Resolved, That our pastors be directed to call the attention of their people to this matter, and on the third Sabbath of September

next take up a collection for this object.

The delegates were constant in their attendance upon the sessions of the body, and are glad to bear witness both to the success of the Council and to the cordiality and generosity of the reception of its members by the Presbyterians of London. The objects of the Alliance are beyond question worthy of cordial approval and sympathy, and it is to be hoped that the influence of this General Assembly, representing the largest of the Presbyterian Churches, will be exercised unvaryingly in favor of an organization whose chief purpose is the strengthening of our common Presbyterianism throughout the world, and especially upon the European Continent.

Respectfully submitted in behalf of the delegates, WM. HENRY ROBERTS, Chairman.

The Special Committee on a Letter to the Bohemian Churches reported as follows:

Your Special Committee on the Bohemian Churches beg leave

to submit the following Report:

Two distinct communications have been laid before us. One, coming from the "Reformed Church of Bohemia," is presented in behalf of "The Association for the Erection of the Second Congregation in Prague," and is of the nature of an urgent appeal for pecuniary aid in carrying out the purposes of the Association. The other is a letter of fraternal greeting from the "Free Evangelical Church of Bohemia," an independent, local congregation at Bistry, consisting chiefly of converted Roman Catholics, earnestly pleading for the sympathy and support of American Presbyterians in the effort to maintain a separate existence, untrammeled by the executive authority of the State.

Both of these communications have been patiently examined,

and all possible light sought from other sources, and by correspondence and conference with those believed to be best informed on the subject, to aid the Committee in forming a fair and impar-

tial judgment upon the merits of each case.

Briefly stated, the communication from Prague, representing the best evangelical sentiment of the Reformed Church, places before us the fact that, in that populous and growing capital city, thereexists, at present, but a single Reformed congregation. This congregation is large and outwardly prosperous, having received, since 1848, a numerous accession of members. But, unfortunately, its outward growth is no true index of its spiritual prosperity. at its head stands a thoroughly rationalistic pastor, who does all in his power to undermine the authority of the Bible, openly denounces the Heidelberg Catechism, and opposes the doctrines of the Reformed Church. He is hostile to everything evangelical and has done all he could to oppose the work not only of our American missionaries, but also of his own fellow-pastors who were anxious to preach the Gospel in Prague. For this sad grievance there seems no effectual mode of redress. Many and various methods of cure have been tried without avail. Once, this offensive preacher has been censured and actually suspended by the superior Church authorities; but he artfully succeeded not only in getting himself reinstated in office, but has managed to form a kirk session of kindred spirits, who follow him to all lengths and sustain him at every point. Against such a state of things, the Church constitution is powerless, since the executive power does not lie in the hands of the Church authorities. Moreover, there being no other Reformed Church in Prague, the constitution assigns all belonging to the Reformed faith in the city and neighborhood to the care and oversight of this one unbelieving pastor.

In these circumstances, there appears to remain no alternative but to found a second Reformed congregation in Prague. And, even apart from this consideration, the size and growth of the city, and the constant influx of members from the Reformed congregations of the country, would seem to warrant the early establishment of a second church. The adherents of the Reformed faith are, admittedly, too numerous and widely scattered to be properly cared for by one pastor. But while Prague, as the capital of Bohemia, is the natural centre of attraction for all who are compelled to seek a livelihood outside of their country homes, it happens that the rural congregations are chiefly made up of the lower class of people, so that those finding their way to the capital are almost wholly mechanics and day laborers without pecuniary means.

Such, in brief, is the true state of affairs upon which is based the pathetic appeal of our Reformed brethren in Bohemia. They say, "By the wish of many souls, thirsting after God's Word in Prague and its suburbs, we, the undersigned, have formed ourselves into an association to seek means and ways for the erection of a second Reformed congregation in Prague. We are not concerned about

church buildings, but about spiritual upbuilding. The government will put no hindrances in our way, so soon as we show ourselves provided with the necessary means of maintaining public worship. The higher church organs are favorable to our purpose, out of regard to the evangelization of Prague. We have good hope that, as soon as the second congregation is formed, a good thousand souls will join themselves to it, and the steady increase of Reformed members from the country, who come all from believing congregations, will join the congregation where they find nourishment for their souls."

It should be said, further, by way of explanation of the exact posture of affairs, that the sanction of the government for the undertaking can be obtained only upon condition that a house be secured which shall contain a hall for meeting and a dwelling for the pastor, and that there be provided for him a modest yearly income. It is solely the difficulty of meeting these conditions, with the limited means at their command, that now stands in the way of the successful prosecution of the enterprise. No costly edifice is contemplated, but only the purchase or erection of the simplest structure that will meet the governmental requirement and be suited to their needs.

The prime importance of the old University town of Prague as a strategic point for the carrying on of the varied operations of the Reformed Church, and the vital necessity that this chief centre of far-reaching influence in Bohemia should stand as the representative of pure doctrine, and be held firmly loyal to the traditions of the Reformed faith, are matters that will readily suggest themselves

to every member of this Assembly.

The letter from the "Free Evangelical Church" declares that they have adopted the Westminster Confession of Faith, claims they have subscribed to the Presbyterian Form of Government, and vividly pictures the struggles and hardships endured during the twenty years of their existence, amid bitter opposition and financial embarrassment. Spite of all hindrances, however, this Church seems to manifest a true devotion, and to be imbued with the spirit of Christ. By great self-denial, not only is a minister regularly employed, but also two missionary assistants, who are strenuously endeavoring to spread the Word of God and other Christian literature, and zealously carrying on the work of the education of youth in Sabbath-schools and young people's meetings.

With regard to these two communications, which have been placed in our hands, and upon which we have been instructed to report to the Assembly, your Committee respectfully submits the

following recommendations:

1. In view of the impossibility of obtaining sufficiently accurate information regarding the status and relations of the so-called "Free Evangelical Church," at Bistry, it is deemed inexpedient that any formal response be made to their appeal; and therefore we recommend that no action be taken.

2. Since the needs of the "Association for the Erection of the Second Congregation in Prague" are manifestly urgent, and since the Presbyterian Alliance has, we are informed, already taken steps toward aiding this association in the accomplishment of its object, your Committee would recommend that the appeal for financial aid be referred to the Executive Commission of the American Section of the Presbyterian Alliance.

3. In response, further, to this appeal, and by direction of the last General Assembly, we have prepared a letter, which is herewith submitted, for the adoption of the Assembly, with the recommendation that a copy of the same be transmitted to the "Association for the Erection of the Second Congregation in Prague."

Respectfully submitted,

LEE S. PRATT, Chairman.

The Special Committee to Visit the Synod of Brazil presented its Report, which was accepted and adopted, and is as follows:

On May 25, 1888, the General Assembly passed the following

resolution:

"Resolved, That a Committee of seven, four ministers and three elders, be appointed to attend the annual sessions of the Presbytery of Rio de Janeiro, to be convened in the City of Rio de Janeiro, on the last Thursday of August of this year, to serve as the advisory counsel to our brethren at the organization of the Synod of Brazil—the future General Assembly of that great empire; all without expense to the General Assembly."

"The Special Committee of Visitation to the Churches in Brazil: *Ministers*—William C. Cattell, William E. Moore, E. R. Craven, Everard Kempshall, Charles A. Dickey; *Elders*—Silas B.

Brownell, Samuel M. Breckinridge, C. E. Converse."

"The Committee received power to fill vacancies in its mem-

bership." (See "Minutes" General Assembly, pp. 84, 139.)

None of the persons thus appointed were able to perform the duty; but exercising the power conferred on them to fill vacancies, they appointed *Ministers*—J. Aspinwall Hodge and Charles E.

Knox, as the Committee.

The General Assembly of the Presbyterian Church in the United States were asked to appoint a similar Committee, but took no action. Dr. M. H. Houston, Secretary of the Executive Committee of Foreign Missions of the Presbyterian Church (South) writes: "This was not because of any lack of interest in the unification of the Presbyterian Church in Brazil. The General Assembly of last year in St. Louis, as you may perhaps know, passed a resolution, approving of the missionaries under its care in Brazil combining with the missionaries of your Church and the native Christians to form the Synod. But I presume that the feeling of the Assembly was that a Church, so limited in men and means as ours, could not well afford to send a Committee so great a distance: so no Committee was appointed."

The duty thus required of your Committee was threefold:

1. As advisory counsel we were carefully to examine the plan of union, by which it was proposed to consolidate into an independent Church the missionaries, native ministers and churches in Brazil, sustained by the two branches of our Presbyterian Church in this country.

2. We were to confer with the brethren in Brazil in regard to the constitution of the Church to be organized, and the agencies needed to develop her efficiency in that great empire; and we were to be present at the organization of the Synod of Brazil, and present the salutations of this body.

Besides our Presbyterian missions, there are in Brazil those of the Methodist Episcopal Church, with six ministers, six preachers on probation and four local preachers. The Baptist Church, South,

has six missionaries and three native ministers.

Our missions were begun in 1859, when through the influence of Rev. J. Leighton Wilson, D.D., then Secretary of our Board of Foreign Missions, Rev. Ashbel Green Simonton was sent to Brazil. In 1862, a church was organized at Rio de Janeiro, and, in 1865, the Presbytery of Rio de Janeiro was formed, with four ministers and two churches, which your Committee found to have last summer under its care twenty ministers, thirty-three churches and 2331 communicants.

When the Southern Presbyterian Church was established, Dr. J. Leighton Wilson, the Secretary of the Executive Committee for Foreign Missions, selected Brazil as one of their three mission fields, and, in 1869, sent Rev. Edward Lane and G. N. Morton as their first missionaries. These increased to twelve ministers, twenty-eight churches and 616 communicants, who were under the

care of Presbyteries in the United States.

In 1879, our General Assembly declared that "in regions occupied by the Board and by the missions of other Presbyterian denominations, missionary churches, Presbyteries and Synods, holding the same faith and order, should be encouraged to enter into organic relations with each other for joint work in the common field." And, in 1887, "that in order to build up independent national churches, holding the Reformed doctrine and the Presbyterian polity, in foreign fields, the more general and complete identification of our missionaries with their native ministers and churches, and other foreign missionaries on these fields, is of the most vital importance, and needs to be pushed forward as rapidly as is consistent with a due regard to the interests of all parties to these unions." In accordance with this declared policy of our Church, the Presbytery of Rio de Janeiro, in 1885, submitted a plan of union to all the Presbyterian missionaries and churches in Brazil.

This met with hearty and unanimous indorsement. According to its suggestion, the ministers and churches connected with the Southern Church were formed into Presbyteries, that of Campinas and West Minas in 1886, and that of Pernambuco in 1888.

Your Committee enjoyed prolonged conferences with the mem-

bers of these three Presbyteries, and were rejoiced to find that none of the obstacles which delay the reunion of the two branches of our Church in this country had any weight on their minds. They were perfectly in harmony, and deeply convinced that the interests of the kingdom of Christ in that empire would be promoted by an organic union. We carefully examined and approved of the plan of union, which is herewith submitted.

PLAN OF UNION OF THE PRESBYTERIAN CHURCHES OF BRAZIL.

I. OF THE ORGANIZATION.

1. The Presbytery of Rio de Janeiro shall separate from the Presbyterian Church in the United States of America.

2. The ministers in Brazil belonging to the Presbyterian Church in the United States, together with the churches under their care, shall separate from their respective Presbyteries.

(N. B.—It is recommended that these shall be formed into two

or more Presbyteries.)

3. This done, these, together with ruling elders chosen by the churches, shall meet at such time and place, previously agreed upon, and be constituted a Synod, which shall be called The Synod of the Presbyterian Church (or, The Church of Christ), of Brazil, and it shall hold under its jurisdiction all the Presbyterian churches now formed in the empire, or which shall hereafter be organized by the Presbyteries belonging to the Synod, or which shall be added to them.

4. The symbols of faith of the Church to be constituted shall be, The Confession of Faith and Catechisms of the Westminster Assembly, and The Book of Order, published in *The Imprensa Evangelica*, in 1881 (with such previous modifications of this last, which may be made by a two-thirds vote of the Presbytery of Rio de Janeiro, and the consent of two-thirds of the other ministers referred to, or of a like vote of the Presbytery or Presbyteries which they may form).

5. After the organization, the Synod shall constitute its members and the churches under its jurisdiction in three or more Presbyteries, determining the bounds of their territories and the

ministers and churches which shall belong to each.

Because of civil and financial considerations, the present Presbytery of Rio de Janeiro shall continue one of the Presbyteries of the Synod, with modifications of its membership and definite bounds, but the Synod shall have no authority to revise or modify the acts or proceedings of the said Presbytery which shall have been adopted before the organization of the Synod.

6. The Synod shall have the right in the future, when it shall be deemed necessary and convenient, to divide itself into two or more Synods, and organize a General Assembly according to the

provisions of the Book of Order.

- II. OF THE RELATIONS BETWEEN THE PRESBYTERIAN CHURCH IN BRAZIL, AND THE CHURCHES IN OTHER COUNTRIES, WHICH MAY NOW OR HEREAFTER SUSTAIN MISSIONS IN BRAZIL, OR AID IN ITS EVANGELISTIC WORK.
- 1. The said foreign churches shall determine the work and evangelistic operations, which they may desire to maintain or assist in this country, provided nothing shall be done contrary to the expressed wish of the highest judicatory of this Church of Brazil.

2. They shall also nominate their agents (or local commissions) for administration concerning the labors to be performed and the

use of the pecuniary aid which they may furnish.

3. These said agents, whether ministers or communicants, shall belong respectively to the Presbyteries or churches within whose bounds they reside and labor, according to the provisions of Section 2, of Chapter xv, of the Book of Order. And the foreign churches shall have no ecclesiastical jurisdiction over the churches of Brazil. The Presbyteries shall, however, respect, as far as may be compatible with their ecclesiastical prerogatives, the disposition which the said foreign churches, or their local commissions, wish to be made of the missionaries or other evangelical laborers, whom they maintain in Brazil.

(N. B.—As the proceedings of the Church of Brazil will of course be determined by the Book of Order, it is not necessary

here to state anything further.)

ш.

The foreign contributing churches shall legislate concerning their necessary mutual relations, and by means of their respective Boards, or Executive Committees, may agree upon the work and plans, which should be undertaken, and concerning the localities of territories which they respectively ought to occupy.

Your Committee held long conferences with the members of the three Presbyteries in regard to the constitution of the Church to be organized. The symbols of doctrine were the Confession of Faith and the Catechisms of the Westminster Assembly, as received by the Presbyterian Churches in this country. The Book of Order, as used by the Southern Church, was adopted as the Form of Government and Discipline, with certain modifications. These did not antagonize any of the principles of our Presbyterian polity, but consisted in the recognition of the Synod for the present as the highest judicatory, the provision for the formation hereafter of a General Assembly, the selection of agencies for the carrying on Church work, and in stating the relations to be maintained with the churches in this country, and with the missions in Brazil supported by other denominations. These modifications were examined by the several Presbyteries, and were approved by each

and all of the Presbyteries. The agencies adopted were Commissions on Publication, Education, Home Missions and Foreign Missions.

On the 6th of September, 1888, the members of the three Presbyteries met in the First Presbyterian Church in Rio de Janeiro, and after a sermon by Rev. Edward Lane, from Luke ii, 32-33, the Synod of Brazil was organized. Rev. A. L. Blackford, D.D., the oldest missionary present, read the constituting act, to which all the members assented and subscribed their names. Dr. Blackford was elected Moderator, Rev. Edward Lane Vice-Moderator, and native ministers Stated and Temporary Clerks. On the evening of the next day your Commissioners presented the salutations of the General Assembly. Bishop Granbery greeted the Synod in behalf of the Methodist Episcopal Church South. A letter was read from the Reformed Church of America, and the following resolution of the Fourth General Council of the Presbyterian Alliance:

"That the Council has listened with much interest to the statement of Rev. E. Van Orden with reference to the approaching union of the two branches of the Church in Brazil, and instructs their beloved brother to carry back with him to the field of his love and labor, a very cordial expression of the sympathy of the Alliance in the union so soon to be consummated, and its fervent prayer that it may issue in very blessed and permanent results."

The Moderator replied with much feeling and earnestness: "We have not been led to take this step by any puerile aspirations for independence, nor by any restive feelings of restraint under the exercise of an unwelcome authority by the Churches from which we have separated. I am happy to be able to testify that during the almost twenty-three years of the existence of the Presbytery of Rio de Janeiro, to which I belong, there has never been any attempt either on the part of the Board of Foreign Missions or of the Superior Court of our Church to interfere with our Presbyterial prerogatives, or bring any undue pressure to bear upon us in the performance of our duties, and during all that time not a single case of protest or complaint was carried up from our Presby-* * * We have sought and effected tery to the higher courts. this union from a sense of duty, from a deep conviction that we could thus better promote the interests of the kingdom of God. One in doctrine, polity and aim, there was nothing here that should keep us any longer apart. We believe that loyalty to our Redeemer and His cause requires us to make potent this unity which already in reality existed."

The principal acts of the Synod were the reorganization of its Presbyteries into four—that of Rio de Janeiro, Sao Paulo, Minas and Pernambuco; the organization of its four Boards or Commissions; the appointment of a Committee on the Revision of the Portuguese Bible; the establishment of a theological seminary as soon as practicable, and the choice of Drs. Blackford and Smith as

the first professors; the adoption of a plan for home evangelization; the appointment of representatives to the Churches in the United States, to urge that the Synod needs, at once, at the very least, twenty-six additional ministers; and the adoption of the provisional plan for auxiliary laborers: "It provides that Presbyteries, besides licensing regular candidates for the ministry, can give provisional license to pious and prudent men who show aptness to teach, although they may not desire to be permanently set apart to the ministry, nor have the necessary instruction for ordination to the ministry." The importance of increased educational institutions was considered, especially the establishment of a college for the training of young men for professional life.

In closing, your Committee would recommend:

1. That this General Assembly expresses its satisfaction with the union happily consummated between the missions in Brazil belonging to the Northern and Southern branches of the Presbyterian Church in the United States, and the organization of these missions as the Presbyterian Church of Brazil.

2. That correspondence be maintained with this Church by the

interchange of delegates every third year.

3. That the General Assembly recognizes the great importance of the work providentially set before this new Church, in the peculiar condition of the great Empire of Brazil, the wonderful openings in all the provinces for the preaching of the Gospel, the removal of long-standing obstacles, the marked manifestations of the presence of the Holy Ghost wherever our missionaries have penetrated, the constantly increasing desire of the Brazilians to have their children taught in our schools, and the manifest necessity of the immediate establishment of a college and a theological seminary.

4. That the General Assembly, sympathizing with the Church in Brazil in this great work, hereby instructs its Board of Foreign Missions, so far as it may be possible, to increase the number of missionaries and teachers in that empire, and that recruits be forwarded as soon as possible to the relief of our over-burdened

laborers in that field.

5. And the General Assembly recommend to the liberal members of our churches, the immediate endowment of a truly Christian college at Sao Paulo, in Brazil, similar to Robert College at Constantinople, and the Syrian Protestant College at Beirut, as a necessary measure for the advancement of our missions in that empire.

Respectfully submitted,

J. ASPINWALL HODGE, CHARLES E. KNOX.

The Assembly was addressed by the Rev. George W. Chamberlain, D.D., the Delegate from the Synod of Brazil, who conveyed the salutations of that body. The Moderator made a felicitous response.

TUESDAY, May 28, 8 o'clock P.M.

The Assembly met, and was opened with prayer.

The Standing Committee on Finance reported as follows:

The Standing Committee on Finance respectfully report, that they have carefully examined the accounts which have been put in

their hands, as follows:

1. The account of the Rev. William Henry Roberts, D.D., Stated Clerk, as Treasurer of the General Assembly, for the fiscal year ending May 10, 1889. The account acknowledges receipts from all sources amounting to \$65,796.10, including \$18,662.76, balance on hand last year, and \$740.06 interest collected on deposits. Of this, \$41,048.45 has been expended, leaving in the Treasurer's hands \$24,747.65, for which he holds the following vouchers:

Certificate Cincinna The Real I A check of	of de	posit	in t	he O	hio T	Valle	y Na	tiona	l Ba	nk,		
Cincinna	ıti, O	.,				•	•	•		:	\$17,629	90
The Real	Estat	e Trı	ıst C	ю., Р	hilad	delph	ia,				6,673	39
A check o	f Re	v. B.	. L.	Agn	ew (on K	eysto	ne N	Vatio	nal	•	
Bank,	•	•					٠.		•		444	36
•												
											\$24,747	65

The Treasurer has exhibited to your Committee vouchers for the sum that he has paid, \$40,604.09, which they have audited, and recommend that the payments be approved by this Assembly. Your Committee desire further to commend the Treasurer for his thorough, systematic and complete manner of keeping and exhibiting his accounts.

2. The Trustees of the General Assembly have furnished their Annual Report for the fiscal year ending March 31, 1889; also the Annual Report of their Treasurer, covering the same time, accompanied with certificates of their Committees on Accounts and on Finance, that they have examined the bonds and mortgages and investments and found vouchers to agree with the items as stated in the Treasurer's Report.

These reports show that nine legacies, aggregating \$14,634.74, have been received for the Board of Relief, and two legacies, aggregating \$1279.14, have been received for the Freedmen's Board

during the year.

The receipts for the year have been:

•	•				
Balance on hand, Legacies,					\$ 458 63 15,913 88
Payments on mortg	ages.				24,700 00
Sale of Pennsylvani	a Rail	road lo	an and n	remium.	34.274 00
U. S. four per cent	hond	and prei	nium.		2,537 00
Philadelphia and E	ria say	en per o	ent mat	ured.	4,000 00
Total income.		on por			24,489 83
Pinkerton fund,			٠.٠.	• • • •	3,573 76
					\$109 947 10

The payments have been:

On income accounts, To Board of Missions for Freedmen, To invested in mortgages, To invested in ground rents, To interest on borrowed money, To Treasurer's salary, To Recording Secretaries' salaries, To incidental expenses, To incidental expenses, White Fund, 24 35	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
46 60	
Balance cash principal, \$1,674 0 Balance cash income,	
	\$109,947 10

The entire amount of principal invested is as follows:

See statement of Cash uninvested,		.65,	•	•	•	. •	•	\$493,735 95 1,674 05
Total amount,								\$495,410 00

The income from which is more than five per cent.

Mr. James T. Young, the Treasurer of the Trustees, on account of ill health, declined a reelection, and Frank K. Hipple, Esq., was duly elected Treasurer in his place.

Since the last meeting of the Assembly, one of the Trustees, the Rev. George Hale, D.D., has died, and your Committee offer the

following resolution:

Resolved, That the Stated Clerk cast one ballot for Rev. Edward B. Hodge, of the Presbytery of Monmouth, as his successor.

We also offer the following resolution:

Resolved, That the Treasurer of the Assembly, Rev. William H. Roberts, D.D., is hereby authorized to invest so much of the funds of the Assembly as remain in his hands after the adjournment of the Assembly, as he may deem prudent, not to exceed \$20,000, and in undoubted securities, at the highest rate of interest attainable in his judgment, for a term not to exceed one year.

All of which is respectfully submitted.

LOUIS CHAPIN, Chairman.

The Report was adopted and the Stated Clerk cast a ballot for Edward B. Hodge, as Trustee of the General Assembly, who was declared elected.

The Stated Clerk was, by unanimous consent, empowered and directed to cast the ballot of the Assembly for Trustees of the Church Erection Fund: *Ministers*—John Hall, D.D., C. Cuthbert

Hall, D.D.; John M. Worrall, D.D., to fill the vacancy occasioned by the death of the Rev. Joseph Fewsmith, D.D.; *Elders*—Frederick G. Burnham, E. Francis Hyde, Bennington F. Randolph, John Sinclair. The ballot was cast accordingly.

The Special Committee on Annual Concerts of Prayer presented its Report, which was adopted, as follows:

The Committee on Concerts of Prayer respectfully reports:

1. That our Stated Clerk, in obedience to the direction of the General Assembly, corresponded with the General Secretary of the Evangelical Alliance for the United States of America, in regard to having the programme for the week of prayer simplified. The General Secretary of the United States Branch replies, that all efforts looking to this end so far have been unavailing, but hopes that during the year some changes in the direction of the recommendations of the General Assembly may be effected.

2. That the second Sabbath in June be continued to be observed

as Children's Day.

3. That the pastors be recommended on the first Sabbath of October (or on a Sabbath as near thereto as may be convenient), to preach to young men with a special view to the Church's need of ministers.

4. That the first Sabbath in November be a day specially set apart for prayer for Foreign Missions.

5. That the last Wednesday of January be set apart as the Day

of Prayer for Colleges and Schools.

From Apportionments, Mileage Fund,

6. That a list of these special days be printed and distributed with the Narrative. In behalf of the Committee,

W. H. HUBBARD, Chairman.

\$26,823 00

The Standing Committee on Mileage presented its Report, which was accepted and adopted with thanks, as follows:

RECEIPTS.

"		"	•	Ente Cont	rtain inger	men ıt Fı	t Fui ind,	nd,		•	10,191 10,373	
	Total,	•	•	•			•	•			\$47,887	59
			D	ISBU:	rsei	ŒŊ	rs.					
	of Com										\$28,179	
	tingent F										10,373	38
Ente	ertainmeı	at Fur	ıd pa	id to	Stat	ed C	lerk.				10,191	21
Cler	k hire an	d expe	nses								25	60
Bala	nce paid	to Sta	ted (Clerk	,	•	•	•	•	-	3,618	10
	Total,	•									\$47,387	

Nine Presbyteries have been added to the roll during the past year, making the number 209. Ten of these are not represented in the Assembly, leaving the number represented 199.

The present enrollment of Commissioners is 519, or three more

than last year.

Of the Presbyteries which are exempt from payment, three paid in full—the Cherokee Nation, Dakota and Muscogee—while the Choctaw Presbytery paid the Entertainment and Contingent apportionments in full, and a portion of the Mileage apportionment. These four are Indian Presbyteries.

Seven other Presbyteries, which are also exempt, viz., Alaska, Atlantic, Cape Fear, Catawba, Fairfield, Yadkin and Knox, paid in the aggregate \$186.31, or three dollars more than last year.

The Presbytery of Bellefontaine pays nothing to either fund.

The Presbytery of Clarion and St. Clairsville paid the Mileage and Contingent Funds only.

The Presbytery of New Castle, Shenango and Rock River paid

the Entertainment and Contingent Funds only.

The Presbyteries of Chester paid all its own bills and paid the balance, \$294.78, to the several funds.

The whole amount of assessments unpaid is \$910.23, or \$186.05

less than last year.

The receipts have been \$1279.99 more than the previous year.

The Committee feel constrained to call the attention of the Assembly to the fourth rule in Section 5, of the Appendix to the "Minutes," that, "Commissioners shall, as early as the fourth day of the session of the Assembly, pay in the apportionment of each Presbytery to the Standing Committee on Mileage, and furnish a bill of their necessary traveling expenses." If this rule had been observed it would have materially reduced the time consumed, and also lessened the arduous and continuous labors of your Committee.

The Committee offer the following resolutions:

1. Resolved, That in future Assemblies, immediately upon the announcement of the Standing Committees, the Stated Clerk shall read the fourth rule above mentioned, and call the special attention of all Commissioners thereto.

2. That the General Assembly again urge upon the Presbyteries the full and prompt payment of their apportionment for the Mile-

age, Contingent and Entertainment Funds.

3. That the apportionment for next year be 4 cents for each communicant for Mileage, 1½ cents for Entertainment, and 1½ cents for Contingent expenses, altogether 7 cents per communicant.

4. That the Stated Clerk be authorized to settle the accounts of the Commissioners for mileage when balances may be still due,

owing to excess in railroad charges on return.

5. That the General Assembly tender its thanks to those rail-road and steamboat companies which have carried Commissioners at reduced rates; also to the Stated Clerk, for efficient services in this connection.

6. That the Chairman of the Committee on Mileage is hereby directed to pay to William H. Roberts, D.D., Stated Clerk, the balance of \$3738.61 remaining in his hands.

7. That the Stated Clerk be authorized, from year to year, to employ a clerk to perform the clerical duties connected with the work of the Mileage Committee.

Respectfully submitted,
WILLIAM WADE, Chairman.

The Stated Clerk was authorized to pay to the Entertainment Committee so much of the Entertainment Fund as may be necessary to settle the bills of Commissioners.

The Permanent Committee on the Place of the Meeting of the Assembly reported, recommending that the next meeting of the Assembly be held in the First Presbyterian Church of Saratoga Springs, N. Y., and that the pastor of the church, with the Rev. William H. Roberts, D.D., and Elder C. C. Lester, be a Committee of Arrangements, with power to add to their number. Adopted.

The Committee on the Centenary Fund ("Minutes," 1888, pp-118, 139) presented the Report of the Treasurer of the fund, the Rev. W. H. Roberts, D.D., which was accepted, approved, and is as follows:

CINCINNATI, OHIO, May 8, 1889.

Rev. Charles L. Thompson, D.D., Chairman:

DEAR BROTHER: I herewith submit to the Committee on the Centenary Fund, appointed by the General Assembly of 1888, for transmission to the General Assembly of 1889, a printed Report of the contributions from churches and individuals to the Centenary Fund for Ministerial Relief. The total receipts at New York, Cincinnati and Philadelphia were \$595,734.86. The Treasurer's accounts in detail are presented to the Committee in written form.*

Respectfully yours,

WILLIAM H. ROBERTS,

Treasurer Centenary Fund.

The Committee also submitted the final account of the Treasurer, as follows:

RECEIPTS.

Total of Contributions, .	\$595,734 86
Interest on deposits collected by W. H. Roberts,	4,436 42
Interest collected by W. W. Heberton,	6,094 97
	\$606,266 25

^eThe itemised Report of the Treasurer is printed as a separate document, and can be had en application to the Stated Clerk of the Assembly.

DISBURSEMENTS.

Transferred to Trustees of General Assembly,	\$6,000	00
Transferred to Trustees of General Assembly, Transferred to W. W. Heberton, Treas., Principal,	504,128	79
" Interest, .	4,436	
In hands of W. L. Skidmore, Treas., Fifth Av-	-,	
enue Church, New York, N. Y.,	68,271	25
Expenses as per vouchers	15,334	
Interest in hands of W. W. Heberton	6,094	
Interest in hands of W. W. Heberton,		
Committee,	2,000	00
Total,	\$606,266	25
Total of contributions,	\$595,784	86

The following are the items of the Expense Account:

Secretary's salary and expenses, Clerk hire and office expenses,		•	•	•		•	\$6,341 1,595	
Postage and stationery, Printing,		•	•	•		•	2,841 2,128	27
Newspaper publication,		•	•	•		•	1,791 621	
Interest and exchange,	,	•	•	•	-	•	16	26 .
							\$15,334	82

The certificate of the Committee of Audit appointed by the Committee on the Centenary Fund is as follows:

We have examined the account of receipts and disbursements by Rev. W. H. Roberts, D.D., Treasurer of the Centenary Fund, and having compared the same with the vouchers submitted, find it to be correct.

> JOHN H. CONVERSE, WILLIAM McALPIN.

Resolved, That the expenses of the Centenary Committee be paid out of the interest on the fund now in hand, and yet due, and that the balance be paid over to the Board of Relief as part of their current funds. Adopted.

Resolved, That the General Assembly invites other denominations to unite in founding a Protestant college at Sao Paulo, Brazil. Adopted.

The Moderator announced the Special Committee on German Theological Schools, viz.: *Ministers*—E. R. Craven, D.D., Wallace Radcliffe, D.D., W. O. Ruston, D.D., M. Woolsey Stryker, Prentiss De Veuve, D.D.; *Elders*—J. Edwards Fay, Elias R. Monfort, F. Wolcott Jackson, C. E. Vanderburgh, James Joy.

The Special Committee on Revision of the Rules reported: Your Committee would recommend the following amendments to the Rules for Judicatories:

1. That the words "Orders of Business" be stricken out from Rule No. 11.

2. That the following words be added to Rule No. 11: "This Committee shall report the papers retained by it as well as those recommended for reference to other Committees, and no Committee shall report on matters which have not been referred to it by the Judicatory." Adopted.

The Stated Clerk reported on Binding the Annual Reports of the Boards and Permanent Committees, and the Report was

adopted, as follows:

The Stated Clerk respectfully reports to the General Assembly in the matter of the binding of the Annual Reports of the Boards and Permanent Committees. By order of the General Assembly of 1888, 5000 copies of said Annual Reports were bound together in one volume and distributed to pastors and stated supplies.

This binding and distribution of Reports, in accordance with the action of the Assembly, was entrusted to the Business Manager of the Board of Publication, and was performed in a satisfactory man-The expense of the work was borne by the several Boards interested, proportionate to the amount of space occupied by their

Reports in the volume.

The Stated Clerk addressed some time prior to the meeting of the Assembly a circular letter to the Stated Clerks of Presbyteries, and to the Corresponding Secretaries of the several Boards and Permanent Committees, making the inquiry whether or no the binding of the Annual Reports in their judgment should be continued. The Presbyteries have answered so far as heard from, either by resolution or through their Stated Clerks, with one exception, in the The Secretaries of the Boards, without exception, commend the plan, some of them making objection, only to the distribution of more than 4000 copies, that is, of a number sufficent to supply pastors and stated supplies. There is, however, a demand from some of the Secretaries and from many Presbyteries for the distribution of the bound volume of the Reports to ministers without charge and to vacant churches, as well as to pastors and stated supplies. To effect so wide a distribution will require, however, the binding of 7000 volumes with a corresponding increase in the expense of distribution. To test the judgment of the Assembly upon this matter, the following resolutions are submitted, with the request that such Secretaries of the Boards, as may desire, may be heard in expression of their views with reference thereto.

Resolved, 1. That the binding of the Annual Reports of the Boards and Permanent Committees in one volume be continued from year to year during the pleasure of the Assembly.

2. That the work of binding and distribution be done by the Business Department of the Board of Publication, under the supervision of the Stated Clerk, and in the same manner as last year.

3. That a sufficient number of reports be bound to secure a dis-

tribution to all ministers and vacant churches.

The Committee to Memorialize Congress on the Traffic in Intoxicating Drinks was announced as follows: Ministers—Isaac N. Hays, D.D., George C. Heckman, D.D., William H. Miller, D.D.; Ruling Elders—William Ernst, Robert C. Totten.

The Special Committee on Representation in Presbyteries and Synods, appointed by the General Assembly of 1888 ("Minutes," pp. 115, 139), presented its Report, which was adopted, as follows: The subject of representation in Presbyteries and Synods was brought before the Assembly of 1888, by an Overture from the Presbytery of Springfield, requesting a modification of Section 4, of Chapter x, of the Form of Government. This section provides that where two congregations are united under one pastor, said united congrega-

tions shall be represented in Presbytery by one elder only.

There is seemingly in this provision of the Form of Government an inequity, and it seems proper to the Committee to make a statement of the principle upon which representation is based in our system of Church polity. This general principle may be briefly put in the following words, viz.: That there shall be in all the courts of the Church, from the Presbytery upwards, an equal number of ministers and elders. This principle finds expression in the representation in General Assembly, the provision of the Constitution being that there shall be one minister and one elder for every twenty-four ministers, or moiety of twenty-four, in the Presbytery. In the delegated Synods this same numerical equality is directly provided for in the basis of representation. In the non-delegated Synods and in the Presbyteries, the seeming exceptions to the operation of this principle are in the cases of vacant churches and ministers without charge. But the vacant church and the unemployed minister, though in many of our Presbyteries large elements, are not fundamental, but incidental to our system of Church polity. The minister without charge and the vacant church are exceptions, not the rule, exceptions which bring out with larger emphasis the rule itself. Further, take the section which it has been suggested might be modified, in connection with the section which precedes it, viz., Section 3, Chapter x. Section 8 provides that in the case of a collegiate church, that is, a church having more than one minister, such church shall be represented in the Presbytery by as many elders as ministers, while Section 4 provides that where two or more congregations have united, and have but one minister, there shall be but one elder representing all the churches. These two sections stand together or fall together, and set forth clearly the principle of the numerical equality of ministers and elders as the basis of representation in all our higher judicatories.



Your Committee therefore respectfully recommend that this Assembly declare that no change is required in any particular in the matter of representation, either in Presbytery, Synod, or General Assembly, and that any change in the direction suggested by the Overture from the Presbytery of Springfield would be in contravention of the principle at the basis of representation in all our

judicatories above the Session.

Your Committee would also report on an Overture from the Presbytery of Southern Virginia, referred to them by this Assembly, asking the question, "Where there are two or more churches in charge of one minister as a stated supply, are each of the churches entitled to be represented by an elder in Presbytery?" Your Committee recommend that, inasmuch as our Form of Government does not recognize the system of stated supplies, and inasmuch as the General Assemblies of 1843 and 1860 (O. S.) and 1851 (N. S.) took action in this matter, therefore, Resolved, That the deliverances of said Assemblies are hereby reaffirmed in the words following: "Churches having stated supplies are vacant churches, and are entitled to representation in Presbytery under the provisions of Chapter x, of the Form of Government, Section 5.

Respectfully submitted,
WILLIAM H. ROBERTS, Chairman.

The Permanent Clerk obtained permission to record the following, which, by an oversight, was omitted from the "Minutes" of last year under date of May 29, 1888:

"Resolved, That the Stated Clerk be authorized to procure one hundred copies of the Centennial volume, containing the addresses and the Moderator's sermon, and present the same to the officers of the two Assemblies, the members of the Committees of Arrangement, and the speakers.

"Resolved, That the Stated Clerk is hereby directed and authorized to procure and bind one hundred copies of the histories of the several Boards, as presented to this General Assembly, and distribute the same to the libraries of the theological seminaries

and colleges.

The Special Committee on Reprinting the "Minutes" of the Assembly (1888, p. 143) reported progress, and was continued.

The Special Committee to confer with the President of the United States, with regard to the relations of the Government to the Indian Schools ("Minutes," 1888, pp. 45, 102 and 138), presented its Report, which is as follows:

Your Committee on Conference with the President concerning religious instruction in Indian Schools, beg to submit the following

Report:

We have had two conferences with the President. The first

was held during the sessions of the last Assembly. We were received with the utmost courtesy and consideration. We called the attention of the President to an order, issued by the Government, restricting the use of the vernacular in all Indian schools to such an extent as greatly to interfere with the mission work of our own and other churches on behalf of the Indians.

The Committee were assured, if they would suggest such modifications in the Indian order as were desired by those interested in the work, he would take them into earnest consideration, and do what he consistently could, to meet the wishes of the Assembly.

After consultation with one of the Secretaries of the Foreign Board, touching the points in which the Indian order should be modified, your Committee laid the whole matter before the President at the Executive Mansion. He gave us most full and courteous hearings, and, in a few days thereafter, notified us that the Indian order had been modified in accordance with the suggestions of your Committee.

The new order does not interfere with freedom of method in

religious instruction in our schools.

We published the final result of our conferences, together with the new Indian order, in some of the religious papers soon after the close of the last Assembly. Having thus concluded the work for which we were appointed, your Committee submit this final Report, and request to be discharged.

Respectfully submitted, CHARLES L. THOMPSON, Chairman.

The Report was approved, and the Committee discharged.

Resolved, That the Stated Clerk be authorized, as usual, to publish the "Minutes" of the Assembly.

Resolved, That the Stated Clerk be authorized to furnish the "Minutes" to such Presbyteries only as have paid in full their quotas to the Contingent Fund.

Resolved, That the Stated Clerk forward a copy of the printed "Minutes" of this Assembly to every ruling elder who is a Commissioner therein, provided the ruling elder forward his post-office address, and that the Presbytery which he represents has paid its full quota to the Mileage and Contingent Funds.

Resolved, That the Moderator be authorized to fill, by appointment, any vacancies which may occur, by resignation or otherwise, in any of the Special Committees.

The Stated Clerk was authorized to bind the histories of Presbyteries and Synods, so far as they may be obtainable, and keep the same as the property of the Assembly.

The Standing Committees on the Records of the Synods severally reported, recommending that the Records of the Synods of Atlantic, Baltimore, Catawba, Colorado, Columbia, Illinois, Indiana, Iowa, Kansas, Kentucky, Missouri, New Jersey, New York, Ohio, Pacific, South Dakota, Tennessee, Texas and Wisconsin be approved. These recommendations were adopted. The Records of the Synods of North Dakota and Utah were not presented, the latter because there had been no meeting in 1888.

The Committee on the Records of the Synod of China reported that the printed copy submitted does not conform to the conditions required by the Assembly, as given in the Digest (p. 512), with reference to printed records, viz.:

1. "That they be uniform as to size of page with the "Minutes"

of the Assembly.

2. "That the copy submitted by each Synod to the Assembly for review be attested by the certificate of the Stated Clerk of the Synod in writing, and that blank pages be left at the end for re-

cording any exceptions that may be taken."

Your Committee therefore recommend that the copy of the minutes of the Synod of China be returned to the Stated Clerk of said Synod for correction, in accordance with the above rules, and that it be presented for examination to the next General Assembly. Adopted.

The Committee on the Records of the Synod of India recommended their approval, with the exceptions: 1. That the certificate of the Stated Clerk is not affixed in writing. 2. That no blank pages have been left for corrections, as is required in the case of Records presented in print (Digest, p. 518). Adopted.

The Committee on the Records of the Synod of the Indian Territory recommended their approval, with the exception that they do not show that the Synod was closed with prayer. Adopted.

The Committee on the Records of the Synod of Michigan recommended their approval with the exceptions: 1. As the minutes are printed, they are not attested by the certificate of the Stated Clerk, in writing. 2. There is no blank page for the recording of the Assembly's approval. Adopted.

The Committee on the Records of the Synod of Minnesota recommended their approval, with the exception of the minute referring to the case of Dr. West, which is incomplete. Adopted.

The Committee on the Records of the Synod of Nebraska, recommended their approval, with the exception that "at the close of the first session no record is made that the Synod adjourned, or that



they adjourned with prayer, September 5. On the next page, the next day, it is noted, 'Synod spent half an hour in devotional exercises.'" Adopted.

The Committee on the Records of the Synod of Pennsylvania recommended their approval "with the exception of the fact that the particulars in the complaint of the Rev. John Peacock against the Presbytery of Philadelphia North are not fully recorded, in agreement with the requirements of our Form of Government, and the Digest of 1886." Adopted.

The Standing Committee on Leave of Absence reported that they had given leave of absence to the following Commissioners, the number opposite their names indicating the days of service rendered by each:

PRESBYTERIES.

MINISTERS.

RULING ELDERS.

I. SYNOD OF ATLANTIC.

East Florida, Fairfield, South Florida. Robert B. Mattice (101).

Robert H. Richardson(10). Ernest C. Johnson (101).

SYNOD OF BALTIMORE.

Baltimore, New Castle,

William L. Ould $(10\frac{1}{2})$. John F. Stonecipher (101), Washington City, George O. Little (101),

Samuel T. Wiley (10). Charles B. Church (9), John W. Foster.

III. SYNOD OF CATAWBA.

Catawba, Yadkin.

David J. Satterfield (7).

Duncan J. McRae (10).

V. SYNOD OF COLORADO.

Arizona, Boulder, Denver, Gunnison, Pueblo, Rio Grande. Santa Fé.

Charles H. Cook $(10\frac{1}{2})$.

James McFarland (10), Walter S. Rudolph (101). James S. Black (9),

Robert N. Heath (101). Thomas H. Patten (71).

Manuel de J. Sanchez (71). Martin Kellogg (9). Robert W. Hall (6).

VI. SYNOD OF THE COLUMBIA.

East Oregon,

William A. Leslie (101).



PRESBYTERIES.

MINISTERS.

RULING ELDERS.

VII. SYNOD OF ILLINOIS.

Bloomington,

Martin L. Moore (101), John Odell (10).

Cairo,

William W. Faris, D.D. (8). Robert F. Coyle (9),

J. Edwards Fay (101)

Chicago,

M. Woolsey Stryker (101),

Daniel B. Hubbard (8), Thomas Kane (10).

Rock River. Schuyler,

Josiah Moore (10).

Robert V. Atkisson (101).

VIII. SYNOD OF INDIA.

Furrukhabad.

G. A. Seeley (101).

IX. SYNOD OF INDIANA.

Crawfordsville.

George D. Parker (10),

Robert J. Cunningham (10), Albert D. Thomas (9). David W. Coffin (10).

Indiana polis, Logansport, Muncis, Vincennes.

Edward S. Scott (101).

Charles A. Kanouse (101).

David Kribs (101).

SYNOD OF THE INDIAN TERRITORY.

Chickasaro, Muscogee,

William J. Moffett $(8\frac{1}{4})$.

Thomas W. Perryman (10), Pleasant Porter (91).

XI. SYNOD OF IOWA.

Cedar Rapids, Council Bluffs, Fort Dodge,

Albert L. Sarchet (8).

David M. Ross (10).

John MacAllister (9). Iowa, John F. Magill, D.D. $(10\frac{1}{4})$, lowa City. Waterloo.

H. Scott Howell (101). Benjamin F. Coe $(10\frac{1}{2})$. Charles G. Rogers (101).

XII. SYNOD OF KANSAS.

Highland. Larned,

Harry O. Scott (101), Joseph M. Wright (101).

Amos J. North (10). Theodore F. Leidigh (10),

Neosho,

Henry M. Shockley (104),

John A. Gilmore (101), Peter M. Carnine (9).

Osborne, Solomon, Topeka,

James Kelley (101). Edgar W. Blair (101). Harris E. Smith (10), David R. Hindman (81), Edward P. Wilson (10).

XIII. SYNOD OF KENTUCKY.

Transylvania,

William S. Fulton (101), Landon T. Chiles (101). C. B. H. Martin, D.D. (101).

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PRESBYTERIES.

MINISTERS.

RULING ELDERS.

XIV. SYNOD OF MICHIGAN.

Detroit, Grand Rapids. Kalamazoo, Lansing,

Sanford H. Cobb (71).

Willis E. Parsons (101). Willard K. Spencer (9), Willard P. Gibson (101), Burt E. Howard (6).

Albert B. Prescott, M.D. (10). Daniel S. Liddle $(9\frac{1}{4})$. E. Parker Hill (9).

Talcott E. Wing (11). Reuben J. Porter (7).

XV. SYNOD OF MINNESOTA.

Mankato. Red River.

Monroe,

Petoskey. Saginaw.

Robert N. Adams, D.D. (101) Joseph C. Whitney (101), James W. Hancock (10).

Edwin J. Davis, M.D. (7).

St. Paul, Winona.

Martin B Lewis (101).

Andrew H. Hill (10).

XVI. SYNOD OF MISSOURI.

Allen, Kansas City, Ozark. Palmyra, Platte, St. Louis.

Alexander Walker (101), Albert S. Leonard (10),

George E. Jones (7). Robert W. Mitchell (7). Charles W. Likens (10). Albert E. Wardner (10). William K. Adams (6) Henry M. Blossom (104), Nathan C. Vail (84).

XVII. SYNOD OF NEBRASKA.

Hastings, Kearney, Nebraska City.

James N. Clarke (7). John P. Hartman, Jr. (101). Charles L. Richards (104).

XVIII. SYNOD OF NEW JERSEY.

Elizabeth. Edwin H. Reinhart $(10\frac{1}{7})$. Morris & Orange, New Brunswick, Newton, * West Jersey.

Heber H. Beadle (8), Henry Reeves (10),

Jeremiah Baker (101). George Brearley (5). John R. Bennett (61). David B. Riggs (9).

XIX. SYNOD OF NEW YORK.

Albany, Binghamton. Robert A. Davison (101), Charles H. Baldwin (91), A. Cameron McKenzie (104).

Charles Rockwell (10), Thomas R. Blackburn (10).

Boston,

Charles S. Dewing (10½), George N. Karner (10½). Charles C. Hall (10½).

Edgar G. Dusenbury (101).

Brooklyn. Buffalo, Cayuga, Champlain, Chemung, Genesee,

William H. Hubbard (101). Daniel Mackay (9).

Aug. W. Cowles, D.D. (6), Garwood J. Mead (10). Benjamin F. Millard (101).

Otis G. Keith (6).

Geneva. Hudson, Long Island, Nassau.

Niagara,

Frederick E. Allen (101). Samuel T. Carter (10),

William B. Vail (8). Peter Luyster (6)

William Glover (7). Digitized by Google PRESBYTERIES.

MINISTERS.

RULING ELDERS.

Rochester. Steuben.

Gerard B. F. Hallock (8),

Syracuse, Troy,

Charles Townsend (7),

George G. Westfall (10), Ch'y G. Hubbard, M.D. (10). John C. Churchill (81). Schuyler R. Pierce (71), George B. Thompson (9). J. Wardell Dodge (101).

Utica, Westchester.

Thomas R. G. Peck (9). Henry A. Davenport (10).

XX. SYNOD OF NORTH DAKOTA.

Bismarck. Fargo, Pembina.

Edson C. Dayton (10). Edgar W. Day (101).

William E. Parsons (71).

XXI. SYNOD OF OHIO.

Athens, Chillicothe. Cincinnati, Cleveland, Dayton, Huron,

Samuel F. Sharpless (10).

Dormer L. Hickok (8), John C. Ely (104),

Thomas P. Johnson (10),

Lima, Mahoning, Marion, Maumee. Portsmouth.

St. Claireville.

Thomas S. Park (101),

Charles A. Cable (9).

James B. King (101). Thomas S. Harbeck (10). John S. Crowell (10½).
Charles H. Baldwin (9½).
David G. Kemp (10).
Robert Withrow (10½.)
Anthony M. Speer (10½).
Richard R. Richardson (8).
Wm. F. Willson, M.D. (10½). Roland S. Frame (8).

XXII. SYNOD OF THE PACIFIC.

Los Angeles, San Francisco, Stockton,

Donald L. Monroe (10).

John T. Nourse (101). Samuel Irving (8).

XXIII. SYNOD OF PENNSYLVANIA.

Allegheny, Butler, Carliele,

John Fox (101). James H. Wright (10).

Eric, Huntingdon,

William Prideaux (101) Samuel A. Cornelius (91). Henry L. Mayers $(10\frac{1}{2})$,

Kittannina. Lackawanna. Lehigh,

Frederick F. Kolb (101), Northumberland, James W. Boal (101), George L. Van Alen (101),

Philadelphia. Phila, Central. Robert H. Fulton, D.D. (9), George Pierce (8).

Robert H. Fulton, D.D. (9), George S. Graham (9½),
James D. Shanks (10),
Samuel J. Milliken (9),
Charles E. Burns (11).
Charles P. Cheeseman (9),
William F. Gault (10½)

Phila. North. Redstone.

Shenango, Washington,

Wellsborough. West Virginia, Zacatecas,

John L. Swain (10). Hugh W. Torrence (101), Thomas F. Wallace (10). Francis Jordan (8). John E. Brockway (10½). Samuel M. Ross, M.D. (8),

Thomas B. Elder (101). Henry A. Knapp (6), Solomon Bolton (10).
Albert A. Seem, M.D. (7).
Wm. W. Moody, M.D. (7),
Frank Porter (10).

William F. Gault (101). Samuel J. McBride (101). Franklin D. Kerr, M.D. (101), Robert E. Lindsey (10).

William H. Freeman (91).

PRESBYTERIES.

MINISTERS.

RULING ELDERS.

XXIV. SYNOD OF SOUTH DAKOTA.

South Dakota,

David W. Barber (101).

XXV. SYNOD OF TENNESSEE.

Birmingham, Kingston, Samuel A. Coile (10),

Andrew Minto $(10\frac{1}{4})$. Jeremiah Long (10).

XXVI. SYNOD OF TEXAS.

Austin, North Texas, Trinity,

Warner B. Riggs (7),

Eldridge C. Harrell (101). T. Milton Cowles (10).

David L. Orr (8).

XXVIII. SYNOD OF WISCONSIN.

Chippewa, La Orosse, Winnebago, Samuel Brown (10½), John C. Caldwell, D.D. (10). Jacob V. Hughes (10½),

Langdon Ansley (91).

Charles A. Adams (10).

ADVISORY MEMBERS.

W. Japan Mis., John P. Hearst (91).

Resolved, That the Rev. Edward G. Thurber, D.D., and Mr. Elliott F. Shepard be appointed Delegates to the International Sabbath Conference to be held in the city of Paris, September 24–27 1889.

The Stated Clerk was directed to ascertain the probable expense of holding a meeting of the General Assembly in San Francisco, and report to the next General Assembly.

The Stated Clerk was authorized to pay bills and salaries connected with the work of the Assembly.

The Standing Committees were called upon, and reported that no further business was in their hands, and were severally discharged, viz.: Bills and Overtures, Judicial Committee, Polity of the Church, Home Missions, Foreign Missions, Education, Publication, Church Erection, Theological Seminaries, Ministerial Relief, Freedmen, Aid for Colleges, Correspondence, Benevolence, Temperance, Leave of Absence, Mileage, and Finance.

The following Special Committees were discharged: On the African Liquor Traffic, Bohemian Churches, Synod of Brazil, Centenary Fund, Property of Extinct Churches, Education, Freedmen's Board, Elders on Home Missions, Indian Schools, Immigrant Population, Administration of Funds of Board of Relief, Representation in Synods and Presbyteries, Training of Candidates for the Lord's Supper, and Unemployed Ministers and Vacant Churches.

The following votes of thanks was unanimously adopted:

1. Resolved, That the thanks of this Assembly are hereby tendered to the Moderator, William C. Roberts, D.D., for the dignity, courtesy, impartiality and efficiency with which he has presided over our deliberations, and we invoke for him and for his responsible work the favoring presence and abundant blessing of God.

2. Resolved, That the grateful acknowledgments of this Assem-

bly are due and are hereby expressed:

- (1) To the pastor, Session and Trustees of the Fourth Avenue Presbyterian Church, for the use of their church edifice; to the officers of the neighboring St. Paul's M. E. Church, for the use of their church building; and to the various churches of this city for courtesies shown to this Assembly.
- (2) To the Committee of Arrangements, for their excellent appointments for the needs, comfort and pleasure of the Commissioners.
- (3) To the citizens of New York, for their cordial greeting, generous hospitality and many acts of thoughtful kindness.

(4) To Cornelius VanCott, Postmaster of New York, for facili-

ties and special accommodations furnished to the Assembly.

(5) To Elliott F. Shepard, for the thoughtfulness and liberal hospitality which tendered to the Commissioners the excursion down the bay and the visit to the Ministers' Home at Perth Amboy.

(6) To the generous friends of Princeton College who, by their kindness and generosity, have given us a delightful visit and a

cherished memory of that historic place.

- (7) To the Presbyterian Social Union, and to the Faculty of Union Theological Seminary, for their graceful and generous welcome.
- (8) To the Stated and Permanent Clerks for their ability and fidelity, and to their assistants, for their faithfulness and efficiency.
- (9) To the several railroads which have given reduced rates to the Commissioners of this Assembly, in procuring which favor we recognize the delicate and difficult labors of the Stated Clerk.
- (10) To the New York Tribune, New York Mail and Express, and New York Evening Post, and other papers of this city, for their full and accurate reports of our proceedings.

The Roll was called, and the following Commissioners were found absent without leave, and their names were ordered to be recorded on the "Minutes:"

PRESBYTERIES.

MINISTERS.

RULING ELDERS.

I. SYNOD OF ATLANTIC.

Knox.

Charles C. Raines.

II. SYNOD OF BALTIMORE.

New Castle,

William C. Fontaine.

١,

PRESBYTERIES.

MINISTERS.

RULING ELDERS.

III. SYNOD OF CATAWBA.

South Virginia,

William H. Ash.

VI. SYNOD OF THE COLUMBIA.

Puget Sound,

John Gilbert.

VII. SYNOD OF ILLINOIS.

Alton, Cairo, Ottavoa.

Edgar L. Williams,

Edward Bigelow. James A. Rose. Robert Porterfield.

IX. SYNOD OF INDIANA.

Fort Wayne, New Albany, White Water, Hervey L. Vannuys, D.D. Samuel E. Barr,

Silas D. Loughmiller.

Joseph I. Little.

X. SYNOD OF THE INDIAN TERRITORY.

Ohoctaw,

Wiley Homer.

XI. SYNOD OF IOWA.

Council Bluffs, Fort Dodge,

Frank E. Hoagland. Lemuel S. Fawcett.

XII. SYNOD OF KANSAS.

Larned,

John A. Myers.

XIV. SYNOD OF MICHIGAN.

Kalamasoo. H. Vallette Warren.

XV. SYNOD OF MINNESOTA.

Duluth, Red River, Henry W. Wheeler. Frank J. Burnham.

XVII. SYNOD OF NEBRASKA.

Nebraska City, Niobrara, Omaha.

John D. Howey, Harvey Wilson. William Woods.

Joseph D. Miles, M.D.

XVIII. SYNOD OF NEW JERSEY.

Jersey City, David W. Hutchinson, Morris & Orange, James F. Brewster.

Charles A. DeWitt.

Newark, West Jersey, Charles T. Haley.

Isaac C. Stephenson.

PRESBYTERIES.

MINISTERS.

RULING ELDERS.

XIX. SYNOD OF NEW YORK.

Binghamton, Boston, Geneses, Long Island, New York, Westchester,

Cassius H. Dibble.

Charles E. Merriam. William C. C. Matthews.

Charles S. Havens. Alexander P. Ketcham. John P. Truesdell.

XX. SYNOD OF NORTH DAKOTA.

Fargo,

George F. Clarke.

XXI. SYNOD OF OHIO.

Bellefontains, Cincinnati, Samuel J. Bogle.

Anson Wilson.

Cencennais, Huron, Makoning, Steubepville,

Joel M. Seymour. David E. Platter. Benjamin McC. Price,

John C. McDonald, John Campbell. Isaac Notestein.

Wooster,

XXII. SYNOD OF THE PACIFIC.

Sacramento,

P. Lynett Carden.

George C. Craig.

XXIII. SYNOD OF PENNSYLVANIA.

Blaireville, Butler, Chester, Erie,

Shenango.

Westminster,

Cyrus J. Hunter, D.D. Robert M. Davis. Samuel A. Martin. William C. Sloan. William A. Christie. David B. Paul.

XXIV. SYNOD OF SOUTH DAKOTA.

Central Dakota,

Isaac B. Taylor.

XXV. SYNOD OF TENNESSEE.

Union,

Robert M. Magill.

The minutes of to-day's sessions were read and approved.

After solemn praise, thanksgiving and prayer, the business of the Assembly having been completed, and the vote taken for the dissolution of the Assembly, the Moderator declared the Assembly

dissolved, and required another General Assembly, chosen in the same manner, to meet in the First Presbyterian Church, in Saratoga Springs, New York, on the third Thursday of May, A. D. 1890.

Attest:

WILLIAM E. MOORE, Permanent Clerk.

WILLIAM H. ROBERTS, Stated Clerk.

The following telegram came to hand after the adjournment of the Assembly: [R.]

CHATTANOOGA, TENN., May 17, 1889.

To the General Assembly of the Presbyterian Church, in session in the Fourth Avenue Church, New York City:

The General Assembly of the Presbyterian Church of the United States cordially responds to your fraternal salutation and prays God's blessing upon all of your proceedings.

H. G. HILL, Moderator.

J. R. WILSON, Stated Clerk.

APPENDIX.

I. Narratibe and Necrology.

NARRATIVE

OF THE STATE OF RELIGION WITHIN THE BOUNDS OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA FOR THE YEAR ENDING APRIL 30, 1889.

The Committee on the Narrative, after faithful examination of the large mass of material placed in their hands, desire to record as follows their impressions of the state of religion within the bounds of our Church.

Attention is called with pleasure to the wide-spread response to the rule of the Assembly, which requires from Presbyteries, annually, Narratives and tabulated Reports on the State of Religion. Our Church has 28 Synods, every one of which is represented by Presbyterial Reports now in the hands of this Committee. In these 28 Synods are 209 Presbyteries (9 new Presbyteries having been erected during the year). Of this number 191 Presbyteries have forwarded Narratives or tabulated Reports which have reached the Committee, and which have furnished data for the Assembly's narrative as offered to-day. Of the 18 Presbyteries presenting no Report, 12 are located in foreign lands, so that 6 Presbyteries only, within the United States, have failed to contribute any material to the Assembly's present Committee. We think this encouraging fact should be mentioned, in evidence of the loyalty of the Church to the Assembly's rule, and as awakening the hope that every Presbytery without exception may report upon the state of religion to the Assembly of 1890.

It is to be borne in mind that these spiritual annals of almost two hundred Presbyteries present widely varying conditions. The manifestations of the Divine blessing have not appeared with equal abundance in all quarters. Certain fields have been greatly watered by the showers of Divine blessings; others complain of spiritual dryness. Certain districts also have enjoyed a financial and material prosperity through which the Church has pursued its favored course in calmness; other districts have been stricken by pestilence or parched by drought, and these providential visitations have depressed congregations and sorely tried them. It has been the duty of this Committee to generalize these varying local conditions affecting the state of religion, and to present to the Assembly impressions remaining after impartial and devout generalization. We therefore record our impressions in the following particulars, to each one of which we ask the attention, not only of this body, but of our Church at large.

I. THE MINISTRY.

Beneath all local variations in the Reports, one sacred element of unity has impressed itself upon the mind of the Committee—this is the genuine earnestness of the living ministry. From city and from country Presbyteries, from Western and from Eastern Presbyteries, the evidences tally that

a true anointing from God is upon our ministers. Whether rejoicing amidst the welcome signs of revival, or laboring with anxious and sorrowing hearts upon sterile fields, our ministers are manifesting a solemn sense of responsibility and a profound feeling of urgency. "By pureness, by knowledge, by long suffering, by kindness, by the Holy Ghost, by love unfeigned, by the word of truth, by the power of God, by the armor of righteousness on the right hand and on the left," our brethren at home and abroad are "approving themselves as the ministers of God." In certain Synods, where great financial distress has prevailed during the year, the examples of self-sacrifice afforded by some of our pastors and missionaries are encouragement to the whole Church.

II. THE ELDERSHIP.

Evidences are furnished on the floor of this Assembly, in the Boards of our Church and in the annals of Presbyteries, that our ruling eldership contains many laymen whose talents, time and money, are being freely used in the service of the Church. We gratefully record our sense of the inestimable value of these wise and powerful labors. But we are bound, in this narrative, to give expression to the opinion coming to us from Presbyteries in various parts of the country, that more general and faithful cooperation is urgently required by the Church from her ruling elders. We are informed that in some cases Sessions are becoming lax in performing those spiritual duties of oversight and cooperation contemplated in their vows of ordination; that those sacred functions of watch and care are not in all cases duly exercised; and that pastors are not all receiving from their ruling elders that active assistance in spiritual things which they are entitled to expect. We perceive, in the Reports which have come into our hands, grounds for calling attention, affectionately and earnestly, to this element affecting the state of religion in our churches during the last year.

III. SUNDAY-SHOOLS.

The prevailing report from the Sunday-schools within our Presbyteries is one of health and growth. Systematic instruction has been generally pursued throughout the year. The enormous influence of Sunday-schools upon the thought and the character of our Church may be estimated by the fact that there are more than 5000 Sunday-schools within the bounds of the Assembly's churches, and that these schools contain a membership (of scholars, officers and teachers) of between 800,000 and 900,000 persons. The Reports placed in the Committee's hands supply grounds for the two following remarks, viz.:

(a) From many quarters come testimonies that the largest accessions to the Church upon confession of faith are from the scholars in our Sunday-schools. This fact has a twofold significance; on the one hand it strengthens our confidence in the evangelical power of Sunday-school work, on the other hand it is a blessed evidence that pastors and Sessions as well as parents and teachers are encouraging children and youth to confess the Lord Jesus Christian service is being presented in a simple and winning way to the attention of the young.

tention of the young.
(b) The magnitude of the Sunday-school interests now existing within our Church justifies a reference to the methods of teaching. The practice of using Lesson Helps and Quarterlies appears to be general, and the Committee calls attention to the anxiety expressed in some of our Presbyterial Reports, lest the Lesson Helps, so excellent in themselves, should divert in any degree, either teachers or scholars, from a constant and familiar study and comparison of the whole Word of God.

IV. CHURCH SOCIETIES.

In noting influences which appear to have affected hopefully the state of religion, we refer to a very numerous increase within the bounds of individual congregations, of societies constituted for the purpose of developing

Christian usefulness. Examples of these organizations are mission bands, prayer circles for ladies or for girls, aid societies of young people, cooperating with their pastors. The Committee have much evidence before them that these organizations, where conducted by spiritually minded and judicious persons, are producing a deeper sense of personal responsibility in the active service of Christ. They have become a powerful factor in the religious development of the young. They are teaching, in many instances, the minds and hearts even of children, informing them with ideals of personal devotion to Christ, which may affect in a wholesome manner their riper years.

V. REVIVALS AND ACCESSIONS.

A careful comparison of Presbyterial Reports in the Committee's hands with those embodied in the "Minutes" of the last Assembly, discloses the cheering probability that larger numbers confessed Christ in 1888 than in 1887. The distribution of these spiritual gains is not territorially equal Gracious outpourings and rich ingatherings have been vouchsafed in some districts, where contiguous districts have reported less than the average number of accessions. But we record, with deepest gratitude, that the points at which special revival has been enjoyed are numerous; and from points not reporting special revival great numbers of testimonies come, declaring that the year has been one marked by the earnestness and prayerfulness of believers. We note the large number of examples of special evangelistic efforts, made during protracted seasons, by pastors working in cooperation with their Sessions and their devout laymen; or by pastors cooperating with Synodical and other evangelists. Our Reports appear to furnish evidence that the practice of instituting, from time to time, special and protracted evangelistic efforts, is gaining ground in the Church, and is receiving the Divine sanction. In contrast to the bright results to which we have referred, some Presbyteries report discouragements, arising from special disasters to be noted hereafter, or from prevailing antagonisms of moral evils.

VI. INFANT BAPTISMS AND FAMILY RELIGION.

The Presbyterial Reports exhibit wide differences of statement in regard to the fidelity of Christian parents in presenting for baptism their infant children. In some quarters there appears to be a general and devout performance of this duty, together with an intelligent view of its meaning; while in other quarters there exists an indifference toward, and a neglect of, this Christian obligation, which is described as "lamentable." From the statements before us we are impressed with the necessity that pastors shall statedly instruct their people in the meaning and sanctity of this ordinance, shall encourage those who are honoring it, and shall exhort those who are neglecting it. We also perceive, from the statements presented to us on the whole subject of family religion, good ground for apprehension that family life is in danger of losing something of its sacred unity and of its sacred dignity through an increasing neglect of household worship and household religious instruction. The prevailing tone of the Reports on this subject is uncertain or negative. It is to be earnestly hoped that the Reports made to the next Assembly may show cause for believing that heads of families are more generally fulfilling those household offices of religion which are the God-given function of every Christian parent.

VII. BENEVOLENCE.

It is not the province of this Committee to present to the Assembly statistics showing the comparative state of benevolence in the Assembly's churches; but from the examination of our Presbyterial narratives we are of the opinion that, whilst many of our churches are deficient in the practical support of our Boards, the whole subject of benevolence is, in three particulars, becoming an important and blessed factor in the state of religion within our bounds.

(a) It is evident that increasing efforts are being made to enlighten and to encourage children and youth in the knowledge and practice of the principles of Christian benevolence. Sabbath schools are being brought into cooperation with the Church's Boards; mission bands are training a new generation of cheerful givers.

(b) It is evident that the Church at large is being more and more thoroughly permeated with the principles of systematic beneficence. The law of an ordered giving, the practice of the consecration of substances accord-

ing to a consistent plan, rather than according to a momentary impulse, is steadily gaining power over the mind of the Church.

(c) It is evident that Christian benevolence is being more largely looked upon as a sacred thing, as a means of grace, as a service in which the believer may prove and may enjoy his own personal union with that blessed Lord, who loved us and gave Himself for us.

VIII. FOREIGN PRESBYTERIES.

The foreign Presbyteries, whose Reports are before the Committee, breathe the spirit of an Apostolic earnestness. An undercurrent of sadness runs through some of these Reports, as we are told of the apostasy of professed converts and the frequent necessity for disciplinary action. But over against this and other afflictions arise the invincible faith, and sometimes the triumphant thanksgiving of our missionary pastors; "persecuted, but not forsaken; cast down, but not destroyed; as sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing and yet possessing all things."

IX. SPECIAL HINDRANCES.

These are of two kinds. On the one hand, the visitations of providence have, in some parts of our Church, brought peculiar suffering and depression to the people of God. This is true in the Synod of Atlantic, where the scourge of yellow fever has been felt. Very sadly but very patiently, the Reports speak of the sorrow and hindrance caused by that pestilence. This is true, also, in the Synod of Kansas, where protracted drought has injured the crops and has laid whole districts under the cross of poverty. This dispensation has hindered, for a time, some branches of the Church's work there; but it has also brought out traits of heroical fortitude and consecration on the part of ministers and people. On the fortitude and consecration on the part of ministers and people. On the other hand, the violence of certain moral evils has risen, in some parts of our country, to the proportion of a special and grievous hindrance. Intemperance, social impurity, the dishonoring of the Lord's Day, are malignant forces which, at some points, have specially impeded the work of grace in our churches. But the Church is aware of its foes, and is girded to meet them. Never was our ministry more openly committed against these and other forms of evil. The vigorous temperance work now progressing in the Synod of Pennsylvania is an illustration of the moral urgency felt throughout the Church in relation to all the social evils of our country.

X. SPECIAL ENCOURAGEMENTS.

We conclude this narrative with the voice of praise and thanksgiving. Signs of blessed conquests appear before us as we enter another year. Work among our exceptional populations is remarkably encouraging. usual accessions of those who confess the Lord are occurring at many points along the line of our organized churches. The spirit of prayer which has pervaded this Assembly is an evidence of the sentiment prevailing through out our Synods, Presbyteries and churches. May those who shall bring the narrative to the next Assembly be permitted to record the ingathering of harvests yet richer than those for which, to-day, we bless and praise God. For the Committee,

CHAS. CUTHBERT HALL, Chairman.

MINISTERIAL NECROLOGY.

[Year ending May 1, 1889.]

, NAME.	Occu- Pation.	Passbitery.	PLACE OF DEATH.	DATE.	AOK.
Adams, William H., Allin, Thomas H.,	W. C.,	Phila. North,	Lansdale, Pa.,	Mar. 27, 1886	81
Allin, Thomas H.,	Bv., H. R.	Kingston,	LOS Angeles, Cal.,	Mar. 13, 1889	. 68
Allison, James W.,	H.R.	Mattoon,	Kansas, Ill.,	Jan. 29, 1886	. 60
Brandon Andrew W. D.D.	Prof.,	Athens,	Marietta, O., Lansingburgh, N. Y.,	July 24, 1886 Jan. 7. 1886), 50), 60
Beveridge, Andrew M., D.D., Blanchard, Silas M.,	H. R., H. R.,	Troy, Hoston	Hudson Centre, N. H.	Jan. 7, 1886 Dec. 16, 1888	
Blauveit, William W., D.D.,	P.,	Elizabeth,	Hudson Centre, N. H., Lamington, N. J.,	July 16, 1888	. 86
Bradbury, Bibridge,	H. R.	Solomon.	Lincoln, Kans	July 8, 1888	82
madesk, William P.	P., '	Pittsburgh,	Pittsburgh, Pa.,	Jan. 7. 1889	. 84
	M. K	Cleveland,	Cleveland, Ohio,	Mar. 19, 1889	, 88
Breed, William P., D.B., Brice, James G., Bristol, Cyrus H.,	P. Bm., H. R.,	Philadelphia, Kansas City,	Phila., Pa., Kansas City, Mo.,	Feb. 14, 1886 Jan. 5, 1886	
Bristol Cyrne H.	н. R.,	Rock River,	Shaller, Ia.,	Nov 1 188	9
Brooks, John F.,	Tea.,	Springfield,	Opringfield, Ill.,	Nov. 1, 1886 July 23, 1886	8
rown, John M	8. R			Nov. 2, 1889 April 19, 1889	, 61
Brown, Robert M. D.D.,	P	Washington,	Wellsburgh, W. Va.,	April 19, 1886	, 48
		Morris & Orange,	Carbondale, Pa.,	MOT. 30, 1888	4 7t
brington Thead I D D	P.,	Albany, Newton,	Dhile Pe	Mar. 16, 1689 June 16, 1889	79 57
Burnham, Philander J., Byington, Theod. L., D.D., Byington, Thomas H.,	P., F. M., 8. 8., W. C.,	Choctaw,	Axtell, Kans., Wellsburgh, W. Va., Carbondale, Pa., Albany, N. Y., Phila., Pa., Red River Co., I. T.,	Feb. 21, 1886	
Camp, Edward H.,	w. c	Newark,	Newark, N. J.,	Aug. 19, 1886	48
-4878, JEOSUS U.,	п. к.,	Iowa City.	Castle Rock, Col.,	Mar. 17, 1889	89
JIADD, KRYRS G.,	H. R	Troy, Pittsburgh,	Chestertown, N. Y.,	May 25. 1886	1.1 79
Comingo, Neville B. C., Condict, Walter,	P., H. R.,	Pittsburgh,	Conemaugh R., Pa., Jersey City, N. J., New York City,	Aug. 23, 1880 Oct. 24, 1886	, 36
One Parilo T	H. K.,	Long Island, New York,	More York City	Oct. 24, 1888	47
Cone, Revilo T., Conklin, Luther,	Ev H. R.,	Bochester,	irondequoit, N. Y.,	Dec. 6, 1886	72
look, Darwin.	P. Km	Lackawanna,	Stockton, Pa.,	Oct. 2, 1888 Sept. 13, 1888	73
Cartis, Charles D.,	P. B.,	Athens,	New Matamoras, O.,	Mar. 24, 1889	71
rencon, Jonas,	H. R.,	St. Louis,	Cuba, Mo.,	May 10, 188	, 81
maldson, Alexander, D.D.,	P.,	Kittanning,	Elders Ridge, Pa.,	April 18, 1889	, 82
Duffeld, George, D.D.,	Bv., W. C.,	Detroit,	Bloomfield, N. J.,	July 6, 1886 April 18, 1886	70
ewsmith, Joseph, D.D.,	Ÿ., U.,	Logansport, Newark,	S. Bend, Ind., Newark, N. J.,		75
iniey. Jonathan P., D.D., 1	Tes	Palmyra,	Brookfield, Mo.,	Jan. 25, 1888	66
orster, Thomas,	H. R.,	Detroit,	Mt. Clemens, Mich.,	Feb. 17. 1888	77
ranklin, Benjamin,	W. C.,	Lansing,	Adrian, Mich ,	April 8, 1889	, 82
lilbert. Hiram W.,	H. R.,	Binghamton,	Binghamton, N. Y.,	Feb. 3, 1889	
lale, George, D.D., larries, Thomas,	H. R., H. B.,	New Brusswick,	Phila., Pa., Peekskili, N. Y.,	Nov 11, 1888 Aug. 4, 1886	72
lawley, Silas,	Rv.	Long Island, Milwaukee,	Beaver Dam, Wis.	Nov. 2, 1888	74
iowe, bamuol 8	н. к	Iowa City,	lowa City, Iowa,	Oct. 24. 1888	, 80
ussey, John,	Prof.,	Crawfordsville,	Laiayette, Ind.,	Dec. 26, 1888	, 58
lyndshaw, James B.,	H. R.,	Chicago,	Norwood Park, Ill.,	July 7, 1888 Mar. 2, 1886	, 89
ohns, Thomas,	8. S., P. E.,	Topeka, Topeka,	Emporia, Kans.,	Mar. 2, 1886 Dec. 1, 1888	, 32 , 55
obason, Samuel L., leller, George T.,	P.,	Logansport,	Princeton, Kans., S. Bend, Ind.,	May 23, 1888	
ier, Samuel M.,	8. 8	Nebraska City,	Burchard, Neb.,	Dec 24 1889	63
Inighton Braderick, D.D.	8. 8., W. C.,	Newton,	Stroudsburgh, Pa.,	1860t. 9. 1888	. 76
illy, Alvah,	н. к.,	Milwaukee,	Whitewater, Wis.,	Mar. 6, 1885	, 91
illy, Alvah, ord, Willis, P.D., LL.D.,	w. c.,	Winona, Whitewater, Fort Dodge	Guilford, Conn.,	Oct. 25, 1888	78
	8. S., H. R.,	Fort Dodge,	Cambridge City, Ind.,	Nov. 12, 1886 June 12, 1888	, 53
CUOPEL William J.	H. R.	N. River.	Rodman, Iowa, Wassaic, N. Y.,	July 29, 1888	76
cGil, Alex.T., D.D., LL.D.,	H. R.,	Lackawanna.	Halstead, Pa.,	Jan. 3. 1885	. 92
cGill, Alex.T., D.D., LL.D.,	Prof.,	New Brunswick,	Princeton, N. J.,	Jan. 13, 1889	, 81
CAILLID. MEGISOR S	H. K	New Albany,	Charlestown, Ind.,	May 24, 1888	
iclaury, John F., liliham, William H.,	P., W. C.,	Genesee,	Byron Centre, N. Y.,	Jan. 30, 1889 April 28, 1888	, 44 , 48
100re, John. D.D.	w 4:	Monroe, Winnebago,	Hillsdale, Mich., Chicago, Ill.,	Sept. 1, 1888	, 66
OVes. George C. D.D.	P	Chicago,	Evanston, Ill.,	Jan. 14, 1889	. 56
arker, Charles, artridge, Jehn W., atterson, William,	P., W. C.,	Brooklyn,	Brooklyn, N. Y.,	May 25, 1888	75
		Boulder,	Collin, Colo., Pound Ridge, N. Y.,	Feb. 25, 1889	. 44
haine Toches D.B.	Р.	Westchester,	Found Ridge, N. Y.,	Feb. 6, 1886	, 80
erson. Hamilton W. D.D.	W C	Los Angeles, Genesee,	Santa Barbara, Cal., Bergen, N. Y.,	Jan. 4, 1889 Sept. 7, 1888	
ankin. William C.,	Ev	Iowa,	Farmington, Iowa,	Mar. 7, 1889	
eed, William H.,	E▼., W. C., H. R.	Monmouth,	Cairo, Egypt,	Dec. 26, 1888	
		Long Island,	Northampton, N. Y.,	Sept. 10, 1888	70
ice, Daniel, D. D.	Prof	St. Paul,	Macalester, Minu.,	April 5, 1889	78
weinson xammai Ni.	8. 8.,	Buffalo,	Conewango, N. Y.,	April 18, 188	7:
obinson, Samuel N., obinson, John, D. D., L.L. D.,	E ▼., W. C.,	Wooster,	Cleveland, O.,	June 15, 1886 July 19, 1886	7

Name.	Occu-	PRESENTERY.	PLACE OF DEATE.	DATE.	AGB.
Rogers, Alonzo A.,	8. 8.,	Winnebago,	Caldwell, Kans.,	Nov. 16, 1888,	: 36
Scott, Allen A.,	8. 8.,	Cape Fear,	New Berne N. C.,	April 20, 1889,	
Scott, George K.,	8 8.,	Austin,	Mobietee, Texas,	Jan 10, 1889,	
Shields, James M., D.D.,	P.,	Wooster,	Allegheny, Pa.,	Nov. 7, 1887,	58
Smith, Alexander C.,	8. 8.,	Lackawanna,	Kingston, Pa.,	Feb. 3, 1889,	
Smith, Robert J.,	8.8,	Athens,	Beverly, O.,	Jan. 27, 1889,	
Smith, William H.,	H. R.,	Topeka,	DeSoto, Kans.,	Feb. 8, 1889,	75
Spaulding, John, D.D.,	Ev.,	New York,	New York City,	Mar. 30, 1889,	8
Stevenson, Samuel B.,	P.,	Erie,	Rocky Ford, Coto.,	May 8, 1888,	40
Taylor, Alfred,	Ed.,	Brooklyn,	Bridgeport, Conn.,	Mar. 31, 1889,	
Travelli, Joseph S ,	Tea.,	Allegheny,	Sewickley, Pa.,	Sept. 19, 1888,	
Treadwell, Charles W.,	H. R.,	Cedar Rapids,	Wheatland, Pa.,	July 4, 1888,	
Van Lennep, Henry J., D.D.		Columbia,	Gt. Barrington, Mass.,	Jan. 11, 1889,	
Wadsworth, Henry F.,	₩. C.,	Hudson,	Springfield, N. J.,	Nov. 19, 1888,	
Walker, Thomas M.,	8. 8.,	Schuyler,	Fountain Green, Ill.,	Nov. 18, 1886,	
Warner, Warren W.,	8. 8.,	Syracuse,	Clifton Springs, N. Y.,	April 15, 1889,	64
Warren, Waters,	H. R.,	Troy,	Three Oaks, Mich.,	Mar. 30, 1888,	
Whittaker, William,	H. R ,	N. River,	Wassaic, N. Y.,	July 28, 1888,	
Williams, Fenwick T.,	P.,	Hudson,	Bay Ridge, L. I.,	May 7, 1888,	
Wolff, William,	Ev.,	New York,	Newark, N. J.,	May 17, 1888,	64
Woods, H. Weyman,	8. 8.,	Wooster,	Shelby, Ohio,	Aug. 13, 1888,	70
Woods, Matthew C.,	P.,		Phila., Pa.,	Jan. 20, 1889,	
Wright, Alpha,	Chap.,	Nebraska City,	Plattsmouth, Neb.,	Nov. 30, 1868,	75
Yeomans, Alfred, D.D.,	P.,	Morris & Orange,		Mar. 20, 1889,	59
Yi-zong-foh, —98	P.,	Shanghai,	Shanghai, China,	Jan. 17, 1889,	. 60

WM. H. ROBERTS.

Stated Clerk.

* MEMORIAL OF THE AMERICAN BIBLE SOCIETY.

To the General Assembly of the Presbyterian Church in the United States of America:

REVEREND AND DEAR BRETHREN: In behalf of the American Bible Society, we respectfully ask your attention to the following statement and

We believe that the Presbyterian Church recognizes its responsibility to provide every person within the sphere of its influence with the Sacred Scriptures, and for accomplishing this purpose it employs the agency of the American Bible Society in common with Christian people of other names.

Although ecclesiastical bodies, as such, took no part in the organization of the Society in 1816, the different branches of the Presbyterian Church have from time to time formally commended it; and as one of the recognized agencies of the churches represented by your venerable body, the Board of Managers respectfully call your attention to the manner in which its trust has been discharged, and earnestly solicit, on your part, such action as is required by the pressing wants of the present time.

About seven yours got the Society appeared the present time.

About seven years ago the Society entered upon a resupply of the United

^{*} Inserted in order to somply with the spirit of the resolution of the General Assembly, which see in the "Minutes," p. 81.—R.



States with the Scriptures, intending, as far as possible, to place at least one Bible, by sale or gift, in every home in the land. The canvass, so far as it has been conducted, has demonstrated the necessity for this special effort. Out of 5,668,860 families visited, no less than 673,960, or about one family in every eight, were found without a Bible in their homes. This includes the more highly-favored portions of our country, as well as the States and Territories which are regarded as Home Mission fields.

At the commencement of this canvass in 1882, the Society was in possession of funds which warranted the inauguration of a work of such magnitude. At the present moment, with accumulated testimony of a wide-spread destitution still existing, its resources are inadequate for the continued

prosecution of the work.

It is a very general impression that this Society, having the hearty support of all Protestant Churches, is amply provided for and richly endowed. We therefore beg leave to say, that while the Society has a Bible House, with printing-presses and machinery ample for producing copies of the Scriptures, these do not in themselves provide the funds for the purchase of

paper, or for printing, binding and circulating the Scriptures.

The temporary investment, of which the principal and interest can be expended, has become reduced to \$133,631.64, which is considerably less than the appropriations which have already been made for the foreign work of the Society for the present year. The rentals from the Bible House were last year \$33,325.26, and the income derived from trust funds (the principal of which, owing to conditions imposed by the donors, can not be expended), amounted to \$13,671.23. It is therefore evident, that the all-important work of the Society cannot be carried on without constant and liberal contributions.

The Board of Managers are satisfied that, after all that has been done, immense numbers of families, especially in the large cities, are wholly destitute of the Scriptures. They have conducted the work as rapidly as their means have allowed, with due regard to the demands of the foreign field, realizing that your foreign missionaries depend upon this Society for the Scriptures necessary for the successful prosecution of their work. During the past seven years the Society has expended in the home field alone \$784,591.93; while in the same period it has received as donations from churches, individuals and auxiliaries, only \$463,856.49, or \$320,735.44 less than the amount expended. As year after year has passed, and the churches have responded so inadequately to this cause (while increasing their contributions for all other religious and benevolent objects), we are constrained to lay these facts before your venerable body, and ask this General Assembly to place the Society in its true position before the churches.

It is the Bible Society of the Presbyterian Church. Its imprint is upon almost every Bible and Testament in the hands of your children. Your home missionaries call for the books from its presses to supply the destitute among whom they labor. The Scriptures which your missionaries in foreign lands are circulating were published with its funds. Through its instrumentality the fruits of the consecrated scholarship of men of God, raised up from among you to translate His Word, have been preserved in printed form, so that multitudes are now reading, in their own tongues, the won-

derful works of God.

We there respectfully request this General Assembly to do what both branches of the Methodist Episcopal Church are doing, and give the American Bible Society a place among its own objects, and a column in its "Minutes." The Society will thus be recognized as the chosen instrumentality of the Presbyterian Church for promoting a wider circulation of the Scriptures, and the Church itself will be able to see what it is doing to give the Word of life to the people of our own land and to the nations of the earth. We are persuaded that it is only when it has been thus recognized that it will receive from your churches the hearty and liberal support which its increasing work demands.

II. Theological Seminaries.

I. PRINCETON SEMINARY.

1. ANNUAL REPORT OF THE DIRECTORS.

THE Board of Directors of Princeton Theological Seminary presents to the General Assembly the following as its Seventy-seventh Annual Report: Since the date of its last Report, the following seventy students have been matriculated, viz.:

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John Erskine Adams, a graduate of Princeton College.
R. Agnew McEwen Bell,
                                                     Assembly's College, Belfast.
Robert William Blake,
                                                    Princeton College.
                                         46
 William Caldwell,
                                                    S. W. P. University.
                                                    University of Wooster.
Lafayette College.
Adelbert College.
Henry Martyn Campbell,
                                         "
James Alexander Clarke,
James Dennison Corwin,
Hector William Cowan,
                                        "
                                        44
                                                    Princeton College.
 William Poyntz Craig,
                                                    Parsons College.
Henry Glen Dean.
                              not a graduate.
 William Jamison Fitzsimons, "
Frank Leonard Fraser, a graduate of Manitoba University.
John Fraser, Jr.,
                                                    Princeton College.
                                        "
                                                    Tallapoota.
 William Oscar Grace,
                                        "
Jay Calman Hanna,
                                                    University of Wooster.
Ayawo Hattori,
Gerritt Dick Heuver,
                                        ..
                                                    Meiji Gakuin, Japan.
                                        "
                                                    Lake Forest.
                                        "
Samuel Colgate Hodge,
                                                    Princeton College.
Louis Edward Holden,
                                                    Beloit.
Paul A. Houghtaling, not a graduate.
Robert John Hunter, a graduate of Queen's College, Kingston.
Patrick Edwin Hurley, "Carlow, Ireland.
Fred'k Wolcott Jackson, Jr., "Princeton College.
James Ferdinard Jacobs,
                                                    Clinton.
Daniel Cothi Jones,
                                                    Trevecca.
Livingston F. Jones, not a graduate.
William McClearie Junkin,
Rich. Marcus Kennedy, a graduate of S. W. P. University.

Truman Cooper Kenworthy, "University of Pennsy
Thomas Sinclair Killen" "Oneon's College Reli
                                                    University of Pennsylvania.
Queen's College, Belfast.
Thomas Sinclair Killen,
James Robert Kerr,
Robert Hutchinson Kirk,
                                        "
                                                    University of New Brunswick.
                                        46
                                                    Princeton College.
                                                    Newberry.
Magee College.
Robert Milton Latimer,
John Cunningham Linton,
John K. McGillivray,
George Bishop MacLeod,
Joseph McIntyre,
John Bernard McLay,
                                                   Manitoba University.
Dalhousie College.
Union College.
St. Francis Xavier College.
                                        "
                                        "
                                        "
William McNichol, "Thomas Samuel McWilliams,"
                                                    University of New Brunswick.
                                                   Centre College.
Jos. Edgar Maxwell, not a graduate.
George Gregg Mayes, a graduate of University of South Carolina.
Wilber Clayton Mickey, "University of Wooster.
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a graduate of University of Toronto.
Manitoba University.
Hugh Miller,
Robert Henry Milligan,
Joseph Moorhead,
                                   "
                                             Magee College.
                                   66
Samuel John Ongue
                                             Lincoln University.
David Gardiner Phillips, Jr., "
William Salter Porter
                                             Erskine College.
William Salter Porter,
                                             University of Pennsylvania.
Thos. Wright Pulham, not a graduate.
C. Harmann Beinsberg, a graduate of Niesky, Silesia.
Peter Rioseco,
                                             Princeton College.
William Courtland Robinson,"
Robert C. H. Sinclair,
                                             Princeton College.
                                             Queen's College, Kingston.
Erskine College.
Thomas Wiley Sloan, "William Craig Templeton, "Wm. McCulloch Thompson, "
                                             Park College.
Queen's College, Kingston.
Harry Walter Tolson, not a graduate.
Jacob N. Trompen, a graduate of
                           a graduate of Holland Christian Reformed Semin'y.
Selby Frame Vance.
                                             Lake Forest.
                                   66
Charles Graves Vardell,
                                             Davidson College.
                                   "
William Walter Warne,
                                             Pierre University.
                                   "
Edgar William Way,
                                             University of Georgia.
                                   44
Walter H. Waygood
                                             Lafayette College.
Henry Alexander White,
                                   "
                                             Washington and Lee University.
Charles Barnes Williams,
Frank Edwin Williams,
                                   "
                                             Princeton College.
                                   "
                                              Wesleyan University.
                                   "
Frank Stiles Woodruff,
                                             Princeton College.
Walter Augustus Wyckoff,
John Newton Young,
                                             Princeton College.
                                             Park College.
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Of these, Mr. Junkin remained only a few days, and Mr. Latimer about a month.

Of those reported as non-graduates, Mr. Dean was for three years a student in Union College; Mr. Fitzsimons, one year in the Assembly's College, Belfast, and also in the Scientific Department; Mr. Maxwell for three years a student in Princeton College, and Mr. Tolson studied in selected courses for two years in Princeton College, leaving two who have had no

college course.

Of the matriculants reported, Mr. J. E. Adams was received from the Theological Seminary in Columbia, S. C.; Mr. R. A. McE. Bell from the Theological Department of Magee College, Ireland; Mr. H. M. Campbell from the Western Theological Seminary; Messrs. W. P. Craig and G. D. Heuver from McCormick Theological Seminary; Mr. W. J. Fitzsimons from the Assembly's College, Belfast; Mr. F. L. Fraser from the Theological Department of Manitoba; Mr. P. E. Houghtaling from the Protestant Episcopal Theological Seminary in Alexandria, Va.; Messrs. R. M. Kennedy and R. M. Latimer from the Theological Seminary of the Southwest. nedy and R. M. Latimer from the Theological Seminary of the Southwest; Messrs. T. S. Killen, J. C. Linton and J. Moorhead from the Assembly's College, Belfast; Mr. T. S. McWilliams from Danville Theological Seminary; Mr. Hugh Miller from the Theological Department of Knox College; Messrs. D. G. Phillips and T. W. Sloan from Erskine, Ga.; Mr. C. H. Beinsberg from the Theological School at Niesky, Sielsia; Mr. J. N. Tromposition of the Chapter of the pen from the Holland Christian Reformed Seminary; Mr. H. A. White from Union Theological Seminary, Va. The Rev. J. B. McLay had been educated in the Scots' College, Rome, and the Rev. P. E. Hurley in St. Patrick's, Carlow, Ireland.

The total number in attendance during the year, including the Fellow in Hebrew, who has leave to postpone his graduate course for one year, has

Graduate Stude			•				•		•		•				•			10
Special Student	8,	•		•		٠		•		•		•		•		٠		2
Senior Class, Middle Class,	•		•		•		•		•		•		•		•		•	58 56
Junior Class.	٠.	•		•		•		•		•		•		•		•		49
48																		
Total,	•					•		•		•		•		•		•		170

The students have been steadily engaged in organized work in the town and neighborhood, and, in most cases, with growing congregations and encouraging results. In one school-house special services were maintained, where forty-seven persons were deeply interested, and most of them declared their intention of uniting with the Church at Dutch Neck. As usual, the burden of this work falls on the lower classes, because so many of the Seniors are preaching out of town on Sundays. Nine Seniors, twenty-five of the Middle Class and twenty three of the Junior Class were regularly of the Middle Class and twenty-three of the Junior Class were regularly engaged, while many others acted as substitutes. Five Sunday-schools have been provided with teachers, wholly, or in part, by four Seniors, seven of the Middle Class, and nine of the Junior Class. Preaching services have also been maintained every Sunday evening at Queenstown and Stony Brook, and at Mount Lucas, on Sunday afternoon, for part of the year.

Of the Senior Class, asympton have accounted calls to churches in the

Of the Senior Class, seventeen have accepted calls to churches in the East and South; seven intend to go to the foreign field; three expect to study for another year; and the greater number of the rest are looking more or less definitely towards engagements in the West.

The plan adopted in conference with the Directors for Instruction in

Church History has been successfully carried out. Dr. Moffat has conducted the regular classes, and in addition Dr. Fisher, of New Haven, delivered a course of six lectures on the Prolegomena of Church History. Schaff, of New York, a like course on the Reformation, and Dr. Scott, of Chicago, on the Church History of the Early Centuries. The lectures were attended by all the classes, and, except in the last course, were followed by an examination on questions furnished by the lecturer. It is believed that they excited interest in the subject, and stimulated reading, and they have

certainly been a distinguishing feature in the Session.

The Stone Lectures were delivered by the Rev. Charles M. Mead, D.D., whose theme was "Supernatural Revelation." They presented a fresh, comprehensive and acute discussion of fundamental principles, together with an able refutation of the attacks of destructive criticism on the Bible. Their publication will contribute a substantial defense of conservative views.

The George S. Greene fellowship for the year was assigned to Mr. Edward Mack.

The Alumni fellowship was, by vote of the Faculty, assigned to Mr. E. B. McGilvary.

The Carter prizes for essays were given, first prize to Mr. Louis B. Paton; second prize to Mr. Luther A. Oates; third prize to Mr. Malcolm I. McLeod, all of the Middle Class.

The Scribner prizes were given to Mr. Evander B. McGilvary; second prize to Mr. Henry A. White, of the Senior Class; and third prize to Mr. William F. Gibbons, of the Middle Class.

Since the date of the last Report, certificates of graduation have been given to forty-four members of the graduating class of 1889. They are:

Name.	Residence.	College.	Grad- nated.
Harris Ely Adriance,	Poughkeepsie, N. Y.,	Williams,	1883.
Samuel Barber,	Mifflinburg, Pa.,	Lafayette,	1886.
Jas. Anderson Beattie,	Boreland Lock'bie, Sc.,	Glasgow Univ.,	1885.
Alvin Blackwell,	Pennington, N. J.,	Princeton,	1884.
Walter H. Bradley,	St. Louis, Mo.,	Westminster, Mo.,	1886.
Jas. Alexander Bryan,	Spartanburg, S. C.,	Univ. of N. C.,	1885.
Wm. Ellsworth Bryce,	Indianapolis, Ind.,	Centre,	1886.
Wm. Young Chapman,	Philadelphia, Pa.,	Mt. Allison,	1883.
Chas. Randolph Compton,	Monroe, O.,	Univ. of Wooster,	1886.
Edward G. Fullerton,	Philadelphia, Pa.,	Univ. of Pa.,	1883.
James Preston Green,	Crawfordsville, Ind.,	Wabash,	1886.
Joseph C. Harvey,	Philadelphia, Pa.,	Lafayette,	1886.
Hugh Lenox Hodge,	Hartford, Conn.,	Princeton,	1886.
Richard Morse Hodge,	Hartford, Conn.,	Princeton,	1886.
Paul Albert Houghtaling,		Ep. Theo. Sch., Va.,	1880.
James William Howell,	Lynchburg, Va.,	Randolph-Macon,	1884.

Fame.	Residence.	College.	Grad- wated.
Samuel Linn Irvine,	Culpepper, Va.,	Roanoke.	1886.
Benj. Canfield Jones,	Oxford, Pa.,	Lincoln Univ.,	1886.
Alford Kelley,	Hagerstown, Md.,	Princeton,	1886.
Chas. Andrews Killie,	Washington, D. C.	1 11H0010,	
Wm. Alexander Kinter,	Indiana, Pa.,	Wash. & Jefferson,	1886.
John Cunningham Linton,		Magee,	1885.
Josè-M. Lopez-Guillen,	Madrid, Spain,	Neuchate (Norm.),	1876.
Samuel J. McClenaghan,	King's Bridge, Pa.,	Princeton.	1886.
Evander B. McGilvary,	Jonesboro, N. C.,	Davidson.	1884.
William B. McIlwaine,	Dry Creek, S. C.,	Davidson,	1884.
Kinley McMillan,	Wooster, O.,	Univ. of Wooster,	1886.
Thomas S. McWilliams,	Mt. Sterling, Ky.,	Centre.	1886.
Edward Mack,	Fort Mill, S. C.,	Davidson,	1886.
Jacob Edw. Mallmann,	Brooklyn, N. Y.,		
James Scott Moore,	Bloomington, Ill.,	Wash, & Jefferson,	1886.
William Hayes Moore,	Colora, Md.,	Westminster, Pa.,	1886.
Alfred Nicholson,	Charlottet'n, P. E. I.,	Dalhousie,	1886.
Thomas Newsom Potts,	Williamsburg, Va.,	Randolph-Macon,	1882.
Charles H. Pridgeon,	Baltimore, Md.,	Lafayette,	1886.
George Revnolds.	Orange, N. J.,	Princeton,	1886.
Donald F. Sheppard,	Hinesville, Ga.,	Davidson,	1886.
Francis Edgar Smith,	Pittsburgh, Pa.	-	
Kensey Johns Stewart,	Port Penn., Del.,	Lafayette,	1886.
Wm. Charles Stinson,	Ringoes, N. J.,	Bucknell Univ.,	1886.
Alfred W. Thompson,	Durham, N. S.,	Dalhousie,	1885.
Louis C. Wainwright,	Princess Anne, Md.,	Western Md.,	1883.
Edw. Ebenezer Weaver,	Canton, O.,	Univ. of Wooster,	1885.
Frank Taylor Wheeler,	Delta, Pa.,	Wash. & Jefferson,	
Henry Alexander White,	Lexington, Va.,	Wash. & Lee Univ.	, 1885.

The Directors whose term of office expires in May, 1889, have all been reflected. They are:

William C. Cattell, D.D., LL.D., Philadelphia. Elijah R. Craven, D.D., Philadelphia. William E. Schenck, D.D., Philadelphia. John Hall, D.D., LL.D., New York City. William Irvin, D.D., New York City. Rev. William Brenton Greene, Philadelphia. James T. Lettwich, D.D., Baltimore, Md. George Junkin, Esq., Philadelphia. Bennington F. Randolph, Esq., Jersey City, N. J. Hon. John T. Nixon, LL.D., Trenton, N. J.

The Rev. Richard D. Harlan, of New York city, was also elected a Director to fill the vacancy occasioned by the lamented death of the Rev. Alfred Yeomans, D.D., whose term would have expired in 1891.

The Hon. John Scott, of Philadelphia, was also elected to fill the vacancy caused by the death of the Hon. John P. Trunkey, whose term would have

expired in 1891.

The Rev. John D. Davis, Ph.D., whose election to the professorate of "Hebrew and Cognate Languages" was reported to the General Assembly last year, was inaugurated into his new Chair with appropriate services on May 7, 1889. During the past year he has been successfully at work in the performance of the duties of that department. All of which is respectfully submitted.

WILLIAM E. SCHENCK,

Secretary of the Board.

FACULTY.

JAMES CLEMENT MOFFAT, D.D., Emeritus Professor of Church History.

Rev. WILLIAM HENRY GREEN, D.D., LL.D., Professor of Oriental and Old Testament Literature.

Rev. Caspar Wistar Hodge, D.D., Professor of New Testament Literature and Exegesis.

Rev. CHARLES A. AIKEN, D.D., Stuart Professor of the Relations of Philosophy and Science to the Christian Religion and of Oriental and

Old Testament Literature.

Rev. WILLIAM M. PAXTON, D.D., LL.D., Professor of Ecclesiastical,
Homiletic and Pastoral Theology.

Rev. Benjamin B. Warfield, D.D., Charles Hodge Professor of Didactic
and Polemic Theology.

Rev. John D. Davis, Ph.D., Professor of Hebrew and Cognate Languages.

Rev. Frances Languages. Rev. Francis Landry Patton, D.D., LL.D., Lecturer on Theism. HENRY W. SMITH, A.M., J. C. Green Instructor in Elecution.

Rev. PAUL VAN DYKE, Instructor in Church History.

Rev. JOSEPH H. DULLES, Librarian.

DIRECTORS OF THE SEMINARY.

ABRAHAM GOSMAN, D.D., President. WILLIAM C. CATTELL, D.D., First Vice-President. HENRY J. VAN DYKE, D.D., Second Vice-President. WILLIAM E. SCHENCK, D.D., Secretary.

Ministers.

Term Expires 1890.

Elders.

James McCosh, D.D., LL.D., Henry J. Van Dyke, D.D., Ebenezer Erskine, D.D., Robert Russell Booth, D.D., George Alexander, D.D., Henry J. Van Dyke, Jr., D.D., George D. Baker, D.D., William A. Wheelock, Barker Gummere, LL.D., William L. Skidmore.

Term Expires 1891.

Robert Hamill, D.D.,
Joseph T. Smith, D.D., LL.D.,
Abraham Gosman, D.D.,
James O. Murray, D.D., LL.D.,
Everard Kempshall, D.D.,
George T. Purves,
Ray, Richard D. Harley Rev. Richard D. Harlan.

Robert Carter, Hon. John Scott. Hon. James A. Beaver.

Term Expires 1892.

William C. Cattell, D.D., LL.D., Elijah R. Craven, D.D., William E. Schenck, D.D., John Hall, D.D., LL.D., William Irvin, D.D., William Brenton Greene, James T. Leftwich, D.D.,

George Junkin, Esq., Bennington F. Randolph, Hon. John T. Nixon, LL.D.

2. Annual Report of the Trustees.

The Trustees of the Theological Seminary, Princeton, N. J., respectfully present to the General Assembly this their Sixty-fourth Annual Report: The vacancy in the Board occasioned by the death of Rev. George Hale, D.D., of Philadelphia, was filled by the election of Rev. Charles Wood, of the same city.

The number of volumes added to the Library has been 1335, making the

whole number of volumes 50,449.

A donation has been received from the estate of Rev. William Engles, D.D., late of Philadelphia, of \$2375, to found the Charlotte Engles Scholar-

As to the finances of the institution the Board present their Report in compliance with the form and under the headings suggested by the General

Assembly as follows:

Real Estate General Endowment,	•	•	•	•	•			\$400,000 00 782,147 00
Scholarship Fund, Lectureship Fund,		•		•	•		•	254,983 00 10,000 00
Library Fund,	•	•	-	•	•	•	•	85,000 00 33,000 00
Income for the year, Expenses for the year		•		•	•		•	64,046 69 64,252 29

The Board would further report that, in accordance with the will of the testator, the Rev. William Engles, D.D., late of Philadelphia, they have constituted "The Charlotte Engles Scholarship." All of which is respectfully submitted.

A. GOSMAN, Secretary.

Princeton, May 8, 1889.

OFFICERS OF THE BOARD.

SAMUEL H. PENNINGTON, M.D., President. Rev. SAMUEL M. HAMILL, D.D., Vice-President. Rev. ABRAHAM GOSMAN, D.D., Secretary. JACOB D. VERMILYE, Treasurer.

TRUSTEES OF THE SEMINARY.

John F. Hageman, Samuel H. Pennington, M.D., Daniel Price, Hon. Edward W. Scudder, Samuel M. Hamill, D.D., Samuel D. Alexander, D.D., Abraham Gosman, D.D., Jacob D. Vermilye, Matthew Newkirk, D.D., John D. Wells, D.D.,

Hon. Caleb S. Green, William Libbey, Charles E. Green, James O. Murray, D.D., LL.D., Hon. John Scott, F. Wolcott Jackson, John S. Kennedy, Robert Lenox Belknap, Rev. John Dixon, Rev. Charles Wood, D.D.

GEORGE H. NEIBUHR, Assistant Treasurer and Superintendent of Grounds and Buildings.

SCHOLARSHIPS.

Le Roy Scholarship, both founded by Mrs. Martha Le Roy, of New
 Banyer Scholarship, York.
 Lenox Scholarship, founded by Robert Lenox, Esq., of New York.

4. Whitehead Scholarship, founded by John Whitehead, Esq., of Burke

5. Charleston Female Scholarship, founded by the Congregational and Presbyterian Female Association of Charleston, S. C., for assisting in the education of pious youth for the Gospel ministry.
6. Nephew Scholarship, founded by James Nephew, Esq., of McIntosh

County, Ga.

7. Woodhull Scholarship, founded by Mrs. Hannah Woodhull, of Brookhaven, Long Island, New York.
8. Scott Scholarship, founded by Mr. William Scott, of Elizabethtewn,

- New Jersey.

 9. Van Brugh Livingston Scholarship, founded by Mrs. Susan U. Neimcewicz, of Elizabethtown, N. J.

 10. Augusta Female Scholarship, founded by the Ladies of Augusta, Ga.
 - 11. Keith Scholarship, founded by Mrs. Jane Keith, of Charleston, S. C. 12. Gosman Scholarship, founded by Robert Gosman, Esq., of Upper Red

Hook, New York.
13. Wickes Scholarship, founded by Eliphalet Wickes, Esq., of Jamaica,

Long Island, New York.

14. Othniel Smith Scholarship, founded by Mr. Othniel Smith, of Jamaica, Long Island, New York.

15. H. Smith Scholarship, founded by Mrs. H. Smith, of Carmel, Miss. 16. Anderson Scholarship, founded by Mrs. Jane Anderson, New York.
17. Kennedy Scholarship, founded by Mrs. Anthony Kennedy, of Frankford, Pa.

18. Colt Scholarship, founded by Roswell L. Colt, Esq., of Baltimore, Md. 19. John Keith Scholarship, founded by Mr. John Keith, of Bucks

County, Pa. 20. Boudinot Scholarship, founded by the Hon. Elias Boudinot, LL.D.,

of Burlington, New Jersey.

21. ED Scholarship, founded by Mr. Robert Hall, and his sister Marion Hall, of Newburgh, Orange County, New York.

22. Kirkpatrick Scholarship, founded by William Kirkpatrick, Esq., of Lancaster, Pa.

23. Fayette Scholarship. 24. Senior Class, 1819, Scholarship. 25.

25. —— Scholarship.
26. Senior Class, 1823, Scholarship.
27. Senior Class, 1820–21, Scholarship.

28. Harmony Scholarship.
29. King Scholarship, founded by Mr. Gilbert King, of Newburgh, Orange County, New York.
30. Ralston Scholarship, founded by Robert Ralston, Esq., of Philadel-

31. Benjamin Smith Scholarship, founded by Mr. Benjamin Smith, of Elizabethtown, N. J.

32. Rankin Scholarship, founded by Mr. Henry Rankin, of New York. 33. Sweetman Scholarship, founded by the Rev. Joseph Sweetman, of Charlton, New York.

34. Deare Scholarship, founded by Miss Mary Deare, of New Brunswick,

New Jersey,
35. Mary Hollond Scholarship, founded by Miss Mary Hollond, of Phila-

36. Huxam Scholarship, founded by Miss Elizabeth Huxam, of Philadel-

phia, Pa. 87. Female Scholarship, of the Presbytery of Orange.

38. Peter Massie Scholarship, founded by Mrs. Sarah Massie, of Elizabethtown, New Jersey.

39. Peter Timothy Scholarship, founded by Mrs. Ann Timothy.

40. Bulkley Scholarship, founded by Mr. Chester Bulkley, of Wethersfield, Conn.

41. Sarah Stillé Scholarship, founded by Miss Sarah Stillé, of Philadelphia, Pa.

42. Catherine Naglee Scholarship, founded by Miss Catherine Naglee, of Philadelphia, Pa.

43. John Hoff Scholarship, founded by Mr. John Hoff, of Philadelphia,

44. Auchineloss Scholarship, founded by Mr. Hugh Auchineloss, of New

45. Henry Young Scholarship, founded by Mr. Henry Young, of New York.

"

- 46. Henry Day Scholarship, founded by Henry Day, Esq., of New
- 47. Robert McCrea Scholarship, founded by R.L. & A. Stuart, of New York.
- 48. Janet McCrea Scholarship, 66 "
- 6. " 49. Kinloch Stuart Scholarship, " " " "
- 50. Agnes Stuart Scholarship, " " " 51. Robert L. Stuart Scholarship,
- " " 52 Mary Stuart Scholarship, " " "
- 53. Alexander Stuart Scholarship, """ ""
 54. The Alexander Scholarship, """ ""
 55. The Smith Family Scholarship, founded by Isaac R. Smith, Esq., of
- Philadelphia, Pa. 56. The James Harper Schelarship, founded by Mrs. Eliza Harper, of New York.
- 57. The Charles H. Dod Scholarship, founded by Mrs. Caroline B. Dod,
- of Princeton, N. J. 58. The Robert McClellan Scholarship, founded by a legacy of Robert
- McClellan, Esq., of New York. 59. John James Irvin Scholarship, founded by Mr. Richard Irvin. of
- New York.
 60. George Potts Scholarship, founded by Mr. John Crosby Brown, of New York.
- 61. Latimer Scholarship, founded by a lady of Philadelphia, Pa 62. Fowler Scholarship, founded by William C. Fowler, of New York. 63. Dayton Scholarship, founded by George Dayton, of Peekskill, New
- York.
- 64. Arthur Pemberton Sturges Scholarship, founded by Mr. Jonathan Sturges, of New York.
- 65. Halliday Scholarship, founded by Messrs. William Nelson, Uriah Hill, Jr., and Sanford R. Knapp, of Peekskill, New York.
 66. Stone Scholarship, founded by Levi P. Stone, Esq., of New York.
 67. Susan Hamilton Thorn Scholarship, founded by a legacy of Mrs. Susan H. Thorn, of Carlisle, Pa.
- 68. Edwin Emerson Scholarship, founded by the Rev. Edwin Emerson. 69. Sutphen Scholarship, founded by a legacy of William T. Sutphen, of
- Freehold, N. J.
 70. Elliott Scholarship, founded by the Rev. Jared L. Elliott, of Washington, D. C.
- 71. Smith Family Scholarship No. 2, founded by Mrs. Caroline E. Smith, of Philadelphia, Pa.
- 72. Henry A. Boardman Scholarship, founded by a legacy of Miss Harriet Hollond, of Philadelphia, Pa.
- 78. Stephen Collins Scholarship, No. 1, founded by a legacy of Stephen
- Collins, M.D., of Baltimore, Md. 74. L. B. Ward, Esq., of Morristown, N. J.
- Amos Fuller Scholarship, founded by a legacy of Amos Fuller, Esq.,
- of Peekskill, N. Y.

 76. Stephen Collins Scholarship, No. 2.

 77. Mary A. Boardman Scholarship, founded by a legacy of Miss Mary A. Boardman, of Philadelphia, Pa.

 78. Elias Boudinot Scholarship, No. 2.

 79. Elias Boudinot Scholarship, No. 3.

 80. Cortlandt Van Rensselaer Scholarship.

 81. Solomon McNair Scholarship, founded by a legacy of Mrs. Fanny S.
- McNair.
 - 82. James N. Cobb Scholarship, founded by Mrs. Amelia A. Cobb.
- 83. Ann Anderson Scholarship, founded by a bequest of Ann Horton. 84. Mary Hollond Scholarship, No. 2, founded by Harriet Hollond, of
- Philadelphia, Pa.

 85. Sarah W. Arms Scholarship.

 86. Cooper Scholarship, founded by a bequest of Archibald Cooper, Esq.

 87. William Shippen Scholarship, founded by a bequest of William Shippen Scholarship, founded by a bequest of William Shippen Scholarship.

88. Persian Scholarship, founded by a bequest of Rev. James L. Merritt, of South Amherst, Mass.

89. Musgrave Scholarship, founded by a bequest of Rev. George W. Musgrave, D.D., LL.D., of Philadelphia, Pa.
90. The Lydia M. Baird Scholarship, founded by Samuel Baird, of Car-

90. The Lydia M. Baird Scholarship, founded by Samuel Della, of lisle, Pa.
91. The Missionary Scholarship, founded by Miss Harriet McCreary, of

Gettysburg, Pa.
92. The Stephen H. Woodruff Scholarship, founded by the late Stephen H. Woodruff, of Elizabeth, N. J.

98. The Mary Brooks Scholarship, founded by the late Mary Brooks, of

Philadelphia, Pa. 94. The Charlotte Engles Scholarship, founded by the late William

Engles, D.D., of Philadelphia, Pa.

II. AUBURN THEOLOGICAL SEMINARY.

REPORT TO THE GENERAL ASSEMBLY.

THE Governing Boards of the Seminary report as follows for the year ending May 9, 1889, to the General Assembly of the Presbyterian Church in the United States of America.

THE CONSTITUTION OF THE SEMINARY.

The control of the Seminary is vested in a Board of Trustees and a Board of Commissioners. The Trustees have the immediate care of the Seminary and the management of its estate, both real and personal. The Board of Commissioners is composed of a representation of two clergymen Board of Commissioners is composed of a representation of two clergymen and one layman from each of the Presbyteries in what were formerly the Synods of Albany, Central New York, Geneva and Western New York, namely, the Presbyteries of Albany, Binghamton, Buffalo, Cayuga, Champlain, Chemung, Columbia, Genesee, Geneva, Lyons, Niagara, Otsego, Rochester, St. Lawrence, Steuben, Syracuse, Troy and Utica. The Commissioners fill the places of the Trustees as they become vacant, appoint the professors, and, with the concurrence of the Trustees, fix the salaries, and make all necessary appropriations of funds. Each Commissioner holds his office three years, one going out of office and the Presbytery supplying his office three years, one going out of office and the Presbytery supplying his place by a new election each year. Vacancies occasioned by death or change of residence are filled by the Presbyteries as they occur. The appointments of professors are reported to the General Assembly of the Presbyterian Church. A Committee of Visitors to the Seminary is appointed by the Synod of New York.

THE GOVERNING BOARDS.

The Officers of the Board of Commissioners for the ensuing year are:

Rev. John S. Bacon, of Corning, N. Y., President. WILLIAM H. MEAKER, of Auburn, N. Y., Stated Clerk. Rev. Stanley D. Jewell, of Big Flats, N. Y., Clerks. Rev. J. Wilford Jacks, of Romulus, N. Y.,

The BOARD OF TRUSTRES is as follows:

Class whose term of office expires in 1890:

Rev. Henry Darling, D.D., LL.D., Clinton, N. Y. Henry A. Morgan, Esq., Aurora, N. Y. James Seymour, Jr., Auburn, N. Y. Rev. John McC. Holmes, D.D., Albanyi N. Y. Rev. George B. Spalding, D.D., Syracuse, N. Y.

The last named was chosen in place of the Rev. Edward G. Thurber, D.D., who has removed from the State. Dr. Thurber had served with great acceptance for four years.

Class whose term of office expires in 1891:

Rev. Albert T. Chester, D.D., Buffalo, N. Y. Hon. Charles C. Dwight, LL.D., Auburn, N. Y. Rev. J. J. Porter, D.D., Phelps, N. Y. Rev. Charles C. Hemenway, Auburn, N. Y. George C. Buell, Rochester, N. Y.

Class whose term of office expires in 1892:

Rev. Levi Parsons, D.D., Mount Morris, N. Y. Edward C. Selover, Auburn, N. Y. Robert A. Nelson, Auburn, N. Y. Hon. William E. Hughitt, Auburn, N. Y. Robert L. Drummond, Esq., Auburn, N. Y.

The President of the Board of Trustees is the Rev. Albert T. Chester, D.D.; the Vice-President is the Rev. Levi Parsons, D.D.; the Secre-TARY IS James Seymour, Jr., of Auburn, N. Y.; the TREASURER of the Seminary is James Seymour, Jr.; the Assistant Treasurer is William H. Meaker; the AUDITOR is Edward C. Selover.

THE FACULTY.

The BOARD OF INSTRUCTION is, at present, constituted as follows;

Rev. SAMUEL M. HOPKINS, D.D., Hyde Professor of Ecclesiastical History and Church Polity.

Rev. EZRA A. HUNTINGTON, D.D., LL.D., Taylor, Seymour and Ivison Professor of Biblical Criticism.

Rev. WILLIS J. BEECHER, D.D., Professor of Hebrew Language and Literature.

Rev. RANSOM B. WELCH, D.D., LL.D., Richards Professor of Christian Theology.

Rev. Anson J. Upson, D.D., LL.D., Emeritus Professor of Sacred Rhetoric and Pastoral Theology.
Rev. James S. Riegs, D.D., Professor of Biblical Greek.

Rev. TIMOTHY G. DARLING, Bellamy and Edwards Professor of Sacred Rhetoric and Pastoral Theology.

Dr. Darling, whose election was reported to the Assembly last year, was

duly inaugurated Professor of Sacred Rhetoric and Pastoral Theology at the opening of the Seminary term, in September, 1888.

In addition to the regular Faculty, instructors have been employed during part of the year, in Elocution and Voice-building, in Sacred Music and in Gymnastics.

SPECIAL LECTURES.

Through the kindness of Mr. Henry A. Morgan, one of the Trustees, the following course of special lectures has been given before the Seminary dur-

ing the year:

"Preaching for the Times," by the Rev. Asa S. Fiske.

"Joshua and the Critics," by the Rev. Rufus S. Green, D.D.

"Scientific Investigation and Religious Thought," by President Harrison

E. Webster, LL.D.

"Preacher and Prophet," by the Rev. George B. Spalding, D.D.

"Seneca, a Reformer of the First Century," by the Rev. Professor Grosvenor A. Hopkins.

Less formal addresses have been given by the Rev. John H. Vincent, D.D., Bishop in the Methodist Episcopal Church, the Rev. E. M. Wherry, D.D., and several others.

STUDENTS AND GRADUATES.

Sixty students have been in attendance during the year, of whom twentyone were received since our last Report. Twenty-one members of the Senior Class have completed the course, and received the usual diplomas of graduation, and one member of the same class, who has pursued selected studies only, for two years, has received a certificate to that effect.

THE LIBRARY.

During the year 487 volumes have been added to the Library, 403 volumes by purchase, and 84 volumes by gift, making a total of 17,313 volumes. During the year, the Library Fund has been augmented by a gift of \$5000 from Mrs. Lemuel Brooks, of Churchville, N. Y., so that it is now assured of a more rapid growth than heretofore. The Faculty, however, deem it of a more rapid growth than heretofore. The Faculty, however, deem it important that yet additional funds shall be provided, and our library facilities largely increased; and they have made an effort to call the attention of the friends of the Seminary to this subject.

ENDOWMENT AND SCHOLARSHIPS.

With this Report is sent the blank provided by the General Assembly, with answers to the questions therein asked. A list of scholarships included in the scholarship funds therein reported, extending to fifty-four numbers, was printed in the "Minutes" of the General Assembly of 1888. To this list has been added the Austin Scholarship, founded by a gift of Mrs. Lavinia H. Austin, late of Buffalo, N. Y.

*ERRORS IN THE STATISTICS PUBLISHED BY THE ASSEMBLY.

The Financial Statistics of the Seminaries published in the Assembly's "Minutes," from 1884 to 1888, make the showing that Auburn has a large surplus income from year to year. This has created in some quarters the impression that we need no further endowment or gifts of money, and has stood in the way of some of our friends who, otherwise, were disposed to help us. It is an error, however, that needs to be corrected.

The fact is that an income derived from constantly changing investments varies from year to year, being some years more than the average, and some years less. For three of the five years in question, namely, 1884, 1885 and 1887, we reported an income less than our expenditure, and for the other two, namely, 1886 and 1888, we reported an income larger than the expenditure; the contrary showing in the Assembly's "Minutes" arises from the fact that the "Minutes" give incorrectly the figures for 1885 and 1887. In 1885 are reported an income of \$24.442; it was printed in the "Minutes" 1885, we reported an income of \$24,942; it was printed in the "Minutes," page 669, as \$34,942, that is \$10,000 too much. In 1887, we reported an income of \$27,855; we also reported for that year legacies and donations to the amount of \$6396; in the "Minutes," page 202, we are credited with an income of \$34,251, an amount apparently obtained by adding the donations and legacies (given to our permanent funds during the year) to our actual income for the year. By these two errors, the official statistics of the Assembly not only credit us with \$16,400 of income that we have not had, but convey the impression that we have an excess of income every year, instead of alternating apparent excess and apparent deficiency. Actually, we endeavor to adjust our expenses to our income; our whole income for the five years, are reported to the Assembly, exceeds our whole proported expendituse for as reported to the Assembly, exceeds our whole reported expenditure for the same period by less than \$1000. And nearly \$4000 a year of the income we have reported has been in the form of annual donations, given year by year, to meet certain specific expenditures. But for this kindness on the

^{*}The figures excepted to were a part of the Reports of the Standing Committees on Theological Seminaries of the General Assemblies of 1885 and 1887, and were taken by the Chairmen of the Committees from the Statistical Reports furnished by the officials of the Seminary and were supposed to be accurate.—W. H. R.



part of our friends—a form of kindness which we cannot expect to be perpetual—the work done by the Seminary during these five years would have

been greatly restricted for lack of income.

Inasmuch as these errors, in an official publication of the Assembly, have proven injurious to us, we respectfully ask that a clear statement of the matter be made on the floor of the Assembly, and printed in the Minutes.

CHANGE OF TIME OF OPENING.

To bring our usage into agreement with that of most of the other Seminaries, the time of the opening of the term of study has been changed from the first Wednesday in September to the third Wednesday in September.

Respectfully submitted to the Golden Seminary.

ment and of instruction of Auburn Theological Seminary.

JAS. SEYMOUR, JR., Respectfully submitted to the General Assembly by the Boards of govern-

Clerk of the Board of Trustees.

ENDOWMENT AND SCHOLARSHIPS.

1. Cotton Skinner Scholarship, founded by a legacy of Cotton Skinner,

Esq., of Moravia, N. Y.

2. Shepard and Cobb Scholarship, founded by a legacy of Sophia N.
Shepard, of Canandaigua, and Alfred Cobb, Esq., of Syracuse, N. Y.

3. Delavan Scholarship, founded by Edward C. Delavan, Esq., of Albany, N. Y.

4. Downs Scholarship, founded by Miss Sarah Downs, of Downsville, N. Y.
5. William M. Semple Scholarship (2), founded by Mrs. M. G. Semple, of

- Pittsburgh, Pa.
- 6. Hardenbergh & Bevier Scholarship, founded by John Herring Hardenbergh, Esq., and Matthew Bevier, Esq., of Auburn.

 7. Louisa Powis Scholarship, founded by Miss Louisa Powis, of Geneva,
- 8. Scott Scholarship, founded by Mrs. Margaret Scott Wood, of Albany, and Mrs. Elizabeth Scott Brayton, of Watertown N. Y.

9. Wade Scholarship, founded by Nicholas Wade, Esq., of Pittsburgh, Pa.

The Mulford Scholarship.

- 11. Riggs Scholarship, founded by Ira Riggs, Esq., of Niles, N. Y.
 12. Bates Scholarship, founded by a legacy of Mrs. Sarah Bates, of
- Ithaca, N. Y.

 13. Hungerford Scholarship (5), founded by a legacy of the Hon. S. H.
 Hungerford, of Westfield, N. Y.

 William Jones For of Albany N. Y.

14. James Scholarship, founded by William James, Esq., of Albany, N. Y.

- 15. The Ladies' Scholarship. 16. Seymour Scholarship, founded by James S. Seymour, Esq. of Auburn.
- 17. Ferry Scholarship, founded by a legacy of Herman Ferry, Esq., of Utica, N. Y. 18. The Goble Scholarship.

- 19. Wohlleben Scholarship, founded by a legacy of Mrs. Bable Wohlleben, of Philadelphia, Pa. 20. Loomis Scholarship, founded by Mrs. Nancy J. L. Bayne, of Medina,
- 21. East Bloomfield Scholarship, founded by the Congregational Church,

of East Bloomfield, N. Y 22. Dey Scholarship, founded by a legacy of Anthony Dey, Esq., of New

23. Arden Scholarship, founded by a legacy of Mrs. Charlotte B. Arden, of Morristown, N. J.

24. Benjamin Woodruff Scholarship, founded by a legacy of Mrs. Charlotte B. Arden, of Morristown, N. J.

25. Hobbie Scholarship, founded by John Hobbie, Esq., of Cazenovia,

26. Manwaring Scholarship, founded by a legacy of Mrs. Smith Kellogg, of Leroy, N. Y.

27. Corwin Scholarship, founded by the Rev. Gabriel S. Corwin, M.D., of Cape May Point, N. J.

28. Michael Baldrich Scholarship, founded by a legacy of Michael Bald-

rich, Esq., of Romulus, N. Y.

29. Oren Johnson Scholarship, founded by a legacy of the Rev. Oren Johnson, of Beaver Dam, Wis.

30. Robert Scholarships (9), founded by Christopher R. Robert, Esq., of

New York.

31. Brinkerhoff Scholarship, founded by James S. Seymour, Esq., of Auburn, and Henry Ivison, Esq., of New York.

32. Beebee Scholarship, founded by F. D. Beebee, Esq., of Brockport,

N. Y

33. Home Mission Scholarship, founded by a legacy of Miss Mary Tournier, of Syracuse, N. Y. 34. Mitchell Scholarship, founded by George N. Mitchell, Esq., and his

wife, of Rochester, N. Y.

35. Fourth Presbyterian Church of Albany Scholarship, founded by the

- Fourth Presbyterian Church of Albany, N. Y. 38. Arnold Scholarship, founded by B. W. Arnold, Esq., of Albany, N. Y.
- 37. Folsom Scholarship, founded by Alexander Folsom, Esq., of Albany, N. Y.

 38. John Davenport Scholarship, founded by the Rev. Peter Lockwood,
 Mrs. Matilda Davenport Lockwood, Miss Mary E. Lockwood, and Miss
 Theodosia Davenport Lockwood, all of Binghamton, N. Y.

 39. Charles E. Hale Scholarship, founded by Mrs. Sarah E. Beard, of
 Fayetteville, N. Y.

 Maywell Scholarship, founded by T. C. Maxwell, Esq., and brothers,

of Geneva, N. Y.

41. Brooks Scholarship, founded by the Rev. Lemuel Brooks, of Church-

ville, N. Y.

42. Scovel Scholarship, founded by Mrs. Elmira Scovel, of Marcellus,

48. Otis Allen Scholarship, founded by a legacy of Mrs. Amelia A. Cobb,

of New York.

44. Roseboom Scholarship, founded by Miss Catherine Roseboom, of Cherry Valley, N. Y.
45. Le Conte Scholarship, founded by Miss Mary Le Conte, of Lodi, N.Y. 46. Wheeler Scholarship, founded by the Hon. William A. Wheeler, of

Malone, N. Y. 47. C. P. Smith Scholarship, founded by a legacy of C. P. Smith, Esq., of

Springfield, Otsego County, N. Y. 48. Smith Kellogg Scholarship, founded by a legacy of Smith Kellogg, Esq., of Leroy, N. Y.

49. Brown Scholarships (4), founded by a legacy of Horatio J. Brown,

Esq., of Auburn.

50. Mrs. Betsey A. Hart Scholarship, founded by Mrs. Betsey A. Hart,

of Troy, N. Y.
51. Cressy Scholarship, founded by A. F. Cressy, Esq., of Newark, N.Y.
52. Whittlesey Scholarship Fund, founded by a legacy of W. Whittlesey.
Esq., of Cayuga, N. Y.
53. Henry Watson Adams Scholarship, founded by a legacy of Almira R.

Hibbard. 54. Charles and Catherine Pinkerton Scholarship, founded by a legacy of Charles Pinkerton, of Romulus, N. Y.

Respectfully submitted, by order of the Governing Boards of the Seminary,

JAS. SEYMOUR, Jr., Clerk of the Board of Trustees.

III. WESTERN THEOLOGICAL SEMINARY.

1. Annual Report of the Directors.

THE Board of Directors of the Western Theological Seminary, Allegheny. Pa., present to the General Assembly the following, as their Sixty-second Annual Report

Since the last Report the following thirty-two students have been matriculated :

J. R. Baker, A. D. Collins, D. E. Craighead, W. J. Fisher, William M. Jones, Hugh Kane, Samuel Kennedy, Basil R. King J. McClure Knox, W. G. Reagle, L. O. Sutherland, B. M. Swan, J. G. Black, J. E. Drake, J. B. Koehne, J. B. Hill,

D. M. Skilling,
J. N. Armstrong,
W. F. Weir,
John A. Crawford,
H. G. Furbay,
R. S. Inglis,
H. H. Ryland,
C. S. Bradshaw,
H. T. Stephens,
W. W. Miller,
F. M. Hall,
J. H. Watson,
John K. Cochran,
Samuel B. Groves, Samuel B. Groves, J. L. Godfrey, John K. Wightman.

Of these, twenty-eight entered the Junior Class, Messrs. Watson and Wightman being irregular. Three, Messrs. Kane, Kennedy and Weir entered the Senior Class, and one, Mr. J. B. Koehne, entered the Middle

The following have been regularly dismissed to other seminaries: John A. Courtney and J. McClure Knox, to Lane, Cincinnati; Edwin T. Lindsay and W. S. McNees, to Union, New York; George D. Lindsay, to McCormick, Chicago; Henry M. Campbell, to Princeton, N. J.; and James E. Garvin, to the Cumberland Presbyterian Theological Seminary, Lebanon, Tenn.

The whole number of students has been seventy-five, a gain of three over last year. Of these, four have been resident graduates, taking a special course; eighteen members of the Senior Class, twenty-five of the Middle Class, and twenty-eight of the Junior Class.

Improvements have been made in the Library, and others in contemplation will be put in operation during the coming year. The work of the

students has been generally satisfactory to the professors.

The Missionary Society has held its regular weekly meetings, and has been addressed by Drs. John Gillespie, J. T. McCrory, J. P. E. Kumler, and by Rev. M. E. Caldwell, of Bogota, South America, and Rev. J. P. Hearst, of Japan.
The annual address to the students was delivered by Rev. J. H. Shedd,

D.D., of Oroomiah, Persia.

Prof. John P. Stephens has continued during the past year his instructions in elecution. These instructions, it is believed, have been highly beneficial

to the students, and have been satisfactory to the professoris.

The Conference Lectures for the past year have been delivered by the following ministers: Rev. A. Fulton Boyd, Rev. Joseph J. McCarrell, Rev. James G. Patterson, Rev. James M. McJunkin, Rev. James M. Maxwell, D.D., Rev. S. J. M. Eaton, D.D., Rev. D. W. Townsend, Rev. D. H. Evans, D.D., Rev. A. S. Millholland, D.D., Rev. B. F. Woodburn, D.D., Rev. Alex. Donaldson, D.D., Rev. W. E. Oller and Rev. J. B. Beacom, D.D. D.D.

These addresses were listened to by the students with interest and profit, and the Board gratefully acknowledges its indebtedness to the brethren who undertook this work, for their gratuitous services.

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Three of the graduating class expect to take a fourth year. The remainder have fields of labor in view.

The following is a list of those who, having completed a full course, received, in the regular way, the usual diploma:

L. Carman Bell, Edwin M. Bowman, Edmund S. Brownlee, Robert Cochran, John P. Davis, George H. Hill,

Will. A. Jones, Lewis E. Keith, Hugh Kane,

Samuel Kennedy, John V. McAninch, Marion Moore, William F. Plummer, Jonathan S. Phillips, Emmet P. Sloan, James V. Stevenson, Henry Howard Stiles, William F. Weir.

During the year two of the members of our Board were removed by death—Rev. John Robinson, D.D., and Jasper M. Thompson, Esq.
At the regular annual meeting of the Board, held May 9, Rev. W. W. Moorhead, D.D., was elected to fill the vacancy caused by the death of the Rev. Dr. John Robinson, and C. H. Scott, Esq., to fill the vacancy caused by the death of Jasper M. Thompson, Esq.

Rev. J. M. Bichmond, D.D., resigned on account of removal of residence.

Rev. J. M. Richmond, D.D., resigned on account of removal of residence, and Rev. William P. Shrom, D.D., was elected to fill his place. Rev. William McKibbin resigned for a similar reason, and Rev. Joseph T. Gibson was elected to fill his place. Rev. Daniel H. Barron, D.D., also resigned on account of distance, and his place was filled by the election of Rev. David E.

The Class of 1889 was reelected and made the Class of 1893.

FACULTY.

Rev. WILLIAM H. JEFFERS, D.D., LL.D., Professor of Old Testament Literature, Ecclesiastical History and the History of Doctrines.
Rev. Thomas H. Robinson, D.D., Reunion Professor of Sacred Rhetoric, Church Government and Pastoral Theology.
Rev. Robert Dick Wilson, Ph.D., Professor of Hebrew, Chaldee and Old Testament History.

Rev. Henry T. Moliveria and Difference of Didactic and Delegic

Rev. HENRY T. McClelland, D.D., Professor of Didactic and Polemic Theology, and Lecturer on Comparative Religions. Rev. MATTHEW Brown RIDDLE, D.D., Professor of New Testament Literature and Exegesis.

Prof. John P. Stephens, Instructor in Elecution.

DIRECTORS.

Rev. GEORGE HILL, D.D., President. Rev. James I. Brownson, D.D., First Vice-President. Rev. Charles S. Pomeroy, D.D., Second Vice-President. Rev. Edward P. Cowan, D.D., Secretary.

Class of 1890:

Rev. James Allison, D.D., Rev. David E. Platter, Rev. Edward P. Cowan, D.D., James Laughlin, Jr., Rev. Joseph T. Gibson,

Class of 1891:

Rev. John M. Barnett, Rev. James I. Brownson, D.D., Joseph H. Gray, Rev. George Hill, D.D., Rev. O. A. Hills, D.D.,

Robert B. Mowry, M.D., Rev. James D. Moorhead, Rev. D. H. Evans, D.D., Samuel P. Harbison, Rev. Joseph A. Murray, D.D.

William B. Negley, Rev. Charles S. Pomeroy, D.D., Rev. A. M. Reid, Ph.D., Rev. W. W. Moorhead, D.D., David Robinson.

Class of 1802:

Rev. Robert Alexander, D.D.,
William Bakewell,
Rev. David A. Cunningham, D.D.,
George A. Berry,
Rev. Carroll Cutler, D.D.,
Tho

Rev. Henry Fry, D.D., Rev. D. H. Sloan, Rev. Seth R. Gordon, Rev. John Kerr, Thomas Wightman.

Class of 1893:

Rev. William O. Campbell, D.D., Rev. S. J. M. Eaton, D.D., Rev. Moses A. Hoge, D.D., Rev. J. P. E. Kumler, D.D., James C. Lewis, Rev. James D. Moffatt, D.D., Rev. William P. Shrom, D.D., Rev. John Fox, Charles H. Scott, Andrew W. Wilson,

All of which is respectfully submitted, GEORGE HILL, President.

EDWARD P. COWAN, Secretary. May 10, 1889.

2. ANNUAL REPORT OF THE TRUSTEES.

The Trustees of the Western Theological Seminary respectfully submit their Forty-second Annual Report to the General Assembly as follows:

OFFICERS OF THE BOARD.

WILLIAM BAKEWELL, President. Rev. WILLIAM J. HOLLAND, Ph.D., Vice-President. DAVID ROBINSON, Treasurer. JOHN A. RENSHAW, Secretary.

MEMBERS.

Class term expires 1890:

William Bakewell, Rev. W. G. Taylor, D.D., Rev. John Kerr,

A. F. Brooks, W. J. Alexander, John A. Renshaw, John S. Slagle.

Class expires 1891:

Rev. J. J. Beacom, D.D., Rev. S. J. Fisher, Joseph Albree,

., Hon. Thomas Ewing, James Laughlin, Jr., D. McKinney Lloyd, F. A. Rex, M.D.

Class expires 1892:

Rev. Isaac N. Hays, D.D., Rev. William J. Holland, Ph.D., George A. Kelly, George Woods, LL.D.

Auditors—W. J. Alexander, William R. Thompson, Oliver McClintock.

Two Scholarship Endowments were made during the year, viz.:
The McKean Scholarship for \$3000, founded by Rev. W. F. McKean, deceased.

The Lea Scholarship for \$2000, founded in part by Rev. Richard Lea and in part by the Seminary.

The Endowment Fund was increased \$2000 by funding that amount of premiums received on exchange of investments, making total increase \$7000.

The following statement of the Treasurer shows the condition of the finances up to date of April 1, 1889:

Real Estate, estimated value, Endowment Funds,		•		\$175,000 00 158,224 06 100,000 00 97,826 10 75,875 84 4,481 09 25,828 51 10,000 00 \$647,185 60
Ordinary expenses for the year Income,	·, ·	. •		\$31,040 67 80,140 77
Expended for permanent repa Insurance received, Subscription received,	irs,		\$7119 22 8437 23	\$22,174 56
Increase of debt,	•			15,556 45 \$6,616 11

Respectfully submitted by order of the Board.

JOHN A. RENSHAW, Secretary.

SCHOLARSHIPS.

1. The McNeely Scholarship, founded by Miss Nancy McNeely, of Steubenville, Ohio.

2. The Dornan Scholarship, founded by James Dornan, of Washington

County, Pa. 3. The O'Hara Scholarship, founded by Mrs. Harmar Denny, of Pitts-

burgh, Pa.
4. The Smith Scholarship, founded by Robin Smith, of Allegheny County, Pa.

5. The Patterson Scholarship, founded by Robert Patterson, of Burgettstown, Washington County, Pa.
6. The Ohio Smith Scholarship, founded by Robert W. Smith, of Fair-

field County, Ohio.
7. The Dickinson Scholarship, founded by Rev. Richard W. Dickinson, D.D., of New York City.
8. The Jane McCrea Patterson Scholarship, founded by Joseph Patterson,

of Pittsburgh, Pa. 9. The Hamilton Scott Easter Scholarship, founded by Hamilton Easter,

of Baltimore, Md. 10. The Corning Scholarship, founded by Hanson K. Corning, of New

York City. 11. The Emma B. Corning Scholarship, founded by her husband, Hanson

11. The Emma B. Corning Scholarship, founded by her husband, Hanson K. Corning, New York City.

12. The Susan C. Williams Scholarship, founded by her husband, Jesse L. Williams, of Fort Wayne, Indiana.

13. The Mary P. Keyes Scholarship, No. 1, founded by herself.

14. The Mary P. Keyes Scholarship, No. 2, founded by herself.

15. The James L. Carnaghan Scholarship, founded by James L. Carnaghan of Sevicial P. Pa

ghan, of Sewickley, Pa.

16. The A. M. Wallingford Scholarship, founded by A. M. Wallingford,

of Pittsburgh, Pa.

- 17. The Alexander Cameron Scholarship, founded by Alexander Cameron, of Allegheny, Pa.
- 18. The "First Presbyterian Church of Kittanning, Pa.," Scholarship.
 19. The Rachel Dickson Scholarship, founded by Rachel Dickson, of Pittsburgh, Pa.

20. The Isaac Cahill Scholarship, founded by Isaac Cahill, of Bucyrus, Ohio.

21. The Margaret Cahill Scholarship, founded by Isaac Cahill, of Bucyrus,

Ohio.

22. The "H E. B." Scholarship, founded by Rev. Charles C. Beatty,

D.D., LL.D., of Steubenville, Ohio.

23. The "C. C. B." Scholarship, founded by Rev. Charles C. Beatty, D.D., LL.D., of Steubenville, Ohio.

24. The Koonce Scholarship, founded by Hon. Charles Koonce, of Clark, Mercer Co., Pa.
25. The Fairchild Scholarship, founded by Rev. Elias R. Fairchild, D.D.,

of Mendham, New Jersey.

26. The Allen Scholarship, founded by Dr. Richard Steele, Executor, from the estate of Electa Steele Allen, of Auburn, N. Y.

27. The "L. M. R. B." Scholarship, founded by Rev. Charles C. Beatty,

D.D., LL.D., of Steubenville, Ohio.

28. The "M. A. C. B." Scholarship, founded by Rev. Charles C. Beatty,

D.D., LL.D., of Steubenville, Ohio.
 29. The Sophia Houston Carothers Scholarship, founded by herself.

29. The Sophia Houston Carotners scholarship, founded by Margaret Donahey, 30. The Margaret Donahey Scholarship, founded by Margaret Donahey,

of Washington Co., Pa.
31. The Melancthon W. Jacobus Scholarship, founded by will of his deceased wife.

32. The Charles Burleigh Conkling Scholarship, founded by his father,

Rev. Nathaniel W. Conkling, D.D., of New York City.

33. The Redstone Memorial Scholarship.

34. The John Lee Scholarship, founded by himself.

35. The James McCord Scholarship, founded by Jno. D. McCord, of

Philadelphia, Pa.
36. The Elisha P. Swift Scholarship.
37. The Gibson Scholarship, founded by Charles Gibson, Lawrence County, Pa.
38. The New York Scholarship.
39. The Mary Foster Scholarship, founded by Mary Foster, of Greens-

burg, Pa.
40. The Lea Scholarship, in part by Rev. Richard Lea, and by the Seminary.
41. The Kean Scholarship, by Rev. William F. Kean, of Sewickley, Pa.

IV. LANE SEMINARY.

ANNUAL REPORT OF THE TRUSTEES.

THE Trustees of the Lane Seminary respectfully present their Annual Report to the General Assembly for the year ending May 1, 1889, and which is as follows:

BOARD OF TRUSTEES.

Rev. G. M. MAXWELL, D.D., President. H. W. HUGHES, Esq., The Normal States, Esq., Peter Rudolph Neff, Esq., George W. McAlpin, Esq., Alexander McDonald, Esq., Corresponding Secretary. Rev. J. G. Monfort, D.D., LL.D., Recording Secretary. E. R. Monfort, LL.D., Treasurer.

Rev. Addison Kingsbury, D.D., Marietta. Zanesville. Hon. Charles W. Potwin,

Rev. J. F. Tuttle, D.D., LL.D	Crawfordsville, Ind.
Hon. Chauncey N. Olds, LL.D.,	Columbus.
H. F. West, Esq.,	Cincinnati.
Antrim R. Forsyth, Esq.,	Greensburgh, Ind.
Rev. W. E. Moore, D.D.,	Columbus.
Thornton M. Hinkle, Esq.,	
Truman P. Handy, Esq.,	Cleveland.
Dan P. Eells, Esq.,	Cleveland.
Rev. John M. Bishop,	Oxford.
Dov. J. Wing Gibson	
Rev. J. King Gibson,	Marietta
Rev. John Eaton, LL.D.,	
Rev. George H. Fullerton, D.D.,	Springfield.
Walter W. Smith, Esq.,	Dayton.
Rev. Heber A. Ketcham,	Urbana.
Matthew Addy, Esq.,	Cincinnati.
Rev. George L. Spining, D.D.,	Cincinnati.
· ·	

FACULTY.

Rev. Llewelyn J. Evans, D.D., Ll.D., Professor of New Testament Greek and Exegesis.

Rev. Edward D. Morris, D.D., Ll.D., Professor of Systematic Theology. Rev. Henry P. Smith, D.D., Professor of Hebrew and Old Testament Exegesis.

Rev. William Henry Roberts, D.D., Ll.D., Professor of Practical Theology.

Rev. James A. Craig, Ph.D., Instructor in Hebrew.

Rev. Arthur C. McGiffert, Ph.D., Instructor in Church History.

Mr. Robert K. Porter, Instructor in Elocution.

Prof. H. P. Smith, Librarian.

The following students were admitted during the year:

TO THE SENIOR CLASS.

William L. Baker,			Washburn College.
W. A. McCorkle,			Cincinnati.

TO THE MIDDLE CLASS.

John E. Beery, .					•		Mt. Pleasant, O.
Arthur F. Bishop,	•		•				Cincinnati, O.
John A. Courtney,		•			•		Grove City, Pa.
William H. Lloyd,	•		•	•		•	St. Asaph, N. Wales.

TO THE JUNIOR CLASS.

The following students (thirteen in number) were graduated at the close of the year:

William L. Baker, George O. Nichols, David C. Blyth, John S. Edenburn, Albert E. Ewers, Joshua C. Garritt, Heman A. Noyes, Henry A. Mullen, E. Horace Porter, William H. Roberts, Samuel W. Steele, Joshua C. Garran, J. Alexander Markam, James M. Work.

The number in attendance was 49—Seniors 14, Middlers 16, Juniors 19. The Endowment, including Library and Scholarship Funds, consists of the following:

II.	Lib Otl Ger 1. 2.	ra ner ner L B	ry, rea al eas ills	al e Fu es, rec	eival	, ble	:	•		•	31 (8,	085 856 950	60 00)	00 00	
															\$486,177	51	
The I					ne ye					•					\$19,603 26,570		

A part of the expenses (\$3000) was premiums on stocks and bonds pur-

Additions to Permanent Funds:

From	Preserved Smith Est	at	е.						\$10,000	00
46	Hibbs Estate, .		•						1,400	
66	Brown Scholarship,								900	00
"	Beech Scholarship,				-				74	03
66	Rev. E. L. Lord, '.								50	00
"	Miscellaneous, .	•		•	•		•	·		10
									\$12,442	13

The majority of the students have been engaged in practical Church work outside the City during the year, and evangelistic services held by several of them have been attended by the blessing of God in numerous conversions, in one case as many as 116 persons. They have also rendered efficient service to the churches in the City in Sabbath and mission schools, and in other ways, conducive to the upbuilding of Christ's kingdom. Most of the Senters have already found fields of labor one Mr. I.C. Garritt, as a mis-Seniors have already found fields of labor, one, Mr. J. C. Garritt, as a missionary in Central China. The members of the Middle and Junior Classes are all assigned to summer work, evangelistic and missionary. fulness of the students as a whole in all Seminary duties is highly to be

The Seminary has met during the year all its pledges of pecuniary aid to the students under its care. This result has been achieved through the generosity of friends of the institution. It is, however, greatly to be desired that additional scholarships should be founded, in order to the strengthening in this particular of the Institution.

In connection with the Course of Instruction, twenty lectures were delivered during the year by the Rev. Robert W. Patterson, D.D., LL.D., on The Genuineness and Authenticity of the New Testament, twenty lectures by Rev. Dr. Carroll Cutler, on Ethics, and five lectures by Rev. George P.

Hays, D.D., LL.D., on The Principles of Legal Evidence as applied to the Gospels. The Annual Address to the Students was delivered by the Rev. W. C. Young, D.D., President of Centre College, Danville, Ky. These lectures were greatly appreciated by the students and Faculty.

The condition of the Seminary during the year has been very good. The main building, including the Chapel and recitation rooms as also the dormitory, has been beautifully ornamented by frescoing, painting and carpeting, and the Trustees' room frescoed, carpeted and furnished by friends of the Seminary, through the influence of Dr. Roberts, President of the Faculty for the year.

SCHOLARSHIPS.

1. Sawyer Scholarship.

- Yandis Scholarship, founded by David Yandis, of Indianapolis.
 Ward and Condit (2) Scholarships.
 Woodbury Scholarship, founded by D. T. Woodbury, of Columbus, Ohio.
- 6-12. Preserved Smith (7) Scholarships, founded by Preserved Smith.

 13. Columbus Scholarship, founded by the Second Presbyterian Church, of Columbus, Ohio.

 14. Brown Scholarship, founded by Robert Brown, of Cincinnati, Ohio.

 15. D. Howe Allen Scholarship, founded by Mrs. Prof. Allen.

16. Lafayette Scholarship. 17. Ripley Scholarship.18. Rockville Scholarship.

19. Stage Scholarship, founded by B. F. Stage.
 20. Alletta Whitlock Scholarship, founded by Mrs. Alletta Whitlock.
 21. Fairchild Scholarship, founded by Rev. E. R. Fairchild, D.D.
 22. S. Whitlock Scholarship, founded by Stephen Whitlock.
 23. Shedd Scholarship, founded by Rev. Henry Shedd, D.D.
 24. Isabella Brown Scholarship, founded by Mrs. Isabella Brown, of

- Clifton, Ohio.

 25. John J. Ferson Scholarship, founded by Mrs. John J. Ferson.

 26. Beech Scholarship, founded by Mrs. Ambrose Beech.

 27. Laura Beaver DeWitt Scholarship, founded by Rev. Dr. and Mrs. John DeWitt. Respectfully submitted, G. M. MAXWELL, President.
 - J. G. Monfort, Secretary.

UNION THEOLOGICAL SEMINARY, NEW YORK CITY.

In accordance with the plan adopted in 1870, the Board of Directors of the Union Theological Seminary, in the City of New York, presents to the General Assembly its Nineteenth Annual Report.

I. DIRECTORS.

The Board is organized as follows:

CHARLES BUTLER, LL.D., President. JOHN CROSBY BROWN, Vice-President. EZRA M. KINGSLEY, Treasurer, Recorder and General Secretary.

Class JII—Term expires January 18, 1890:

Vacancy, Rev. John Hall, D.D., LL.D., Rev. Charles Cuthbert Hall.

John Crosby Brown, John Taylor Johnston, David H. McAlpin, William E. Dodge.



Class IV —Term expires January 18, 1891:

Rev. James P. Wilson, D.D., Rev. Robert Russell Booth, D.D.,

Rev. Edward L. Clark, D.D.,

Morris K. Jesup, Vacancy, William W. Hoppin, Jr.

Class I—Term expires January 18, 1892:

Rev. Thomas S. Hastings, D.D., LL.D., Rev. David R. Frazer, D.D., Rev. John McC. Holmes, D.D.,

Rev. Charles A. Dickey, D.D.,

William A. Booth, Henry Day, D. Willis James, William A. Wheelock.

Class II—Term expires January 18, 1893:

Rev. Erskine N. White, D.D., Rev. Charles H. Parkhurst, D.D., Vacancy,

Rev. Stephen W. Dana, D.D.,

Charles Butler, LL.D., Ezra M. Kingsley, Heber R. Bishop.

We have to report the death of the Rev. James D. Wilson, D.D., and of the Rev. Joseph Fewsmith, D.D. The Rev. Thomas S. Hastings, D.D., LL.D., has been elected to fill the vacancy caused by the death of the Rev. Roswell D. Hitchcock, D.D., LL.D., previously reported; the place of the Rev. Jonathan F. Stearns, D.D., resigned, has been filled by the election of the Rev. David R. Frazer, D.D., and the place of the Rev. Marvin R. Vincent, D.D., resigned, has been filled by the election of the Rev. John McC. Holmes. D.D. Holmes, D.D.

II. FACULTY.

Rev. THOMAS SAMUEL HASTINGS, D.D., LL.D., President, and Brown Professor of Sacred Rhetoric.

Rev. WILLIAM GREENOUGH THAYER SHEDD, D.D., LL.D., Roosevelt

Professor of Systematic Theology.

Rev. Philip Schaff, D.D., LL.D., Washburn Professor of Church History.

Rev. George Lewis Prentiss, D.D., Skinner and McAlpin Professor of Pastoral Theology, Church Polity and Mission Work.

Rev. Charles Augustus Briggs, D.D., Davenport Professor of Hebrew and the Cognate Languages.

Rev. Francis Brown, Ph.D., D.D., Associate Professor in the Department of Biblical Philology, and Secretary.

Rev. Marvin Richardson Vincent, D.D., Baldwin Professor of Sacred Literature

Sacred Literature.

Rev. Charles R. Gillett, Librarian.
Rev. Adolphus F. Schauffler, D.D., Superintendent of Mission Work.
Prof. Charles Roberts, Jr., A.M., LL.B., Harkness Instructor in
Vocal Culture and Elocution.
Prof. Reinhold L. Herman, Harkness Instructor in Sacred Music.

III. STUDENTS.

The Catalogue, published in January, reported 2 Fellows, 5 Graduates, 36 Seniors, 47 Middlers, 44 Juniors; in all 134. Thirty-six were graduated, and their names are as follows:

Ellsworth Bonfils, Duncan M. Buchanan, Charles L. Carhart, Robert E. Carter, John B. Clark, Robert E. Farrier, Lorraine H. Forde, Owen H. Gates, William S. Gilbert,
James N. Grace,
Samuel Griess,
Adney W. Hallock,
Frank Heibertshausen,
William E. Henkell,
John W. Hill,
H. Waffington Hillier,
William H. Hopkins,
George F. Illman,
William H. Kephart,
Robert A. King,
Edwin J. Lindsey,
Daniel E. Lorenz,

John F. Lynn, Charles H. McDonald, Arthur C. McMillan, Willis S. McNees, Thomas C. Miller, Thomas M. Nichols, Cyrus A. Price, Charles Rutherford, James E. Sentz, Joseph G. Snyder, Robert H. Taylor, James S. Young, Samuel E. Young.

Of these, nine intend to engage in home mission work, and one expects to go to the foreign field. During the year \$750 has been subscribed by the students for the support of their foreign missionary, the Rev. Franklin E. Hoskins, of the Class of 1888, who is laboring under the Foreign Board in Syria, and \$360 toward the support of a home missionary. For the coming year, this missionary will be the Rev. Charles H. McDonald, of the Class of 1889, who expects to go to Dakota, under the Home Board.

The Fellowship was awarded to Owen H. Gates, a graduate of Dartmouth College, who will study two years in Germany, under the direction of the Faculty. The alternate is Thomas M. Nichols, a graduate of Prince-

ton College.

Eleven students labor during the present summer in home mission fields, under the direction of the Board of Home Missions, and twelve students, under the direction of the Board of Publication, in Sabbath-school work.

IV. LECTURES.

William Blaikie, Esq., of New York, gave lectures on the Willard Parker Foundation. A large number of lectures and addresses have been delivered by prominent clergymen and others.

V. LIBRARY.

There have been added to the library during the year 743 volumes and 380 pamphlets, making the whole number of books 54,740, and of pamphlets 47,540, besides 185 manuscripts. The figures here given do not include additions to the hymnological and other collections, to the number of between 3000 and 4000, which have not yet been fully catalogued.

VI. FINANCES.

The Endowments of the Seminary are as follows:

Professorship	Endowment,						\$580,000 00
Scholarship	• • • • • • • • • • • • • • • • • • • •						105,000 00
Library	"						60,000 00
Elocution	66						50,000 00
Lectureship	"						22,000 00
Prize Fellowsh	nip "						20,000 00
Hitchcock Pri							2,500 00
General	"						465,000 00

In addition to the foregoing, the Seminary owns real estate, including the Seminary buildings, valued at \$800,000, but yielding no revenue.

The income for the year has been about \$80,000, and the expenses about \$85,000.

THOMAS S. HASTINGS, E. M. KINGSLEY.

New York City, May 15, 1889.



VI. DANVILLE SEMINARY.

REPORT OF THE BOARD OF DIRECTORS.

THE Board of Directors of the Danville Theological Seminary respectfully present to the General Assembly their Thirty-sixth Annual Report:

I. BOARD OF DIRECTORS.

The Board of Directors consists of thirty members, divided into three classes, half of whom are ministers and half ruling elders, one-third of the whole number, that is, one entire class, being elected every year, and vacancies in the other classes being filled at the same time. The following changes have been made in the membership of the Board since our last Report: Rev. J. W. C. Willoughby, in place of Rev. P. M. Bartlett, D.D., of the class whose term expires in 1891; Rev. E. W. Thomson, in place of Rev. A. A. Willitts, D.D., class of 1892; Elder L. B. Todd, M.D., in place of John W. Scott, M.D., class of 1890; and Elder J. M. Armstrong, in place of J. M. Crawford, class of 1892. These changes being made, the organization and membership of the Board at present is as follows:

Rev. L. Faye Walker, D.D., President. J. C. Maxwell, M.D., First Vice-President. Rev. George J. Reed, D.D., Second Vice-President. Rev. Stephen Yerkes, D.D., Secretary.

Ministers.

Ruling Elders.

Class whose term expires in April, 1890:

A. C. Dickerson, D.D.
J. T. Lapsley, D.D.,
L. F. Walker, D.D.,
William S. Fulton,
W. C. Young, D.D.,

D. J. Curry,
A. B. Nelson, M.D.,
J. T. Landes, Esq.,
H. V. Loving,
L. B. Todd, M.D.

Class whose term expires in April, 1891:

T. H. Cleland, D.D.,
T. H. Cleland, D.D., James P. Hendrick, D.D.,
W. O. Goodloe,
J. R. Collier.
J. W. C. Willoughby,

G. W. Welsh, Sr., J. C. Maxwell, M.D., George Denny. A. J. Grundy, F. B. Trussell, Esq.

Class whose term expires in April, 1892:

H. H. Allen, D.D.,
H. H. Allen, D.D., George J. Reed, D.D.,
W. C. Condit, D.D.,
Charles Hutchinson, D.D.,
E. W. Thomson,
11. 11. I HOMBOH,

O. Beatty, LL.D., G. E. Wiseman, James Barbour, Esq., W. H. Wherritt, J. M. Armstrong.

II. THE FACULTY.

The instructors for the next session will be the same as for the session now closed, with the addition of the Rev. William C. Young, D.D., who has been appointed to instruct in Pastoral Theology and Missionary Work, viz.:

Rev. Stephen Yerkes, D.D., Biblical Literature and Exegetical Theology, Ancient Church History and Church Government.

Ormond Beatty, LL.D., Madiæval and Modern Church History.

Rev. Claude B. H. Martin, D.D., Systematic Theology and Exegesis of the English Bible.

Rev. John L. McKee, D.D., Sacred Rhetoric and the Composition and Delivery of Sermons.

Rev. WILLIAM C. YOUNG, D.D., Pastoral Theology and Missionary Work.

JOHN W. REDD, A.M., Biblical Greek and New Testament History. CLARENCE K. CRAWFORD, A.M., Hebrew and Old Testament History.

III. STUDENTS.

Three students were matriculated at the opening of the session and constituted the Junior Class: Jonas Barclay, educated at Princeton Collegiate Institute, Princeton, Ky.; B. F. Guille, educated at Zanesville High School; and James M. Walton, a graduate of Centre College. Mr. Guille had been engaged for some time in missionary work under the Presbytery of Kingston, and came to the Seminary with the sanction of the Presbytery on the condition that he spend five years in study at Danville, taking the entire course in the Seminary, and supplementing his literary and scientific course at Centre College. course at Centre College.

The whole number of students during the year has been eight—three in the Junior Class, three in the Middle Class, and two in the Senior Class.

The two members of the Senior Class, Mr. William Wallace Bruce and Mr. Clarence K. Crawford, having completed, in this institution, the entire course, and passed satisfactory examinations in the presence of this Board, were granted the usual certificate.

The three members of the Middle Class are already engaged to preach

during the vacation.

IV. EXPENSES.

The whole expense of conducting the institution during the past year has not exceeded two-fifths of the income, the remaining three-fifths being added to the permanent fund. It is probable that the expenses for the coming year will be twenty per cent less than for the year just closed. Certainly they will not exceed those of the past year.

The Board looks forward to the time in the near future when the Sem-

inary will be doing a good work for all the Presbyterians within its appro-

priate field.

Respectfully submitted,

L. F. WALKER, President.

STEPHEN YERKES, Secretary. Danville, Ky., April 24, 1889.

FINANCIAL STATEMENT OF DANVILLE THEOLOGICAL SEMINARY, MARCH 81, 1889.

ASSETS.

Stocks and Bonds, Synod's Fund, Centre College Theological Loans, Real Estate, Farmers' National Bank Cr H. V. Loving, Scott Memorial,	. •	•	•		• • • • • • • • • • • • • • • • • • • •	\$128,555 32,399 6,857 19,810 17,247 5,695 1,869	83 64 00 50 68	94
	T.1	ARII	LITII	. P.5				
General Fund, Scholarship Fund, Scott Memorial Fund, Balance Income Account,	•	•		•	•	\$195,853 12,783 1,600 2,752	33 00	Ω4
The above statement resp	ectfu	lly s	ubmi	tted,	. ~	T. TIVY	— 4 212, 1 00	V E

G. E. WISEMAN. President Board of Trustess.

VII. THE McCORMICK THEOLOGICAL SEMINARY OF THE PRESBYTERIAN CHURCH.

THE Board of Directors of "The McCormick Theological Seminary of the Presbyterian Church" present to the General Assembly, about to meet in New York city, their Thirtieth Annual Report:

1. DIRECTORS.

At their annual meeting, the Board of Directors elected the following as the Class of 1893: *Ministers*—Robert Beer, Thomas H. Cleland, Jr., D.D., Adam W. Ringland, D.D., Robert Christie, D.D., Thomas X. Orr, D.D.; *Elders*—Charles H. Mulliken, Esq., Ferdinand Fairman, William M. Tenney, Thomas D. Foster, Henry M. Ralston; *Honorary Director*—Elder John C. Grier. The Executive Committee was reëlected, and no change was made in the Board of Trustees. The membership of these bodies is as follows:

BOARD OF DIRECTORS.

SIMON J. MCPHERSON, D.D., President. Hon. John Coates, Vice-President. Alexander G. Wilson, D.D., Secretary.

Ministers.

Ruling Elders.

Class of 1890:

Samuel Hodge, D.D., Lake Forest, Ill.,
Alexander G. Wilson, D.D., Hopkinton, Iowa.
John F. Magill, D.D., Fairfield, Iowa, Daniel W. Fisher, D.D., LL.D., Hanover, Ind.,
Thomas D. Wallace, D.D., Chicago, Ill.,

Silas W. Chipman, Warsaw, Ind.

Class of 1891:

William W. Harsha, D.D., Tecumsah, Neb.,
John Crozier, Tolono, Ill.,
Simon J. McPherson, D.D., Chicago, Ill.,
Henry G. Miller, Esq., Chicago, Ill.,
Joseph P. Ross, M.D., Chicago, Ill.,
Hon. Thomas Dent, Chicago, Ill.,
William C. Gray, Ph.D., Chicago,
Ill.,
Thomas Kane, Chicago, Ill.,
Thomas Kane, Chicago, Ill.

Class of 1892:

Samuel J. Niccolls, D.D., LL.D., St. Louis, Mo., Joseph Milligan, Omaha, Neb., Thomas D. Ewing, D.D., Fairfield, Iowa, John W. Dinsmore, D.D., Bloomington, Ill., David R. Breed, D.D., Chicago, Ill., Hon. John Coates, Freeport, Ill., Henry Phelps, Lewiston, Ill., Thomas A. Galt, Sterling, Ill., William H. Swift, Chicago, Ill., Hon. Thomas S. Ridgeway, Shawneetown, Ill.

Ministers.

Ruling Elders.

Class of 1893:

Robert Beer, Garden Grove, Iowa, Thomas H. Cleland, Jr., D.D., Springfield, Mo., Adam W. Ringland, D.D., Duluth, Minn., Robert Christie, D.D., St. Paul, Minn., Thomas X. Orr, D.D., Peoria, Ill.,

Charles H. Mulliken, Esq., Chicago, Ill., Ferdinand Fairman, Big Rapids, Mich., William M. Tenney, Minneapolis, Minn., Thomas D. Foster, Esq., Ottumwa, Iowa, Henry M. Ralston, Chicago, Ill.

SPECIAL DIRECTOR.

Cyrus H. McCormick, Esq., Chicago, Ill.

HONORARY DIRECTORS.

Rev. M. Woolsey Stryker, D.D., Chicago, Ill., Rev. Robert F. Sample, D.D., New York City, . until 1892 John C. Grier, Peoria, Ill., until 1893

EXECUTIVE COMMITTEE.

WILLIAM C. GRAY, Ph.D., Chairman. ilson, D.D., Sec'y, Charles H. Mulliken, Alex. G. Wilson, D.D., Sec'y, Hon. Roswell B. Mason, Cyrus H. McCormick, Jr., Hon. Henry G. Miller, Hon. Thomas Dent.

TRUSTEES.

Hon. ROSWELL B. MASON, President. Henry W. King, Vice-Pres., Cyrus H. Adams, Treas., Hon. William C. Goudy, Abram Poole, Cyrus H. McCormick, Jr., Sec'y, Daniel K. Pearsons, M.D., Horace A. Hurlbut, Hugh McBirney.

At the recent meeting of the Board, the Rev. John DeWitt, D.D., whose election to the Chair of Apologetics and Missions was approved by the last Assembly, was inaugurated as professor. He had already filled the professorship during the Seminary term with ability and success.

During the past year a legacy of \$2375 was received from the trustees of the late Joseph Engles, of Philadelphia, Pa., to be applied in founding a cabelessian.

scholarship.

An increased number of scholarships is greatly needed. So great has been the demand upon this fund within the last two or three years, to aid deserving and worthy young men who are giving themselves to the Lord's work, that, although generous gifts have been received, yet there is a debt on this account of \$5000. Are there not some generous Christians, who will build their monuments while they live, by founding scholarships which will every

year be helping men directly in preparing to preach the Gospel?

The income of these funds is carefully distributed under the supervision of the Faculty. Donors may be assured that their gifts will accomplish

the greatest possible good.

2. FACULTY.

Rev. LeRoy J. Halsey, D.D., Ll.D., Professor Emeritus of Church Government and the Sacraments. 294 Belden avenue. Rev. Thomas H. Skinner, D.D., Cyrus H. McCormick Professor of Didactic and Polemic Theology. 1042 North Halsted street.

Rev. WILLIS G. CRAIG, D.D., LL.D., Professor of Biblical and Ecclesiastical History. 1048 North Halsted street.

Rev. DAVID C. MARQUIS, D.D., Professor of New Testament Literature and Exegesis, and Secretary of the Faculty. 322 Belden avenue.

Rev. Herrick Johnson, D.D., LL.D., Professor of Sacred Rhetoric and Pastoral Theology. 1070 North Halsted street.

Rev. EDWARD L. CURTIS, Ph.D., Professor of Old Testament Literature

and Exegesis, and Librarian. 501 Fullerton avenue. Rev. John DeWitt, D.D., LL.D., Professor of Apologetics and Missions. 1060 North Halsted street.

The Faculty report that the term has been characterized by unusual interest and gratifying progress in all the departments of instruction. The students have been attentive and industrious, and their progress has been most encouraging.

In addition to the instructions given by the Faculty, special lectures are delivered to the students on various topics by successful Christian scholars and pastors. The lecturers for this year are Rev. P. S. Henson, D.D., Rev. Robert_Christie, D.D., Rev. William J. Harsha, D.D., Rev. L. M. Gilliland, D.D.

8. STUDENTS.

One hundred and thirty-four students have been in attendance, a number larger by eighteen than ever before in the history of the Seminary. The number of new students is sixty-five. Of these, fifty-two are enrolled in the Junior Class, and of this number, forty-four were graduated from College—a larger proportion of students bearing the required credentials than has been found in any preceding class.

The following new students have been matriculated:

POST-GRADUATES.

Rev. Henry Bode, graduated from the Evangelical Seminary at St. Louis. Rev. John A. McDonald, graduated from Knox College, Toronto. Rev. Robert A. Walton, graduated from Union Seminary, Va. Mr. William Lewis-Jones, graduated from Cambridge University, Eng.

ADMITTED TO THE SENIOR CLASS.

Frank William Grossman, on recommendation from Danville Theological Seminary.

Clement G. Martin, on recommendation from Allegheny Theological Seminary.

William B. McElroy, on recommendation from Union Theological Seminary.

ADMITTED TO THE MIDDLE CLASS.

Joseph A. McMurray, recommended from Union Theological Seminary, Samuel S. Palmer, recommended from Union Theological Seminary. Mossheim S. Waters, recommended from the Lutheran Seminary, Phila-

delphia, Pa.
Cary F. Moore, from the Junior Class in McCormick Seminary, 1887.
Cary F. Moore, from the Junior Class in McCormick Seminary, 1887. Charles F. Schell, from the Junior Class in McCormick Seminary, 1886.

ADMITTED TO THE JUNIOR CLASS.

David E. Ambrose, graduated from Otterbein University, O. Parsons College. Frank S. Arnold, 66 " Adoniram J. Arrick,

Wabash College. Westminster College, Mo. 44 44 George F. Ayres,

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graduated from Washington College, Tenn.
John F. Baxter,
                                                              Knox College.
Stuart M. Campbell,
Stuart M. Campoon,
Frederic L. Chapman,
Leroy M. Coffman,
James H. Condit,
William N. Crozler,
John E. Cummings,
                                         "
                                                             Amherst College.
Drake University, Iowa.
Parsons College.
Arkansas University.
Wooster University.
                                                      "
                                        44
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66
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                                                     66
 Henry Geerlings,
                                                  66
66
                                                              Hope College.
                                       "
Nathan J. Geyer,
James L. Griffes,
                                                              McCorkle College.
                                       66
                                                              Blackburn University.
                                                    "
                                       66
George W. Healy,
David A. Heron,
                                                              Albion College.
                                      "
                                                   46
David A. Heron,
Charles A Highfield,
William A. Hormel,
William F. Irwin,
William W. Johnson,
William F. Jones,
William H. Kearns,
William Lattimore,
                                                              Washington and Jefferson College.
                                                    66
                                                              Blackburn University.
                                                     6.
                                                              University of Wooster.
Hanover College.
                                                    66
                                                              Lake Forest University.
University of Wisconsin.
Parsons College.
                                                    66
                                                     66
William Lattimore,
Jirah S. McCornack,
Jerome R. McGlade,
Edward M. McMillin,
John L. Marquis,
W. Clark Miles,
Laba C. Pollers
                                                    44
                                                              Hanover College.
                                                      66
                                                              Knox College.
                                                      "
                                                              Lenox College.
University of Wooster.
                                                      66
                                                              Washington and Jefferson College
University of Wooster.
Hanover College.
                                                      66
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66
66
66
John C. Palmer,
Robert N. Powers,
Emmet W. Rankin,
                                                     66
                                                    66
                                                              Hastings College.
Park College.
                                                    66
66
                                                              Lenox College.
                                                              Pierre University.
                                                              De Pauw University.
College of New Jersey.
Drury College.
                                                    44
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                                                     66
                                                     "
                                                      66
                                                              Pennsylvania College.
                                                      66
                                                              Wabash College.
                                       Richard A. Vanderlas, "
Daniel E. Williamson, "
Oscar S. Wilson, "
Alvan V. Brashear, "
Henry D. Jones, "
                                                               Dubuque German College.
                                                               Hanover College.
                                                               Hanover College.
                                                               Hanover College.
                                                              Harvard University.
                                                                                                 Matriculated
                                                                 for special study.
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Eight non-graduates have been admitted on the recommendation of their Presbyteries, or other ecclesiastical bodies, as follows:

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Hikotaro Aoyama, recommended by the Tokio Presbytery.

Jacob A. Eckstorm, " " Presbytery of Chicago.
Robert Horne, " " Pembina.

Thomas W. Houston, " " Welsh Presbyterian Church.
Charles McLuer, " " Methodist Church.
William L. Vincent, " " Presbytery of Hastings.
George P. Williams, " " " Bismarck.
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The following students, having completed the prescribed course of study, and having passed the requisite examinations, were granted the customary certificate of graduation:

Thomas Shrimpton Anderson, Charles Edwin Bradt, Burgess Buel Brier, Noice D. Bristol, Andrew S. C. Clarke, Edgar L. Combs, William R. Dobyns, Woodward E. Finley,

Howard Fisher,
John Ashley Fitch,
George W. Fulton,
John A. Gallaher,
Jesse A. Gray,
Harris H. Gregg, Jr.,
Frank W. Grossman,
Daniel Y. Iddings,

Meredith H. Kerr, Samuel N. Lapsley, George D. Lindsay, Hugh H. McCreery, William R. McElroy, Clement G. Martin, Clarence G. Miller, George A. Mitchell, John F. Montman, Charles E. Morse,

Walter H. Reynolds, Frank S. Rice, Ellsworth G. Ritchie, Joseph M. Ross, Milton D. Smith, Joseph R. Stevenson, Joseph E. Todd, Edward N. Ware, John M. C. Warren, Jesse C. Wilson.

The following persons having completed the course, except in the department of Old Testament Literature and Exegesis, were granted a certificate, covering the prescribed course of study, with the exceptions named, viz.:

Charles S. Bain, Newton E. Clemenson, William W. Coe, Campbell Coyle.

Mr. Henry P. Lane has completed the course, with the exception of the departments of Old and New Testament Literature and Exegesis. It is his purpose to continue in the Seminary and give special attention to these two departments of study. He was granted a certificate to the effect that he had completed the prescribed course of study in the other departments. Six of this class will labor in the foreign field.

4. LIBRARY.

The library consists of:

Bound volumes,								11,874
Pamphlets,			•	•	•	•	•	1,500
Volumes added th	uis y	zear.						274

Among the most important of which is the Encyclopedia Britannica.

5. FINANCES.

INVENTORY OF PROPERTY.

Twenty acres within the city limits, Five acres in Lake View,	\$400,000 00 . 75,000 00
Chapel and Library,	20,000 00
Central Hall,	. 16,000 00
McCormick Hall,	72,411 49
Fowler Hall and Furnishings,	. 132,286 06
Four Professors' Houses,	48,000 00
Fifty-five Dwelling-houses,	. 261,138 33
Sterling Manufacturing Stock,	8,338 38
Twenty-nine Lots at Cornell, House and Lot at Rock Falls,	. 4,000 00
Books in Library,	. 25,000 00
Furniture and Fixtures.	12,000 00
Eight Houses, Burton Place,	. 50,000 00
	\$1,124,537 07

TREASURER'S REPORT.

This Report, clear and full as to the finances of the institution, as entered upon our records, is herewith forwarded in compliance with form

and under the heading suggested by the General Assembly. It is as follows:

Real Estate, excluding	i					٠,	-	-	ert	y,	\$767,697	
General Endowment,		•		•	•		•		•		255,256	
Scholarship Fund.											85,925	90
Lectureship Fund, .					•						•	
Library Fund, .			÷								2,855	
Special Funds,											6,500	00
Income for the year,											24,905	41
Expenses for the year.											43,705	72

With a view of increasing the income of the Seminary, the Trustees recently decided to borrow \$100,000 at five per cent interest, to be paid on or before the expiration of five years, and to expend this additional amount in the erection of new dwellings on the grounds or lands of the Seminary. In order to give the Seminary the benefit of the entire rental therefrom, Mr. McCormick has generously agreed to pay the interest on same for two years. Plans are already accepted for this improvement, and the work will begin at an early day.

6. SCHOLARSHIPS AND FELLOWSHIP.

These two funds amount to \$89,925.90.

Fellowship.

Founder.

1. Bernadine Orme Smith, Col. Dudley C. Smith, Bloomington,

The Scholarships endowed in whole or in part are the following:

Scholarships.		Founders.
1. Powers,		Orlando Powers, Esq., Decatur, Ill. Rev. Robert H. Lilly, Champaign, Ill.
4. Bruen,	• :	Dr. A. M. Bruen, White Plains, N. Y. Hon. Roswell B. Mason, Chicago, Ill.
6. Proctor,	•	William Proctor, Lewiston, Ill. The Alumni. Leander D. Phelps, Macomb, Ill.
9. Thomas A. Galt (stock), 10. George Morris, 11. George Morris,	• :	Thomas A. Galt, Sterling, Ill. Rev. George Morris, Baltimore, Md.
12. Leroy J. Halsey,	•	Walter and Mrs. Sarah A. Collins, Chicago, Ill. Thomas D. Foster, Ottumwa, Ia.
14. Murray,	• :	Rev. John Murray, Chefoo, China. Hon. Jesse L. Williams, Fort Wayne,
16. George Griffith,	•	Ind. George Griffith, Esq., Philadelphia, Pa.
17. Jane Dorr,	•	Trustees Jane Dorr Fund, Springfield, Ill.
18. Alexander Brebner,	٠.	Miss Anna Brebner, Peoria, Ill. Daniel K. Pearsons, M.D., Chicago, Ill.
36. Englis,		Joseph Englis, Philadelphia, Pa.

Respectfully submitted, SIMON J. McPHERSON,

President of the Board.

ALEX. G. WILSON, Secretary. Chicago, May 1, 1889.

VIII. BLACKBURN UNIVERSITY.

BLACKBURN UNIVERSITY presents the usual brief Report to the Committee on Theological Seminaries.

It is well understood that the strictly theological work, formerly done in the Theological Department of this institution, is, in most cases, now left to the regular seminaries of our Church, the students who complete the regular collegiate course being advised to go to those institutions, and McCormick, Lane, Union, etc., have representatives from this institution within their halls. Still the prominence given to the preparation of young men for the ministry in the inception of Blackburn University by Dr. Blackburn, and through its history, still remains, and consequently a goodly number of young men, recommended by their pastors and Presbyteries, are among our students preparing for the ministry. Besides, now attention, alluded to last year, is directed to the great want of ministers, to man our numerous churches, and to the existence of a large number of good men among our church-members, who, though they can not go through a long course of classical and theological studies, can be trained for most useful work in these needy fields. Blackburn University is called to this work, and will more and more aid in meeting this want. Relaxing nothing of severe and thorough study on the part of the regular students, who will, as heretofore, be encouraged to complete full courses of study, this institution will equip these men in a knowledge of the Word of God, and of our Church and Church work and doctrines, to be able ministers of the New Testament.

In the precious work of grace during the last winter, though less pervading

In the precious work of grace during the last winter, though less pervading than at some like seasons we have enjoyed heretofore, several precious and promising students were hopefully converted to Christ, among whom some, one a Catholic, have turned their attention to the Gospel ministry. Several

of the young men studying for the ministry are doing valuable Christian work in mission work and in supplying vacant churches.

We are encouraged in the work which God has set us to do, and rejoice to say to the General Assembly that in graduating the twentieth class at the coming commencement, Blackburn University rejoices in the good way in which the good Lord has led us as one of the institutions of the Presbyterian Church in this most important field and we find the exprise door terian Church, in this most important field, and we find the opening door

still inviting us onward.

Though the Theological Department of Blackburn University does not report a property in endowment and buildings, separate from the University, yet it will be a satisfaction to the General Assembly and to the Church at large to know that this institution has always preserved its endowment intact, has never been in debt, and will never come before the Church or the public for money to relieve it from debt, and that libraries and facilities for the best work have recently been happily increased.

Asking the continued prayer and interest of the Assembly and Church,

Respectfully submitted.

E. L. HURD, President.

Carlinville, Ill., May 1, 1889.

IX. SAN FRANCISCO THEOLOGICAL SEMINARY.

THE Board of Directors of the San Francisco Theological Seminary respectfully present to the General Assembly the following Report for the year ending April 25, 1889:

1. Directors.

The present membership of the Board is as follows:

Rev. Francis A. Horton, D.D., President. Rev. C. E. BABB, D.D., Vice-President. R. J. TRUMBULL, Recording and an rancial Secretary. STEPHEN FRANKLIN, Treasurer.

MEMBERS OF THE BOARD FROM THE SYNOD OF THE PACIFIC.

Rev. F. A. Horton, D.D., Rev. C. E. Babb, D.D., Rev. F. E. Shearer, D.D., Rev. E. Graham, Bev. H. H. Rice, Rev. Arthur Crosby, Rev. Richard Wylie, Rev. J. Q. Adams,

Judge J. D. Thornton, Stephen Franklin, Wales L. Palmer, J. W. Stewart, David Jacks, George D. Gray, Robert Dickson, R. J. Trumbull.

MEMBERS FROM THE SYNOD OF THE PACIFIC.

There are six members, but their names have not been reported in time to be embodied in this Report.

The Board, in common with the entire Church on this coast, mourns the oss by death, near the close of the past Seminary year, of its late Vice-President, Elder Nathaniel Gray, who has been a member of this Board for many years, as well as a member of the Board of Trustees. Several years ago, when an effort was being made to raise funds for the Seminary, he contributed \$1000. He also gave the first \$5000 subscription to Dr. Eells for the California Professorship unsolicited. Later on, he gave three fifty-vara lots in San Francisco to the Seminary, worth, at a low estimate, \$25,000; and one of his sleepless nights, during his last illness, was spent in trying to devise a plan by which he could raise the sum of \$60,000 for the erection of

suitable buildings of which we stand in pressing need. The removal of such a man is sorely felt by us all.

During the year the four professors—all of whom have been confirmed by the General Assembly, but had never been formally inaugurated—were thus delivered to their selection. duly set apart to their solemn office. A popular meeting was called for this purpose in Calvary Presbyterian Church, San Francisco, on which occasion, in addition to the special business of the hour, an address was deliv-

ered by Prof. Alexander.

2. THE FACULTY.

Rev. George Burrowes, D.D., Professor of Greek and Hebrew Exegesis, with Special Introduction.

Rev. WILLIAM ALEXANDER, D.D., Professor of Biblical Literature, His-

tory, etc., with General Introduction.

Rev. Aaron L. Lindsley, D.D., Professor of Practical Theology.

Rev. Thomas Fraser, D.D., Professor of Systematic Theology.

In view of the faithful labors, through many years, of Prof. Burrowes, and of his infirm health, the Board have chosen one of our own graduates, Mr. Donald C. Cameron, to assist him, by giving elementary instruction in Greek and Hebrew.

3. STUDENTS.

At the Seventeenth Annual Commencement, held in the presence of a large audience, in Calvary Presbyterian Church, San Francisco, certificates of graduation were given to Messrs. D. M. Dockery, Franklin Rhoda and David H. Reed.

David H. Reed.

Two students, Mr. Alexander Eaken, of Bailisborough, County Cavan, Ireland, and a student of Marlboro College, Dublin, and Mr. George Fakuda, a native of Japan, and a graduate of Shimotuku Academy, in his native land, were admitted to the Junior Class. Mr. J. C. Jocumsen and Mr. K. Metane were received as special students. Mr. Adam Jameson, a graduate of the University of Glasgow, was admitted as a member of the Middle Class, he having taken his first Seminary year in the University. Besides these, Messrs. C. C. Hansen, O. S. Barnum, G. D. B. Stewart, Alexander McKae, William J. Messenger, Adolph Haberly, C. F. Lindsley,

Charles Dalzel and Martine Carrington have been pursuing preparatory studies under the supervision of the Faculty of the Seminary.

The foregoing statement shows the need we have of a Presbyterian College on this coast. Such, we trust, is not far away from us in time.

4. FINANCES.

Seminary Property, including lot, building, furniture, library, etc., estimated, Other Real Estate, including lots donated by Mr.	\$ 35,000 00
N. Gray,	25,500 00 5,000 00 162,060 00
Bills receivable, Bank Stock, Subscription of Mr. H. Disston, Philadelphia,	1,650 00 5,000 00
Cash on hand,	8,520 00
Total,	\$287,780 00

No indebtedness.

In conclusion, we may safely say that the Seminary has never had so bright an outlook at any point in its history as it has to-day.

Respectfully submitted,

FRANCIS A. HORTON, President.

R. J. TRUMBULL, Secretary.

X. GERMAN THEOLOGICAL SCHOOL OF THE NORTHWEST.

ANNUAL REPORT OF THE BOARD OF DIRECTORS.

THE Board of Directors of the German Theological School of the Northwest, at Dubuque, Ia., respectfully present the following Report to the General Assembly for the year ending April 24, 1889:

OFFICERS OF THE BOARD.

Rev. Ambrose C. Smith, D.D., President, Galena, Ill.
Mr. Thomas Foster, Secretary, Galena, Ill.
Mr. C. Bayless, Treasurer, Dubuque, Ia.
Rev. Josiah Milligan, Financial Agent, cor. Sixteenth and Harney streets, Omaha, Neb.

DIRECTORS.

Ministers.

Elders.

Class of 1890:

David J. Burrell, D.D., Minneapolis, William S. Potwin, Chicago, Ill., Minn., William M. Camp, Bement, Ill., Helmer T. Smidt, Galena, Ill., Thomas Foster, Galena, Ill.

Class of 1891:

Adam W. Ringland, D.D., Duluth, John G. Budde, Mount Pleasant,
Minn.,
Ernst Schuette, Independence, Ia.,
Mead Holmes, Rockford, Ill.,
William Graham, Dubuque, Ia.

Ministers.

Elders.

Class of 1892:

Ambrose C. Smith, D.D., Galena, Ill., Hon. C. E. Vanderburgh, Minne-Herman D. Jenkins, D.D., Freeport, apolis, Minn., Ill., Robert P. Lewis, St. Paul, Henry Smith, Sr., Ackley, Ia., Minn., Mr. C. Helming, Waukon, Ia.

FACULTY.

Rev. John Bantly, Van Vliet Professor of Theology.
Rev. Adam McClelland, Camp Professor of Church History.
Rev. W. O. Ruston, D.D., Professor ad interim of Oriental and Biblical
Literature. Rev. Godfrey Moery, Professor of Arts and Sciences.

ATITUENTS.

Theological Department.

Senior Class.	Middle Class.	Junior Class.
William Vogt, Daniel Grieder, August Kalohn, William Pole, Samuel Berger.	John C. Bantly.	Herman Sill.

Collegiate Department.

Fourth year:

Hiram J. Fonken. John Drake. Lewis Pillemeier.

Third year:

Aeke Kruse, Michael Duerstein, Frederick Heilert,

Michael Messing, Beniamin Boell. Harm Krueger.

Second year:

Arnold H. Kegel, Fred. H. Meyer, Ferdinand Mueller.

Edward Wolters, Henry Weiland, Ferdinand Urbach.

First year:

Robert Friedrich. Dirk J. Meier, Benjamin Koch, August Petersen.

Rokus De Lange, Nathaniel Luy, William Krieger, John Theilken.

COMMITTEE ON EXAMINATIONS FOR 1890.

Rev. J. W. Everts, Mt. Pleasant, Ia., Rev. Ernst Schuette, D.D., Independence, Ia., Rev. Henry Smith, Sr., Ackley, Ia., Rev. H. D. Jenkins, D.D., Freeport, Ill., Rev. A. Huendling, Breda, Ia.

EXECUTIVE COMMITTEE.

Rev. Ambrose C. Smith, car officio, Galena, Ill.

Rev. W. O. Ruston, D.D., Du-Mr. William Graham, Dubuque, buque, Ia.,

Mr. C. Rayless, Dubuque, Ia., Ia., Mr. Peter Kiene, Jr., Dubuque, Ia., Mr. C. Bayless, Dubuque, Ia., Mr. Benjamin M. Harger, Dubuque, Ia.

FINANCES.

Statement of Receipts and Disbursements from April 25, 1888, to April 24, 1889:

Receipts.

Cash on hand, April 24, 1889,		\$382 19	
Contributions for Incidental Expenses,		3,867 87	
Interest collected,		956 60	
Collected on notes,		280 47	
Loans paid in		2000 00	
Edgar and Edwin Camp Chair of Church History,	•	410 54	
	-		\$ 7797 67

Disbursements.

Salaries of Professors, Business Manager, Janitor, etc.,	\$4767 00	
Incidental Expenses (sundry),	115 84	
Invested,	2200 00	
Interest paid,	142 00	
Balance in hands of Treasurer,	572 83	
<u>-</u>		\$7797 67

General statement of Balances on the Treasury Book, April 24, 1889:

Bills Receivable, Incidental Expenses, Building, Investment Account, Cash in Treasurer's hands,	12,208 44 10,213 42 15,533 42 10,200 00 572 83
Bills Payable, Endowment and Building Fund, Library, Edgar and Edwin Camp Chair of Church History, Presbytery of Freeport Scholarship,	\$1,000 00 38,495 29 3 91 8,410 54 818 87 \$48,728 11

The number of students in attendance during the past year was thirty (30). In the Senior Class five (5), the Middle Class one (1), the Junior Class one (1), and in the Collegiate Department twenty-three (23).

Class one (1), and in the Collegiate Department twenty-three (23).

Of these students, five (5) have completed their course, and four (4) of them are already at work in their pastorates. Indeed, so urgent is the demand for our young men, that two members of the Senior Class have been laboring in the pastorates to which they have been called throughout their Senior year. The other member of the class would also be at work but for the fact that he intends to go to Germany to prosecute his studies further.

The field in which our students are to work is enlarging year by year, and there is an ever-increasing demand for men far beyond what we are able to supply. The necessity and importance of the work which this school is

doing, and its large and valuable results to the Church, are being, each year,

more forcibly impressed upon us.

And yet, instead of extending our work as we ought to be able to do, and as the Providence of God seems clearly to indicate, in the ever-widening field open and ready to our hand, we are, in fact, constrained to ask ourselves whether we shall not be forced to abandon it altogether? Without such aid from the Church, as has never yet been afforded us, we can not continue. The last two years have been a struggle for existence. A year ago we closed the term with the salaries of our professors largely in arrears, and although, by an especial effort and appeal, and in consequence of the most rigid economy and retrenchment in every possible way, we have closed this year without increasing our indebtedness to our professors, yet our past due obligations to them remain undischarged.

Our total salary charge for our four (4) professors last year was less than \$3600, a sum far below that for a single chair in many of our theological institutions, and of this amount one-half was derived from the self-denying

liberality of our poor German churches.

For the year to come this will be cut down, if necessary, to less than \$3000; but such a reduction will require a degree of self-sacrifice on the part of the faithful and devoted teachers which, though willingly made,

ought not to be asked of them.

Our sources of income for the ensuing year comprise about ten thousand dollars (\$10,000) of invested funds; the endowment of one chair, fixed at twenty thousand dollars (\$20,000), nearly completed, and a few old, unpaid and, for the most part, worthless endowment notes. For the rest we are dependent upon the support of the Church. Shall it be given? No other of our institutions is conducted with such economy as this one, and at so small an absolute expenditure, while the cost of educating a student is less than in any other seminary of the Church. With an additional endowment of but one hundred thousand dollars (\$100,000) this institution can be

firmly and permanently established.

But the inquiry is sometimes made by those who are unacquainted with the peculiar character of the German work: Why maintain a separate institution? Why not commit this work to some one of our many English seminaries? To this we may answer that, even if it were possible to do this, it would probably increase rather than lessen the expense, while it would utterly unfit the students for the work among their own people. But it is not feasible. Our students are drawn from the farm or the shop with no other training than the public or the parochial school has given them. In our seven (7) years' course they receive not only their theological but their academic education. For this latter and most necessary part of their training none of our existing English seminaries have any facilities, nor can they provide them. They can not receive such students, intellectually untrained and unfamiliar with the English tongue, into their classes. It would be necessary to set up for them a separate department, and if this were done the most probable result would be, especially with the brighter pupils, that they would turn them out English and not German ministers, and thus frustrate the very end in view. These seem to us who have had experience in this work some of the insuperable difficulties in the way.

If, however, any plan can be devised or suggested for the accomplishment of this object through any of our existing institutions, we shall be quite ready to adopt it, and turn the work over to them. The General Assembly will, at its present session, consider the whole question of foreign immigration in its relation to the Church. With the larger and most important element of it—the German—this institution directly deals. It will be for the General Assembly now to determine, by the measures it shall adopt, and for the Church by granting or withholding the necessary aid, whether our

work shall continue or our doors be closed.

Respectfully submitted,

AMBROSE C. SMITH, President.

Galena, Ill., May 9, 1889.

XI. THE GERMAN THEOLOGICAL SCHOOL OF NEWARK, N. J.

THE Board of Directors of "The German Theological School of Newark, N.J.," with the approval and direction of the Presbytery of Newark, presents to the General Assembly their Report for the year ending April 30, 1889.

THE DIRECTORS.

*Rev. James P. Wilson, D.D., President. Mr. Samuel L. Pinneo, Secretary. Mr. Frederick Wolcott Jackson, Treasurer.

Ministers.

1887-1890.

Laymen.

James P. Wilson, D.D., Elijah R. Craven, D.D., Charles A. Briggs. D.D., A. Nelson Hollifield, D.D.,

Philip Doremus, Samuel L. Pinneo, Joseph F. Randolph.

1888-1891.

Charles E. Knox, D.D., John A. Liggett, D.D.,

William Rankin, William S. Ward, M.D., Thomas Oakes.

1889-1892.

George C. Seibert, Ph.D., D.D., David R. Frazer, D.D., William H. Green, D.D., LL.D., William A. Nordt, Frederick Wolcott Jackson. Moses M. Bradley, Henry Koehler, Jr.

We mourn the sudden loss during the year of two of the most valued members of our Board, the Rev. Joseph Fewsmith, D.D., and the Rev. Alfred Yeomans, D.D. Being dead, by their long service in the Board, they still speak to us; and resting from their labors, their works in behalf of the German people follow them.

THE FACULTY.

Rev. CHARLES E. KNOX, D.D., President and Professor of Homiletics, Church Government and Pastoral Theology.

Rev. George C. Seibert, Ph.D., D.D., Professor of Biblical Exegesis and

Rev. FREDERICK E. HAUSSER, Ph.D., Instructor in Hebrew Exegesis, in Church History and in Academic Studies. CORNELIUS H. WEDEL, Tutor in the Academic Department.

THE STUDENTS.

The number of students is greater than during any preceding year. Thirty-five are in attendance, the highest number in any preceding year

has been thirty.

The Theological Department has thirteen students, the Academic Department twenty-two. All of the students are pursuing a course of study for the purpose of entering the ministry. The regulations of the Seminary are strict in reference to promotion from the Academic to the Theological Department. If a student, at the end of his academic course, is considered unsuited to the ministry, he may receive an honorable testimonial as a graduate from the Academic Department.

The graduating class in June, 1889, is five in number.

^{*} Deceased.

Three students were graduated in June, 1888, whose names are Gustave Schumacher, John P. H. Schweitzer, Cornelius H. Wedel.

THE FINANCES.

The Endowment.—The total amount of the General Endowment, including the funds invested in the property of the institution, was on April 30, 1888,	6 3,124 84	93 25
Total, April 80, 1889,	63,209	18
These Endowment Funds are distributed in property and secu follows:	rit ies ,	, as
The Bloomfield Property, viz., the Seminary, Building and Lot,	78 96	
Seminary Property,	32 25	
	24 38	
	00 00	
	84 00	
Loans bearing interest,	75 00	
In Saving Banks,	60 65	
Cash Items and Interest Due,	84 31	
Library Fund,	89 63	
Indially Fund,	00 00	
Total,	09 18	
Of this amount, \$36,413.73 now bears interest. These funds he contributed for the following objects:	ave b	en.
For General Purposes of Endowment, \$23,09	24 19	
For the Newark Professorship	90 75	
" "German Professorship,	84 24	
	00 00	
" "Fairchild Scholarship, 2,6	50 00	
" " American Ministers' Scholarship,	40 00	
" " Mrs. Eliza Knox Williams Scholarship, 1,00	00 00	
" President's House, 6,00	00 00	
" " Ladies' Scholarship,	20 00	
Tarretton contourning		
Total,	09 18	

We have been notified that a bequest of \$5000 has been made to our Seminary by the late Mrs. Amelia Kerr, of New York. Mrs. Kerr has for the past ten years contributed \$500 a year, making another \$5000. Her name is entitled to a place among the permanent benefactors of the institution.

The Loan Fund.—This Fund of \$2000, consisting of the bequest of Mr. James B. Hay, of Newark, was continued, to be used in temporary payment of the floating deficit of preceding years.

Current Expenses and Current Income.—The total amount paid for the current account was . Included in this amount is the balance due May 1, 1888, for unpaid salaries and bills, as stated in last year's	\$ 10, 46 8 8 7
Report of the Treasurer,	3,221 70
Balance paid for the year 1888-1889, Amount due for unpaid salaries and bills, May 1, 1889,	\$7,247 17
as stated in the Treasurer's Report,	1,445 56
Making the total cost for the year ending April 30, 1889,	\$8,992 73

The total amount received by the Treasurer to April 80, 1889, was \$9,478	62		
From which deduct the amount collected for deficit last year, as reported May 9, 1888, . 1,419	44		
Leaving for expenses to April 30, 1889, \$8,060 Interest due, not collected,	18 85		
to the Treasurer,	5 00		
Total reported to the Presbytery of Newark, on May 13,	•	\$9,020	08
Leaving, on May 13, a balance of over and above expenses of the year,	the	\$27	80
The deficit of May 9, 1888, as an accumulation of peding years, was . From which is deducted the balance of	pre-	\$7,062 27	89 80
Total general deficit, May 13, 1889,	•	\$7,085	09

GRADUATE WORK.

The three graduates of June, 1888, are located, one in Elmont, Long Island, one in Nyack, N. Y., and one as a tutor in the Seminary. The five graduates of the present year are sought for.

Our groups of churches have made progress in Brooklyn, in Philadelphia and in Cincinnati. The Sixth German Presbyterian Church has been formed in Brooklyn. A plan of student mission work, in the form of aid to our graduates and to other German pastors and city missions, has been inaugurated in New York city, which we hope will lead to an increasing

exploration of the German masses and to a wide influence there.

The first fifty Alumni established, their influence will be increasingly felt, in providing students for the Seminary, in developing new congregations, in quickening interest in American minds, and in assisting in the

support of the institution.

The intelligent and spiritual interest of the Church in the foreign population has greatly quickened during the past year. The desire to ascertain the most effective method by which to penetrate these great masses and fill them with Christian life was never so intense as now. It is safe to say that we have, including the Irish Roman Catholics, twelve millions of foreign people. About four and three-quarter millions are nominal Protestants, and about six and three-quarter millions are Roman Catholics. Over three and a half millions of German-speaking immigrants and their German-speaking descendants are nominally Protestant or anti-Romish. Over three and a quarter millions of the German-speaking are Roman Catholics. To convert one single million of the German Catholics, or of the foreign Catholics, to true Protestantism, would be a result, the final influence of which, on Christian civilization, on the Church, on the final conversion of the world, it would be impossible to compute. Its immediate influence during the next century of our national life, on the great impending Protestant-Catholic contest, would be very great. These Roman Catholics, if addressed in this free land, in their own tongue, are accessible. The Bohemian, the Italian, the French, the Hungarian, and most of all the German, may be gained, if the loving soul of the Christ-like minister speaks the truth to them in the tongue wherein they were born. And they themselves, more and more in proportion to their conversion, will provide for themselves the men and the means by which the light of life shall be conveyed. It is no small thing that our Church has now two German theological schools, with from sixty to seventy young men in process of theological training to meet the great problems involved. With faith and prayer and kindly interest on the part of the Church, there may be soon from eighty to one hundred students under the care of these seminaries. The prayers of the

Church should be not only for an increase in the number of sincere, candid, wise, zealous, loving ministers for this great and varied land, but also for varied ministers, for varied types of men, for the gift of tongues suited to the provinces from which these men come, for apostolic utterance through the varied speech, and most of all that the soul of the minister, in whatever tongue breathing forth the love of Christ, may be filled with the Holy Ghost.

For the Directors.

JAMES P. WILSON, President.

Newark, N. J., May 13, 1889.

XII. THEOLOGICAL DEPARTMENT OF LINCOLN UNIVERSITY.

THE Faculty of Theology of Lincoln University respectfully present to the General Assembly of the Presbyterian Church, to convene in New York city, in May, 1889, the Eighteenth Annual Report of the Theological Department of Lincoln University.

The BOARD OF TRUSTEES of Lincoln University consists of the following members:

Rev. William R. Bingham, D.D., Rev. William R. Bingham, D.D. Gov. James A. Beaver, Rev. Calvin W. Stewart, D.D., Hon. Joseph Allison, LL.D., Rev. Charles A. Dickey, D.D., Rev. James T. Leftwich, D.D., George E. Dodge, Esq., Rev. Stephen W. Dana, D.D., Alexander Whilldin, Esq., Rev. Henry E. Niles, D.D., Rev. Isaac N.

John M. C. Dickey, Esq., Rev. Nathan G. Parke, D.D., Adam C. Eckfeldt, Esq., Rev. George S. Mott, D.D., Reuben F. Flick, Esq., Rev. William A. Holliday, D.D., Rev. Thomas McCauley, D.D., Rev. Andrew B. Cross, Rev. M. W. Jacobus, Rev. Henry W. Wells, Rev. Isaac N. Rendall, D.D.

OFFICERS OF THE BOARD.

Rev. WILLIAM R. BINGHAM, D.D., President. Rev. Calvin W. Stewart, D.D., Secretary. J. EVERTON RAMSEY, Esq., Treasurer.

The Standing Committee on the Theological Department consists of the Rev. Calvin W. Stewart, D.D., Rev. Stephen W. Dana, D.D., and Alexander Whilldin, Esq.

FACULTY OF THEOLOGY.

Rev. ISAAC N. RENDALL, President, Biblical Antiquities and Sacred Geography.

Rev. GILBERT T. WOODHULL, D.D., Avery Professor of Hellenistic Greek and New Testament Literature. Rev. BENJAMIN T. JONES, Professor of Instruction in the English Version

of the Bible.

Rev. E. T. JEFFERS, D.D., John C. Baldwin Professor of Systematic Theology. Rev. DAVID E. SHAW, A.M., Henry A. Kerr Professor of Hebrew and

Church History. Rev. Samuel A. Martin, A.M., William E. Dodge Professor of Sacred

Rhetoric. Rev. John B. Rendall, A.M., Instructor in Ecclesiastical Latin.

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The following students have constituted the several classes:

SENIOR CLASS.

Junius C. Alston, Thomas H. Amos, Joseph A. Brown, John A. Caldwell, Daniel G. Hill, David J. Hull, Fletcher R. McLean, Jacob C. Moultrie, Thomas C. Ogburn, William G. Ogburn, Butler H. Peterson, William H. Shaw,	•		•				•		:	 North Carolina. Pennsylvania. Jamaica. North Carolina. Maryland. Pennsylvania. North Carolina. South Carolina. North Carolina. North Carolina. North Carolina. North Carolina.
	1	MI)	DΦ	LE	: C	L	AS:	3.		
William Chew Charles L. Jefferson, James L. Smith, . Peyton R. Twine, . Coydan H. Uggams, Thomas T. Womack,	•			•		•	•		•	Maryland. Missouri. New Jersey. Virginia. Georgia. Virginia.

JUNIOR CLASS.

William A. Albouy, Jacob T. Brown, .		•			•	Bermuda. South Carolina.
Melford H. Hagler, Theodore P. Smith,		•	•	•	•	North Carolina. Missouri.
William M. Stuart, John T. Wright, .	•	•	•	•	•	Mississippi. Pennsylvania.

SPECIAL COURSE.

Joshus Given, Frisby Gibson, George B. Morrison,	• :			•		•		•		•	Indian Territory. Pennsylvania. Pennsylvania.
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Total, 27.

The academical year began on Thursday, the 20th of September, 1888, and closed on Tuesday, the 23d of April, 1889. The opening address was delivered by Prof. E. T. Jeffers, D.D.: "The Elect Preacher."

The Annual Sermon was preached in the chapel on Monday evening, April 22, by Rev. Charles Wood, D.D.: John i, 9—"That was the true Light, which lighteth every man that cometh into the world."

The examination of the classes took place on Friday and Monday before commencement. The examinations, met for the most part without review, showed commendable faithfulness on the part of the students. Attendance of the students.

showed commendable faithfulness on the part of the students. Attendance upon these exercises would convince the doubting that the minds of colored men are at no disadvantage with respect to ability to acquire and tact to use all that is brought within their reach under the name of higher education.

During the current year the conditions upon which a bequest of \$25,000 was left to Lincoln University have been fulfilled. By the will of the late Mrs. Amelia Kerr, of New York city, that amount was left to this institution to found a professorship, which should be called the Henry A. Kerr Professorship. The Trustees were required to designate the chair to be the substitution of the heavest in the substitution of the

thereby sustained within six months after receiving notice of the bequest.

At the annual meeting of the Board, on the 28d day of April, 1889, the trust was formally accepted under the required title, and the "Henry A.

Kerr Professorship of Hebrew and History " was established and endowed. By previous election and confirmation by the General Assembly, the Rev.

David E. Shaw occupies this newly-endowed chair.

The friends of the negro, who founded this institution, and have thus far sustained its work, have not intended to provide for him an education dif-fering in kind or in degree from that provided for other favored Presbyterian youth. The negro minister has as hard a task as his white brother, and he needs to be as thoroughly equipped. It is not inappropriate that the man who is to preach Christ crucified should be able to read the inscription

on the Cross in the languages in which it was written.

The General Assembly, at Saratoga, upon motion of the Hon. William E.

Dodge, approved the establishment of the Chair of Hebrew in Lincoln University, and recommended its endowment. We feel grateful that the recommendation of the Assembly has now been carried into effect by a Presbyterian lady who had previously endowed a scholarship of \$2500 for the perpetual aid of a student in our course of scientific, classical and theological education. Henceforth instruction in these classical and sacred languages is made free to our students without forcing a tax upon reluctant

without legal obstruction.

and discriminating charity.

The Chair of Instruction in the Authorized Version of the English Bible remains only partially endowed. Eight thousand five hundred dollars (\$8500) are now available for that purpose, leaving \$16,500 still to be subscribed. In the meantime a benevolent lady provides the salary of the professor. If the General Assembly approves this endowment, their expression of that approval might secure it during the incoming year.

FINANCES.

Endowed Professorships.

Income on the above for one year since the last Report,	The Mary Warder Dickey Presidency, The Avery Professorship of Classical and New Testament Greek, The John C. Baldwin Professorship of Theology, The William E. Dodge Professorship of Sacred Rhetoric, The John H. Cassedy Professorship of Latin, The Beuben J. Flick Professorship, Indesignate, The Professorship of Natural Science,	\$20,000 20,000 20,000 20,000 20,000 20,000 20,000
Chair of Bible Instruction, pledged,	Report,	\$140,000
\$42,500	Chair of Bible Instruction, pledged, The Caleb Wheeler Fund, The Harris Fund, deposited, interest reverting to the owner, The Small Fund, Indesignate, interest not going to a Professorship. The Henry A. Kerr Professorship of Hebrew and History,	5,000 8,000 1,000 25,000

Total amount of Professorship Fund, .

All these amounts are either in possession, or on the way to possession

Scholarship Fund.

The Dr. Barker Scholarship,	. \$2,800
The Bradley Scholarship,	1,500
The Bradley Medal	. 100
The Bradley Medal,	2,000
The Bush Scholarship	. 100
The Richard Clapp Scholarships,	4,000
The William E. Dodge Scholarships,	. 10,000
The John Dunlap Scholarship,	2,800
The Charles K. Jessup Scholarship,	. 2,000
The Henry A. Kerr Scholarship, The Dr. Josiah Kittridge Scholarship,	2,500
The John Nelson Scholarship,	. 2,500 2,500
The One Blood Scholarship,	2,000
The Phelps Scholarship,	1,500
The Nancy Milliken Reed Scholarship,	1,000
The Scholarship Fund,	100
The Watson Scholarship.	. 3,350
The Westfield Scholarship,	300
The Whitlock Scholarship,	2,500
The Joel T. Simpson Scholarship, The William G. Webb Scholarship,	2,500
The William G. Webb Scholarship,	2,500
The Hollis Reed Scholarship,	1,000
The Scholarship Endowment,	350
	\$49,900
Interest on the invested Scholarships for one year	420,000
since the last Report, \$3,052 5	2
	_
The Burkitt Webb Scholarship, just received,	\$ 2,500
Totals.	
1 OULLA.	
10008.	
	\$182,500
The Professorship Fund,	\$182,500 52,500
The Professorship Fund,	52,500
The Professorship Fund, The Scholarship Fund, Total Permanent Fund for the continuance of the work of	52,500
The Professorship Fund,	52,500
The Professorship Fund, The Scholarship Fund, Total Permanent Fund for the continuance of the work of Lincoln University,	\$235,000
The Professorship Fund, The Scholarship Fund, Total Permanent Fund for the continuance of the work of	\$235,000
The Professorship Fund, The Scholarship Fund, Total Permanent Fund for the continuance of the work of Lincoln University,	\$235,000
The Professorship Fund, The Scholarship Fund, Total Permanent Fund for the continuance of the work of Lincoln University, Income on the investments now held for one year, \$12,115	\$235,000
The Professorship Fund, The Scholarship Fund, Total Permanent Fund for the continuance of the work of Lincoln University,	\$235,000
The Professorship Fund, The Scholarship Fund, Total Permanent Fund for the continuance of the work of Lincoln University, Income on the investments now held for one year, \$12,115 Other Property.	\$235,000 \$235,000
The Professorship Fund, The Scholarship Fund, Total Permanent Fund for the continuance of the work of Lincoln University, Income on the investments now held for one year, \$12,115 Other Property. Land, 75 acres, Ashman Hall.	\$235,000 07 \$15,000
The Professorship Fund, The Scholarship Fund, Total Permanent Fund for the continuance of the work of Lincoln University, Income on the investments now held for one year, \$12,115 Other Property. Land, 75 acres, Ashman Hall, Lincoln Hall,	\$235,000 07 \$15,000 15,000
The Professorship Fund, The Scholarship Fund, Total Permanent Fund for the continuance of the work of Lincoln University, Income on the investments now held for one year, \$12,115 Other Property. Land, 75 acres, Ashman Hall, Lincoln Hall, Cresson Hall,	\$235,000 07 \$15,000
The Professorship Fund, The Scholarship Fund, Total Permanent Fund for the continuance of the work of Lincoln University, Income on the investments now held for one year, \$12,115 Other Property. Land, 75 acres, Ashman Hall, Lincoln Hall, Cresson Hall, University Hall,	\$235,000 07 \$15,000 15,000 30,000
The Professorship Fund, The Scholarship Fund, Total Permanent Fund for the continuance of the work of Lincoln University, Income on the investments now held for one year, \$12,115 Other Property. Land, 75 acres, Ashman Hall, Lincoln Hall, University Hall, Houston Hall,	\$235,000 07 \$15,000 15,000 20,000 23,000 10,000
The Professorship Fund, The Scholarship Fund, Total Permanent Fund for the continuance of the work of Lincoln University, Income on the investments now held for one year, \$12,115 Other Property. Land, 75 acres, Ashman Hall, Lincoln Hall, University Hall, Houston Hall, Livingstone Hall, Livingstone Hall,	\$235,000 07 \$15,000 15,000 30,000 20,000 23,000 10,000 3,000
The Professorship Fund, The Scholarship Fund, Total Permanent Fund for the continuance of the work of Lincoln University, Income on the investments now held for one year, \$12,115 Other Property. Land, 75 acres, Ashman Hall, Lincoln Hall, University Hall, Houston Hall,	\$235,000 07 \$15,000 15,000 20,000 23,000 10,000
The Professorship Fund, The Scholarship Fund, Total Permanent Fund for the continuance of the work of Lincoln University, Income on the investments now held for one year, \$12,115 Other Property. Land, 75 acres, Ashman Hall, Lincoln Hall, Cresson Hall, University Hall, Houston Hall, Livingstone Hall, Eight residences for Professors,	\$235,000 \$235,000 07 \$15,000 15,000 30,000 20,000 23,000 10,000 3,000 43,000
The Professorship Fund, The Scholarship Fund, Total Permanent Fund for the continuance of the work of Lincoln University, Income on the investments now held for one year, \$12,115 Other Property. Land, 75 acres, Ashman Hall, Lincoln Hall, Cresson Hall, University Hall, Houston Hall, Livingstone Hall, Eight residences for Professors,	\$235,000 07 \$15,000 15,000 30,000 20,000 23,000 10,000 3,000
The Professorship Fund, The Scholarship Fund, Total Permanent Fund for the continuance of the work of Lincoln University, Income on the investments now held for one year, \$12,115 Other Property. Land, 75 acres, Ashman Hall, Lincoln Hall, University Hall, Houston Hall, Livingstone Hall, Livingstone Hall, Eight residences for Professors,	\$235,000 \$235,000 07 \$15,000 15,000 20,000 20,000 23,000 10,000 3,000 43,000 \$159,000
The Professorship Fund, The Scholarship Fund, Total Permanent Fund for the continuance of the work of Lincoln University, Income on the investments now held for one year, \$12,115 Other Property. Land, 75 acres, Ashman Hall, Lincoln Hall, Cresson Hall, University Hall, Houston Hall, Livingstone Hall, Livingstone Hall, Eight residences for Professors,	\$235,000 \$235,000 07 \$15,000 15,000 20,000 20,000 23,000 10,000 43,000 \$159,000 \$8,250
The Professorship Fund, The Scholarship Fund, Total Permanent Fund for the continuance of the work of Lincoln University, Income on the investments now held for one year, \$12,115 Other Property. Land, 75 acres, Ashman Hall, Lincoln Hall, Lincoln Hall, University Hall, Livingstone Hall, Livingstone Hall, Eight residences for Professors, Furniture, steam, water, Philosophical apparatus,	\$235,000 \$235,000 07 \$15,000 15,000 20,000 23,000 23,000 43,000 43,000 \$159,000 \$8,250 2,500
The Professorship Fund, The Scholarship Fund, Total Permanent Fund for the continuance of the work of Lincoln University, Income on the investments now held for one year, \$12,115 Other Property. Land, 75 acres, Ashman Hall, Lincoln Hall, Cresson Hall, University Hall, Houston Hall, Livingstone Hall, Livingstone Hall, Eight residences for Professors,	\$235,000 \$235,000 07 \$15,000 15,000 20,000 20,000 23,000 10,000 43,000 \$159,000 \$8,250
The Professorship Fund, The Scholarship Fund, Total Permanent Fund for the continuance of the work of Lincoln University, Income on the investments now held for one year, \$12,115 Other Property. Land, 75 acres, Ashman Hall, Lincoln Hall, Lincoln Hall, University Hall, Livingstone Hall, Livingstone Hall, Eight residences for Professors, Furniture, steam, water, Philosophical apparatus,	\$235,000 \$235,000 07 \$15,000 15,000 20,000 23,000 23,000 43,000 43,000 \$159,000 \$8,250 2,500

Summary.

University buildings and land,			\$159,000 182,500
Scholarship Fund,			52,500 20,750
The William H. Childs endowment,	٠	•	5,000
Total property of Lincoln University, .			\$419,750

Of this total the following parts have been distinctively given for the Theological Department:

The William E. Dodge Professorship, The John C. Baldwin Professorship, The John Dunlap Scholarship The Watson Scholarship,	•		•	•	•	\$20,000 20,000 2,800 3,350
		•				\$46,150

But inasmuch as all our funds have been collected under our charter for the "Classical, Scientific and Theological Education of Colored Youth of the Male Sex." it is just that the Theological Department should share in every part. This common participation makes it, however, difficult to estimate the exact separate expenses of the Theological Department.

The salaries of the professors, all of whom give instruction in the Collegiate Department, besides doing what in other like institutions would instruct the professors of the professors of the Theological Department.

justly be regarded as the full work of one man in the Theological Depart-

ment, are only \$1200 each.

A careful estimate of the proportion of salaries paid for theological instruction justifies the statement that the whole expense in this institution does not exceed \$4600. The expenses of a student in this institution are \$150 a year, including room, coal, board, washing and text-books.

The amount required for the current year for twenty-seven students

has been \$4000

There is no debt upon this department for current work.

It is apparent from the above statement that the salaries of the professors are inadequate to their necessities. And it is equally apparent that where the work assigned to a professor in one department is the full work of one man, he ought not to be assigned to additional work in another department without special and corresponding increase of salary. It is, however, the missionary aspect of the work that binds the professors to it; and this will be considered by many as a sufficient pecuniary solution of the self-They do have other reward. Their influence is not in vain. No attainments brought here, and no labor expended here, are wasted. Our students show an aptitude to acquire and an ability to use all the knowledge in all branches of study which their time permits us to bring within their reach. Eight of our students have expressed their intention to go to Africa as missionaries. We have been asked to receive twenty additional candidates for the ministry, pledged to go to Africa whenever the appointing society shall call them.

The past year has been full of encouragement. The health of the pro-fessors and students has been uninterruptedly good. We have been favored with a good degree of religious interest. Several students in the Collegiate Department have made profession of faith in Christ. Our endowment has increased. Another residence is in course of erection. We have met with no pecuniary losses, and have in immediate prospect a large increase of our numbers. We are thankful for the approval of past Assemblies, and invite the present Assembly to take such measures of investigation, or of visitation, as they may think wise, to the end that the facts and promises of this work may become better known. It is our confidence that the more fully the fruits of earnest Christian work among our colored fellow-citizens of the household of faith become known, the more cordially and adequately will such work be encouraged and enlarged by the Church.

Respectfully submitted, by order of the Faculty,
ISAAC N. RENDALL,

President of Lincoln University.

Lincoln University, Pa., May 1, 1889.

XIII. THEOLOGICAL DEPARTMENT OF BIDDLE UNIVER-SITY, CHARLOTTE, N. C.

ANNUAL REPORT OF THE FACULTY.

THE Faculty of Theology of Biddle University respectfully present to the General Assembly their Annual Report for the year ending April 1, 1889.

BOARD OF TRUSTEES.

Rev. A. S. BILLINGSLEY, President. Rev. S. MATTOON, D.D., Treasurer. Rev. D. J. SANDERS, Secretary.

Rev. James Allison, D.D., General Rufus Barringer, Rev. W. R. Coles, R. S. Davis, Esq., Rev. Luke Dorland, D.D.,

E. Nye Hutchinson, M.D., Rev. S. Loomis, James B. Lyon, Esq., John C. McCombs, Rev. Willard Richardson. Rev. J. H. Shedd, D.D.,

FACULTY OF THEOLOGY.

Rev. WILLIAM F. JOHNSON, D.D., President and Professor of Homiletics and Church History.

Rev. STEPHEN MATTOON, D.D., Professor of Theology and Church Government.

Rev. Thomas Lawrence, D.D., Professor of Hebrew and Greek Exegesis.

Since our last Annual Report, Messrs. Nathan Bell, Furman L. Brodie, Augustus N. Frierson, B. L. Glenn and Benjamin F. Murray, having completed their course of study, have been graduated.

Thirteen students have received instruction in this department during

the year in the several classes.

SENIOR CLASS.

William Hairston,	•	•	•	•	•	Charlotte, N. C. Ansonville, N. C. Cheraw, S. C. Salem, N. C. Coburn's Store, N. C. Spartanburg, S. C.
J. S. Williams, .	•	•	•	•		Spartanburg, S. C.

JUNIOR CLASS.

Stephen C. Dobey, .									Camden, S. C.
P. T. Holmes, .	•				•		•		Charlotte, N. C.
J. Knox,						•			Charlotte, N. C.
	•		•		•		•		Mechanicsville, S. C
J. A. Ramseur, .		•		•		•		•	Lincolnton, N.C.
Alexander Williams,			•				•		Charlotte, N. C.
J. A. Tyler,		•							Charlotte, N. C.

The commencement exercises will take place, in connection with the closing exercises of the Collegiate Department, Wednesday, June 5. We have enrolled 154 students this year in all departments, and most of these are professing Christians. Besides the fifty-five who are studying for the ministry, there are no doubt others who will one day engage in that work. Of the students, about fifteen have already had some experience in evangelistic work. The many needy fields in all this region give them much opportunity to do mission work while still engaged in their studies. Unfortunately it gives them very little pecuniary aid, but the training is of great value.

The instruction given by the three professors in the Theological Department fairly covers the various branches of an ordinary theological course, including the study of the Greek and Hebrew Scriptures, and it is our aim to hold as many of our students as are found competent to the duty of taking the full course. There is much in the circumstances of this race, much seven in the low regard in which they are held by many, to require that they shall have a thoroughly equipped leadership. Yet, at the same time, while the number of well-educated ministers among them is so small, it is not wise to turn aside men from the work who, from lack of early advantages, or from advanced age, could not profitably take the full course. For such, a shorter course has been provided, but those who are satisfied with such attainments ought to become fewer as the years go by

attainments ought to become fewer as the years go by.

When, however, the work of this institution is mentioned, the one thing which so sadly cripples its usefulness should not be lost sight of. Beautiwhich so sadly cripples its usefulness should not be lost sight of. Beautifully situated, in just the right position for great usefulness, fairly well provided with instructors, with admirable buildings, in an attractive climate, and surrounded with hundreds of young men who are sadly hungering for its privileges, it yet can not, with all its advantages, grow in numbers because of its lack of scholarship endowment. Why those Christian hearts, who have so liberally supplied the wants of many Northern institutions, have overlooked the necessities of this still more needy field, is one of the things hard to be understood. It is true that, year by year, some friends of our work come to our aid with liberal gifts, but these annual benefactions should be doubled or tripled, if we are properly to meet the emergency that should be doubled or tripled, if we are properly to meet the emergency that is upon us. We ought to have fifty or sixty permanent scholarships of \$1500 each, to add that many more to those who are already in training to supply the Church's needs. Until something like this be done, we can not obtain the best results from our present equipment.

Some valuable additions were made to the library this year, but it is still

too small for the requirements of such an institution.

Respectfully submitted,

W. F. JOHNSON, President.

Charlotte, N. C., May 1, 1889.

SUMMARIES.

1. NUMBER OF STUDENTS IN PRESB. THEOLOGICAL SEMINARIES.

-	'71	'72	'73	'74	'75	'76	'77	'78	'79	'80	'81	'82	'83	'84	'85	'86	'87	'88	'89
Princeton	124	110	118	103	118	121	114	116	116	117	112	127	125	142	146	152	161	153	170
Auburn	35	42	45	37	47	48	44	43	50	45	55	48	47	45	46	42	52	54	60
Allegheny	74	83	86	82	74	85	90	82	83	92	93	93	74	59	62	78	68	72	71
Lane	33	42	41	56	48	38	29	23	30	34	39	38	36	38	49	49	50	54	45
Union	113	120	120	113	117	143	142	145	120	144	127	127	129	124	144	121	134	130	134
Danville	6	9		2	12	20	22	15		8	8	9	7	1	1	2	10	10	1 8
McCormick	38	23	23	29	26	24	49	39	43	31	26	17	27	59	77	101	113	116	134
San Francisco		4	6	7	6	8	9	8	9	11	7	4	6	7	5	5	4	10	1.
German, Dubuque	22		17	23		18	16	14	25	30			17	19	26		28	29	30
Berman, Newark.	11	16	18	22	24	20	22	24	30	22		20	25	23		28	29	30	34
Lincoln										22	14		16	20	17	31	40	42	27
Biddle										8	?	6	11	6	9	2	16	12	13
Totals	456	468	474	474	470	525	537	509	520	564	527	507	520	543	609	641	705	712	74

2. SEMINARY GRADUATES.

	'73	'74	'75	'76	'77	'78	'79	'80	'81	'8%	'83	'84	'85	'86	'87	'88	'89
Princeton	36	28	31	30	38	31	31	29	28	41	28	43	34	39	- 57	37	51
Auburn	18	. 8	9	13		16	13	12		20	18	11	15	16	14	10	21
Allegheny	20	39	14			28	2	15			19				19	21	
Lane	- 5	' 19		15		4	11	6		14	11		14		17	18	13
Union	40		41		46	40	39	36		32	38	31	38	36	50	33	
Danville		ī	9	2	4	5	5	3		1	4		1			ī	2
McCormick	5	6	2		14		17	12	6	3	10	12	11	19	30	36	23
San Francisco		١ ا	۱ ا	3	3	4	3	4	5	' 1	2	1	1	1	1	2	1 3
German Dubuque	5	2		1	1	۱ ا		7	ι			۱	3	4		3	1 8
German, Newark		8	7	1		!	6	5	3	2	2	2	់ 3	i l	5	3 9	1 6
Lincoln		١. ١	١ ا					7	5	7	ī	6		4	5	9	12
Biddle.	•		: :					2	. 5	2	1 2	4	. 4 . 3	11	3	4	
																	_
Totals	129	144	125	123	151	141	127	131	139	150	135	129	. 141	162	203	177	194

8. STATISTICS REPORTED TO THE GENERAL ASSEMBLY.

Biqqie.	es	7 8 81	3,700	10,100	1,300
Lincoln.	4		14,600	\$159,000 182,500 88,500	12,116
German, Bloomfield.	ରୀ ଜୀ	යන න	3,780	626,736 50,100 7,110	8,000 9,020 88,282
German, Dabaque.	4	80 to 18	2,000	\$16,000 10,000 766	15,000
Gan Francisco.	4 □	38 2	16,000	197,230	
MeCormick.		38 4 ¥	274	\$768,065 261,138 86,489	2,500 26,142 43,828
Jelon	l> cl	88 8 3 1 1 1	922 64,919	6800,000 100,000 000,000 000,000	\$30,000 *80,000 *86,000
Denville.	94	e> e4 ∞	10,000	\$17,247 143,201 12,733	39,266 11,466 6,182 6,274
Lane,	40	91 81 84	16,000	163,041	19,603
Western.	ю.н	32 18	236	\$175,000 258,224 97,826 4,431	86,876 30,140 31,040
Aubara.	-	8188	487 17,313	\$200,000 77,718 175,898	262,016 35,213 32,994 3,219
Princeton.	• •	70 51 10 170	1,365	2400,000 782,147 244,933 10,000	88,000 84,046 84,048
	INSTRUCTORS. Professors	Matriculated Graduated. Post-graduates. Number in Attendance.	Volumes added	Real Betate	Special Tand Special Tand Expense (year). Surplus

*These figures include gross receipts and expenditures belonging to property rented. The net sums are about \$15,000 less for both accounts.

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III. Boards and Permanent Committees.

I. BOARD OF HOME MISSIONS.

OFFICERS.

Rev. John Hall, D.D., President.
Rev. Henry Kendall, D.D.,
Rev. William Irvin, D.D.,
O. D. Eaton, Treasurer.
OSCAR E. Boyd, Recording Secretary.

OFFICE OF THE BOARD:

PRESBYTERIAN HOUSE, 53 Fifth Avenue, New York. Box L, Station D.

The term of service of the following expires in May, 1890:

Ministers.

Laymen.

Thomas A. Nelson, D.D., Wilson Phraner, D.D., John S. Kennedy, John Taylor Johnston, John E. Parsons.

The term of service of the following expires in May, 1891:

John Hall, D.D., Henry M. Booth, D.D., John R. Paxton, D.D., George R. Lockwood, Titus B. Meigs.

The term of service of the following expires in May, 1892:

Thomas S. Hastings, D.D., Charles L. Thompson, D.D., Joseph F. Joy, Jacob D. Vermilye, Walter M. Aikman.

ABSTRACT OF THE NINETEENTH ANNUAL REPORT.

With devout thankfulness to Almighty God for all His mercies, the Board of Home Missions presents to the General Assembly its Eighty-seventh Annual Report, which is also its nineteenth since reunion.

We regret to say that death has invaded our ranks again, and the Rev. Alfred Yeomans, D.D., has been removed from the scene of his earthly labors. He died, after a brief illness, at his home in Orange, N. J., March 20, 1889.

We have to record the removal by death of seven missionaries during the year. Their names are:

Rev. S. B. Stevenson, .						Colorado.
Rev. John Silsby,						Tennessee.
Rev. A. A. Rogers, .						Kansas.
Rev. S. S. Johnson,	•					Kansas.
Rev. Thomas Johns, .						
Rev. Thomas H. Byington.					•	
Rev. Edward Hopper, D.D.		_	_	_		New York.

A Prosperous Year.

We have on our present list of missionaries 106 more than we had last year. We do not regard this fact as any evidence of prosperity; one evidence of prosperity is the number of churches that release their hold on the Board and become self-supporting. But we are compelled, year by year, to report that a smaller number become self-sustaining than the number organized. We are constrained again to call the attention of the Presbyteries to this subject. We are often told with regard to certain Presbyteries and Synods, that a large number of their churches that ought to be independent of the Board are still drawing from its treasury. While we are continually needing more money than we can obtain, we desire to remind the Presbyteries, that what they can save us by urging self-support will aid by so much to carry our work into "the regions beyond," where it is so much needed.

In other respects, to a very large extent, everything has been encouraging. The country has been prosperous; the seasons, particularly the winter past, have been unusually pleasant; missionaries have been able to keep their appointments, and the people to attend religious services, even where, as in so many cases, they have been protracted through many days. Many souls have been converted; many churches have been organized, and many others have been strengthened and enlarged.

THE WORK IN THE OLDER STATES.

There is now a growing interest in the welfare of the old and feeble churches and waste places in the older States. It is a most healthy and hopeful sign. There have been times when with the most earnest effort for the extension of the Church into the new country at the West, it was almost impossible to awaken any interest in the feeble churches at the East. It is not so now. The Synodical sustentation schemes adopted in New York, New Jersey and Pennsylvania, have done something to work this desirable change, and a constant reiteration of facts and appeals have brought the churches to see how great and important a work it is to care for the older portions of the country as well as the new.

Ohio and Indiana are moving in the same direction. They have not completed any Synodical plans, but their last Synodical meetings had the matter of their own feeble churches under consideration, and that consideration

will almost certainly lead to general action.

THE TERRITORY BEYOND THE MISSISSIPPI.

This is, after all, the great field for Home Missionary work. The number of States east of that river is greater than west of it. But the average areas of the States west are much larger than those east of it—yet the population east of the Mississippi is three times as great as west of it. So small a population, distributed over so vast a space, can not fail to suggest that the churches now existing there must be small and weak, and must need help this year and in years to come, and also that there is room for a vastly greater population, which is certain to pour into their bounds, and will make necessary many new churches, that will need aid for long years to come. In that part of the country, till quite recently, there were nine Territories, whose population did not warrant their organizations as States, whose aggregate area was 928,000 square miles—more than twenty times the area of Pennsylvania.

FOUR NEW STATES.

Scarcely anything can express the growing need of our work more emphatically than that three of these great Territories, containing 367,000 square miles, have just become four sovereign States in a single day. The fact is unprecedented in our history, and it is a striking illustration of the extension of the population westward.

It is but a few years since we had no Presbyterian Church in Dakota.

Now we have 184 churches, eight Presbyteries and two Synods.

Washington Territory that was, which looks out on the broad Pacific, has now become a State. Into the very heart of it projects Puget Sound, a harbor in which the navies of the world might ride in safety, and whose arms reach out in all directions. The new State is assuming new importance. New railroads are penetrating it, bringing in an immense immigration; cities are springing up around the Sound, and large towns are growing up beside its numerous and navigable rivers, and never before have we had such a demand made on us for men to occupy promising points in the State to preach the Gospel. That farther Northwest has waited long, but her opportunity has now come, and so has the day for the Church to press forward and take possession for Christ.

Between Dakota and Washington lies the new State of Montana, a great mining, grazing and agricultural State—more than three times the size of New York, and largest of all the forty-two States except California and Texas. It is awaking to the new responsibilities of Statehood; and new openings for churches are now, for the first time, urged upon our attention.

Add to these the six royal States between the Mississippi and the Rocky Mountains, namely, Minnesota, Iowa, Missouri, Nebraska, Kansas and Texas, none of them recently organized, yet not half settled, into which has been pouring a steady stream of missionaries for twenty-five years and more, with scarcely any abatement in the demand, and we can see what lies before us.

Take that triangle of States lying along the western valley of the Mississippi from the Gulf of Mexico on the south to the British possessions on the north, and thence westward to the Pacific Ocean, and we have an area of about a million of square miles, more than twenty-two times the size of Pennsylvania, and many of these as capable of sustaining as dense a population as the Keystone State itself, and on that basis the population would amount to more than 100,000,000 of people—on the basis of the density of the population of Massachusetts, 225,000,000. We are laying foundations for these incoming millions. We are laying foundations for their evangelization, and whether it be fifty or one hundred years before such a population will be reached, the Presbyterian Church may expect to be called on to furnish missionaries in increasing numbers till the work is done.

will be reached, the Presbyterian Church may expect to be called on to furnish missionaries in increasing numbers till the work is done.

California and Oregon on the Pacific are developing much as the States just named, but the six great Territories west of the Mississippi yet remaining, not including Alaska, having an area of 565,000 square miles, or recurring again to Pennsylvania as our unit of measure, more than twelve States of that size, will be laying their burdens on us long before we get done with the work in the States just mentioned. However long or hard the work, it

will be for the Master and the salvation of men.

OUR WORK IN THE SOUTH.

Our work in Florida has suffered very much during the past year from a

terrible visitation of the yellow fever.

Texas, whose business was so prostrated by the drought, has been recuperating the last year. New railroads are passing across the State in various directions; immigration is flowing in at a rapid rate; cities are growing; manufactures are on the increase, and the people are full of hope. Great things evidently await Texas.

Our churches in the States of Missouri, Kentucky and Tennessee have been as prosperous as could be expected, in view of the fact that Presby-

terians are divided between the two General Assemblies.

A few months ago Dr. George P. Hays made a trip through some parts of the South, especially Alabama, and published his observations on the new towns springing up and the new industries established there, which are drawing capital and our own people into that State. Soon after a gentleman from New York came into our rooms and said: "I have been reading Dr. Hays' letter, and believe what he says, for I have been in most of the places he named." He then added, "Draw on me for \$10,000 to establish churches there." We then sent one of our missionaries to look over the field, and see if he could find any promising places where we could plant any churches that would not conflict with existing Presbyterian churches. He has already selected five points and organized churches; and the Synod of Tennessee, within whose bounds they are situated, is about to organize them into a Presbytery.

CITY EVANGELIZATION.

Another evidence of the growth of the work of this Board is shown by what we are called to do in the matter of city evangelization. Large cities are considered the greatest menace to our institutions if not pervaded by religious influences; but it is also believed that there are no fields of missionary labor which offer better prospects of success than in the cities; nowhere does the outlay of missionary money pay better. Though we are generally called upon to pay a larger amount than elsewhere for the first few years, yet such churches nearly always reach self-support much sooner than

those planted in the country.

Nearly all our cities, the largest as well as the smallest, are organized for church extension in their own limits. Of cities at the West, Detroit and Chicago are good examples of success in such work, while more recently St. Paul and Minneapolis, Kansas City, Omaha and Los Angeles and Portland, are more shining examples; and Duluth, Sloux City, Des Moines, Hastings, Lincoln, Topeka, Wichita, Dallas, Denver, Oakland, Seattle, Tacoma and Helena, are among many examples of new and growing cities that are on the alert to reach the incoming and destitute populations, and readily turn to us for help; and while we see such good results from the outlay in other cases, we can only pray the Church and the Great Head of the Church that our treasury may not fail in furnishing them adequate assistance.

OUR FOREIGN POPULATION.

Our foreign population has not been overlooked by our Church or this Board. We have repeatedly called the attention of the General Assembly to this subject in years past. But, mainly for want of missionaries able to preach in foreign languages, we have not been able to do what we would. But the inquiries awakened have already shown the great work to be done among the foreign population.

THE GERMANS.

There are great numbers of Germans in all the cities and large towns of the East; but they are more abundant in the West, where they are not confined to the cities and large towns, but fill up large sections of the country as farmers. It is said that there are twenty counties in Texas that are filled with Germans, where, while the English language is taught in the common schools by the enforcement of the law, the common speech of the people is almost wholly German.

THE SCANDINAVIANS.

We have been interested, for a long time, in the Scandinavians of the Northwest. We are told that one-quarter of the population of Minneapolis,

as well as one-quarter of the population of Minnesota, is made up of Scandi-

We have been limited in our endeavors by the lack of Scandinavians in the ranks of our ministry. We have not more than half a dozen ministers that can preach to this people. But some of our people in the churches of Minnesota have become so much interested in them that they contemplate the founding of two seminaries of learning in that State, not only for purposes of general education, but with an ultimate view to raising up a force of Scandinavian preachers.

THE FRENCH POPULATION.

In this connection our attention has been called to the French population, meaning almost wholly the French Canadians. In Maine, New Hampshire, Vermont and Northern New York, a large part of the farm hands and house servants are French Canadians; in all the manufacturing towns

of New England they abound.

While the fearful among us sometimes seem to expect them to Romanize New England, the more intelligent and careful observers say that the tendency is quite otherwise, and that these people constitute a most hopeful field for missionary operations. The Congregationalists, who are strong in New England, are laboring earnestly in their behalf; and we, who are weak there, have been earnestly solicited to engage in similar work, because the most available ministers for that service are drawn from Presbyterian seminaries in the Canadian provinces. seminaries in the Canadian provinces.

THE SCOTCH AND SCOTCH-IRISH.

But almost the last work for us to undertake among the foreign-born population is that which has been the most successful—we mean among the Scotch and Scotch-Irish. They come to stay: they speak the same language we do; they are grounded in the Protestant faith as firmly as we are—to a larger extent by far than any other foreigners they are Presbyterians. They are our brethren; they are a thrifty people, and, as a whole, make the best of citizens. When they come into the cities or the rural districts where there are Presbyterians, they are soon absorbed into their number. But in New England, where they have come in the largest numbers, perhaps for the last thirty years, till recently, we have scarcely extended to them a friendly hand or spoken to them a kindly word.

These people attract their kith and kin, and whether they come from Scotland and Ireland, or the Provinces of Quebec. New Brunswick and Nova Scotia, they continue to come to us in growing numbers. What clearer duty can there be than that we should welcome them as brethren and aid

them to secure all the religious advantages that we enjoy.

WOMAN'S WORK.

AMONG THE EXCEPTIONAL POPULATIONS.

As preaching and teaching pertain to all these people, we may as well treat them under the same head; and of them all there is no more important class than

THE INDIANS.

The Indian problem approaches a solution. One grand step in advance

was in the Peace Policy.

Strange that our foremost man in war, General Grant, as President of the United States, should have devised and proposed and secured the adoption of the Peace Police. He believed that appeal to the proposed are the secured that the second to the secured the secured that the second to the second of the Peace Policy. He believed that a school teacher was better for the Indians than a soldier, and the churches better than armies.

Another step in advance is the recent legislation intended to give the In-

dians their lands in severalty. In our judgment, the Severalty Bill is one of the most beneficial measures ever devised for the good of the Indians. They

did not devise or ask for it; many even opposed it.

Another position of great value to the Indian, more distinctly formulated than ever before, is that it is the duty of the Government to educate all the

Indian children.

As the children of a State are the wards of the State, and the State is bound to see that due provision is made for their education, so all Indian children are wards of the United States, and the Government is in duty bound to provide for their education. We believe that this dogma is tenable, and the more it is thought of the more clear will the duty of the Government appear.

THE MORMONS.

But Utah is a hard field. Our Here our work also has been successful. work here has been slow, and it has been costly; compared with ordinary Western work we may say it is discouraging. The churches are neither numerous nor large; our friends and adherents are neither numerous nor rich. But there is ground for exultation to-day, and we may well cry, "What hath God wrought!"

In all the principal places of the Territory there is a call for increased facilities for school purposes. Salt Lake City, Ogden, Logan and Mount Pleasant have put in applications for enlarged accommodations for their schools on account of an increase in pupils. These applications, after careful examination by the Board, have been approved and the money ordered

to be sent forward as soon as it can be obtained.

THE MEXICANS.

Our work has been slow among the Mexicans, for it is a great task to uplift a whole people loaded down with illiteracy and superstition; but it has gone steadily forward, and at no point is it discouraging. The present population consists of a few families of pure Spanish blood, the Pueblo Indians, who have also kept their blood pure, and the mixed population of Spanish and Indian which is by far the largest portion. With new railroads built there is an increase of Northern people, and with the growth of prosperity among the Mexicans the prospects brighten, and we have only to hold on to our work and enlarge it to secure still larger results.

THE SOUTHERN WHITES.

In connection with our school work in the South, it is to the purpose to insert in this Report the following lines from a recent report of the General

Assembly's Committee on Home Missions:

"A loud and urgent call to enter a needy and promising field comes to the Board from a quarter altogether neglected in the past, and yet second to no other in its claims, and second to no other in its promise of substantial and lasting results. This call is from a class, and a more numerous class than most of us think, and it is only of late that any attention has been paid to them. It is now discovered that within the mountain districts of the States of North Carolina, Southwest Virginia, Southern and Eastern of the States of North Carolina, Southwest Virginia, Southern and Eastern Kentucky, and Eastern Tennessee, there is a white population of about 2,000,000, with a sprinkling of colored people. They are largely descended from that genuine Presbyterian stock, the Scotch-Irish, their ancestors having settled in that country more than a century ago. There they have lived much isolated, and, while progress in all directions has been going on elsewhere, it has scarcely touched them. Our Board has had great success in its efforts among what are called exceptional populations. There is assuredly need to enter this field, which might well be termed one of exceptional illiteracy, for about seventy per cent of this population can neither read nor write. In this condition of ignorance they have been, and are, the



easy victims of Mormon agents, and multiplease, in a liquity. The imperated away to Utah and destroyed in that vile den of iniquity. The imperated away to Utah and destroyed and school teachers. They are beginried away to Utah and destroyed in the state of these people are schools and school teachers. They are begintive needs of these people are schools and are calling for help. Their history and their condition are sufficient to warrant an earnest effort in their behalf."

After the establishment of Scotia Seminary for colored girls in the South, the Ladies' Board of Missions was immediately confronted with the question, "Why not start a school for white girls, for there are thousands of them that are as ignorant and as much in need of schooling as the girls you are gathering into Scotia Seminary?"

Acting on that suggestion, these ladies opened a school of twenty-six pupils in a log school-house three miles from Concord.

The results were most hopeful. The school grew in interest and numbers.

A great awakening began; conversions followed, and the work increased until a larger building was needed in order to meet the wants of the school. A seminary was erected to accommodate about forty boarding pupils, who were taken for what they could pay, and the balance secured by scholar-

It was managed after the Mount Holyoke plan, and has gone on from success to success until the White Hall Seminary is widely known, not only in its own neighborhood, but in many parts of the North.

The success of this enterprise demonstrated not only the possibility of elevating this long-neglected class, but brought the attention of the Church to their numbers and need, and the true followers of Christ began to ask, What more can we do for them?

Other schools were called for. While making inquiries for a favorable site for another school, the Rev. L. M. Pease, of Asheville, N. C., made an offer of his fine house and thirty acres of land to the Board on condition that a boarding school would be undertaken by the Board of Home Mis-After personal inspection and the kindly aid and encouragement of Rev. D. Stuart Dodge, of New York, the offer was accepted, and in September, 1887, the school was formally opened.

Already the wisdom of the movement is manifest in the success which has attended the school, and in the marked religious feeling which has resulted in the conversion of many pupils. The building was almost immediately filled; there are now 123 pupils, while, by actual count, hundreds of applicants have been declined because there was no room for them.

Just at this juncture another thing occurred in this series of providential events. Two gentlemen, Messrs. A. and R. U. Garrett, offered to the Board a new hotel, thoroughly equipped, on most advantageous terms. The Board has made the purchase for the purpose of establishing a school of a higher grade; the former owners showing their interest in the enterprise by becoming the largest contributors to the fund for its purchase. It is expected that the school will open in September, 1889.

All this school work is supported by the Woman's Executive Committee of Home Missions. They also assist two other schools, Henland Institute, Yaughn Academy, in North Carolina, and in Tennessee, Huntsville, New

Market, Kismet, Grassy Cove, Washington and Tusculum.

The entire school work in the hands of the Woman's Executive Committee can be tabulated as follows:

Among the Indiana						Schools.	Teachers.	Scholars.
Among the Indians,	•		•		•	80		2,217
" Mormons,						37	95	2,427
" Mexicans,						80	58	1,376
In the South,		•		•		10	25	765
Total,						107	818	6,785

THE NEED OF MORE MISSIONARIES.

From the foregoing pages it is apparent that we need many more ministers. It is not because the population is declining in the older States that some of the churches are dying or growing feeble. The population is increasing in all the States. Churches become enfeebled by emigration, and

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then die by neglect—mainly by neglect of preaching and pastoral labor. The Synods, that are endeavoring to care for their own feeble churches and waste places without diminishing their contributions for the new and increasing work in the West, are worthy of all praise. They did not begin too soon. It can be made a most successful work.

•OUR FINANCES.

The growing magnitude of the work makes obvious the need of an en-While we gratefully acknowledge the donations from all larged income. sources, because we need them, does not the magnitude of the Home Missionary work demand something more? Must there not be a higher standard of giving cultivated among the people? The wealth in the Church is undoubtedly growing as rapidly as our work grows. The great lesson for the Church to learn is for its members gratefully to recognize the open doors which God has set before us, as God's call, and to advance their scale

of giving to meet the emergency.

The amount set before the churches at the last General Assembly, as the sum likely to be needed during the year, was \$850,000. The receipts of the year have been \$810,391.03 for current work; \$6159.16 for permanent and the support of the Supp trust funds, and \$16,097.37 for the Sustentation department. The school work of the Board closes the year with a deficit of \$27,619.47, and Sustentation has a deficit of \$9994.50, while Home Missions has a balance to its credit of \$4236.08. The Treasurer's Report will exhibit all details.

OVERTURES OF THE GENERAL ASSEMBLY REFERRED TO THIS BOARD.

In the matter of the Overtures to the General Assembly from two of the Presbyteries in the Indian Territory (Cherokee and Muscogee), "asking the Assembly to take action defining the sphere and functions of a Synodical missionary, and also his relations to the schools established by the Board, and likewise the relations of the Presbytery and its ministers to these schools and their teachers," which Overtures were referred to the Board of

Home Missions by the General Assembly, the following action was taken:

1. "The sphere and functions of the Synodical missionary were settled by action of the General Assembly" ("Minutes," 1883, p. 644).

2. "The successful management of the school work of the Board of Home Missions requires its direct control by the Board, and that the relation of ministers and Presbyteries is advisory; and therefore that whoever is appointed by the Board to superintend such school work shall have entire control, subject to this Board."

The Board also received from the General Assembly for its consideration an Overture from Santa Fé Presbytery, asking if the Board has the power to discriminate in unequal ratios between ministers and between fields in

the same Presbytery in the matter of appropriations.
In regard to this Overture the Board would say, that such discrimination is in discharge of the Board's duty and function as authorized and directed by the General Assembly in its action on this very point, which reads as

follows:

The Board should not, in ordinary cases, decline to grant an appropriation recommended by a Presbytery, unless in its judgment, after viewing the whole field to be supplied, it will appear that the funds at its disposal are all needed for more deserving or more promising work; and whether it does thus appear must be determined by the Board" ("Minutes," 1883, p. 644)

The Board in like manner received an Overture from the Presbytery of Cherokee Nation, asking the General Assembly to authorize the Board to commission, as catechists and interpreters, such Indians as may be recommended by the respective Presbyteries for the work among the Indians.

In regard to this the Board would say, that it has in effect been doing the very work here suggested and desired, having a number of native Indian preachers, catechists and interpreters already employed; and it will readily increase the number of such native laborers as far and as fast as it shall find ability and opportunity.

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NUMBER AND DISTRIBUTION OF MISSIONARIES.

The number of missionaries who have labored the whole or a part of the year in connection with the Board is 1592, and they have been distributed as follows: in

Alabama,				2	Montana,				14
Alaska,				7	Nebraska, .				100
Arizona,				6	Nevada,				3
Arkansas				1	New Hampshire,				2
				83	New Jersev				
Colorado, .				48	New Mexico.				28
			•	1	New York, .				141
Delaware.				7	North Carolina.				2
Florida,			•	21	North Dakota,				48
Georgia, .					Ohio,				89
Idaho.	٠.			12	Oregon,				42
lilinois, .				69	Pennsylvania,				57
Indiana				44	Rhode Island				2
indian Territory.				87	South Carolina,				
Iowa.				110	South Dakota,				70
Kansas.				147	Tennessee, .				. 28
Kentucky, .				22	Texas,				81
Louisiana.				1	Utah,				19
Maine,				4					1
Marvland.				14	Virginia, .				7
Massachusetts.				16	Washington, .				39
Michigan				82	West Virginia,				7
Minnesota.				68	Wisconsin, .				45
Mississippi, .					Wyoming, .				2
Missouri.				63	· ·				

GENERAL SUMMARY.

We condense the main features of the year's work into the following, viz.:

37 3 436 4 4	4 500
Number of Missionaries,	. 1,592
" " Missionary Teachers,	. 318
Additions on Profession of Faith,	. 10,490
" Certificate,	. 6,585
Total Membership,	. 93,188
" in Congregations,	. 156,748
Adult Baptisms,	4,183
Infant Baptisms,	. 5,090
Sunday-schools organized,	. 849
Number of Canden sekeels	
Number of Sunday-schools,	. 2,439
Membership of Sunday-schools,	. 149,348
Church Edifices (value of same, \$4,702,614), .	. 1,804
" built during the year (cost of san	
\$483,335),	. 157
repaired and enlarged (cost or san	
\$79,088),	. 331
Church debts canceled.	. \$155,203
Churches self-sustaining this year,	. 45
onaronized if it	. 160
" organized " "	
Number of Parsonages (value \$474,138),	. 869

Respectfully submitted,

By order of the Board,

H. KENDALL, WILLIAM IRVIN, Secretaries.

TREASURER'S REPORT.

O. D. EATON, Treasurer, in account with the Board of Home Missions of the Presbyterian Church in the United States of America.

D:	R.				
1888, March 31. To balance,	• •	•		•	\$4,824 97
To cash received to date for Home	Missions.	viz.	:		
From churches,	\$266,895				
" Sabbath-schools,	28,999				
" Women's Missionary Socie-					
ties,	278,940				
Legacies,	164,633				
individuals, etc.,	58,879	90			
" Interest on Permanent and Trust Funds,	18,042	20	# 010 901	Λ9	,
" Centenary Fund,	\$2,154	18	\$810,391	vo)
" Permanent Fund Legacy,		00			
" Trust Fund,	4,000				
214502454,	2,000		6,159	16	
					816,550 19
Now York Synodical Aid Fund					
New York Synodical Aid Fund, .			• •	•	9,683 61
Sustentation:					
1888, April 1. To balance,	: :	•	\$861	49	
1889, March 30. To cash received to de	ate, viz. :	-			
From Churches,	\$6,120				
" Legacy,	242	02 24			
murriduais, euc.,	01	<i>2</i> 4	6,413	78	
			0,210		7,275 25
					\$838,334 02
					•
Cr	ł.				
1889, March 30. By cash paid to date,	viz.:		* 000 #50		
Account Home Missions,			\$838,758		
"Sustentation,	Find	•	7,440	10	
1888, April 1. By balance, Indebtedne	eg \$5.582	91			
1889, March 30. By cash paid to date,	27,397	76			
2000, mazon oor 25 omm pura oo awoo,					
	\$32,981	67			
Less amount charged to Home	• •				
Missions,	18,469	04			
		_	19,512		
By investment Permanent and Tro	ust Funds	,	6,000	00	A071 P11 01
				_	\$871,711 91
Expended as follows:	A 404.0 T 0	40			
Missionaries,	\$494,970				
Special, as designated by donors,	3,836				
Teachers and Chapels,	, 815,027 1,697				
Taxes on Real Estate, Interest account,	2,379				
Real Estate—Presbyterian House,	2,010	70			
Balance of Repairs and Refitting,	9,985	54			
=			\$827,896	84	
				_	

Brought forward,	\$10,000 8,000 2,500 5,187 592	00 00 79	\$827,896		
Rent, 280 Broadway, Balance of Lease Expense of Rooms, fuel, janitor, clean ing, etc.,	9, \$987 1,928		21,280		
<i>o, ,</i>			2,861	10	
Printing and Binding Annual Reportant year, Printing and Stationery, The Church at Home and Abroad, Postage, Legal Expenses,	\$1,598 1,855 2,653 \$1,141 840	64 88 08	6,107 1,981	99	
			\$860,128	00	
To balance, Teachers and Chapels Indebtedness, New York Synodical Aid Fund In-	\$27,619	47	• • •		83,377 89
debtedness,	9,829 165				
Less Balance Home Missions,	\$37,618 4,236				
	\$33,377	89			

The undersigned having examined the accounts, with the vouchers, of 0. D. Eaton, Treasurer of the Board of Home Missions, find the same correct, and the securities of the Permanent and Trust Funds as stated.

W. M. AIKMAN, TITUS B. MEIGS, JOSEPH F. JOY,

New York, May 4, 1889.

II. BOARD OF FOREIGN MISSIONS.

OFFICERS OF THE BOARD.

Rev. John D. Wells, D.D., President.
WILLIAM A. BOOTH, Vice-President.
Rev. John C. Lowrie, D.D.,
Rev. Frank F. Ellinwood, D.D.,
Rev. Arthur Mitchell, D.D.,
Rev. John Gillespie, D.D.,

MEMBERS OF THE BOARD.

Ministers.

1887-1890.

Laymen.

Charles K. Imbrie, D.D., George Alexander, D.D., 14

Henry Ide, Warner Van Norden.

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1888-1891,

Charles H. Parkhurst, D.D., Robert Russell Booth, D.D.,

Hooper C. Van Vorst, LL.D., George S. Coe, Darwin R. James.

1889-1892.

William M. Paxton, D.D., John D. Wells, D.D.,

Robert Carter, William A. Booth, Ezra M. Kingsley.

OFFICE:

Mission House, 58 Fifth Avenue, New York. Post-office Box 89, Station D.

ABSTRACT OF THE FIFTY-SECOND ANNUAL REPORT, MAY 1, 1889.

The Fifty-second Annual Report of the Board to the General Assembly, and the minutes of its transactions, bear continued witness to the blessing of the Great Head of the Church, who has fulfilled during the year, as in all the centuries past, that sacred promise of His presence which accompanied

His Great Commission.

The members of the Board have been preserved in life and health, and

The members of the Board have been preserved in life and health, and

Over in the treasury department. Mr. Wilno change has occurred except in the treasury department. Mr. William Rankin, for nearly forty years Treasurer of the Board, having resigned the labors so long and faithfully maintained, Mr. Gilbert K. Harroun was appointed as his successor, assuming the duties of his office on the 11th of June.

The Board records with gratitude God's providential care over the lives of its missionary force. The fact that out of a total number of 502 missionaries, male and female, only seven have died, would indicate that the work of evangelizing heathen lands is not attended with any exceptional

degree of mortality.

These seven, with the dates of their death, are as follows: Rev. David Trumbull, D.D., of the Chili Mission, February 1, 1889; Mrs. Hunter Corbett, of the Shantung Mission, October 7, 1888; Mrs. W. B. Hamilton, of the same mission, January 10, 1889; Mrs. W. F. Johnson, of the Furrukhabad Mission, August 10, 1888; Mrs. W. J. P. Morrison, of the Lodiana Mission, August 19, 1888; Mrs. J. H. Morrison, of the same mission, September 4, 1888, and Mrs. F. B. Perry, of the Liberia Mission, January 1982

ary, 1889.

The wide-spread work of the Board in many fields has been, on the whole, prosperous. In Syria, persistent obstacles have been thrown in the way of Protestant education and the diffusion of Christian literature by the Turkish government, and yet progress has been made along all lines of operation, and, in spite of difficulties, the outlook of the mission was never more assuring than now. The Persia Mission has kept its record of spiritual life and general thrift, and especially in its educational and medical departments has come more and more to be appreciated by government officials.

In the India Missions, though the net gain in church membership has been small, the leaven of Christian influence has been progressive, and the educational work has maintained its high position and its wide and ever-

deepening influence.

In Siam the labor of our missionaries has witnessed, as in the past, a growing favor on the part of the government toward its educational and medical work. Meanwhile, God has owned the labor of His servants in the conversion of men to Christ, and in the upbuilding of the churches. In the Laos Province of the Siam Mission unusually large numbers have been won to the truth.

The China Missions have experienced more or less restriction on the part

of government officials, and the year has not been one of large accessions to the churches. In some districts the number of communicants, owing to special causes, has diminished. Yet in general, the influence of the truth upon the minds of the people has deepened, and in the special work of distribution of relief to thousands of sufferers from the famine, an impression has been made by that Christ-like sympathy and compassion, which have so often presented strong contrasts between the Christian faith and the heartless indifference of heathenism. In this instance, as in former famines, the missionaries of the Board have been active in the distribution of alms, and that at the risk of health and life. The Korea Mission has been doubled in its missionary force during the year, and the number of communicants has been multiplied fivefold. Never were its prospects brighter. Japan still continues to gladden the hearts of all Christendom as the most convincing illustration of the feasibility and wonderful success of modern missionary effort. In the extent and in the quality of its development, the Christian Church in Japan fills the mind with ever-renewed wonder, and strengthens the hearts of all who rejoice in the triumph of the truth in the world.

In the Gaboon and Corisco Missions the results of missionary labor have never been so great, and notwithstanding the difficulties and discouragements involving the health of our missionary force, unusually large accessions have been made to the churches, of those who until very recently had never heard the name of Christ.

On our own hemisphere, the work of the Board has been signalized during the year by the formation of an independent Synod in Brazil, with the sanction and cordial support of the Assemblies of the Northern and Southern Presbyterian Churches.

The work of the Board has advanced steadily, though not with great increase in the number of conversions, in Chili, the United States of Colom-

bia, Guatemala and Mexico.

The missions among the American Indians, notwithstanding all the difficulties and disadvantages under which their work is conducted, have enjoyed a year of more than usual prosperity.

The work among the Chinese in this country has progressed favorably during the year, considering the great obstacles which invest the work, and particularly the diminution of the Chinese population.

MISSIONARIES SENT OUT.

To the Indian tribes, three; Japan, eighteen, of whom four were returning after furlough; Korea, five; China, eleven, two of whom were returning; Siam, two; Laos, two; India, nine, two of whom were returning; Persia, seven, two of whom were returning; Guatemala, one, and Syria, three. Of these, thirty-five were ladies, sixteen married and nineteen unmarried.

Respectfully submitted by

The Corresponding Secretaries.

STATEMENT OF RECEIPTS AND EXPENDITURES IN THE CURRENT WORK OF THE BOARD OF FOREIGN MISSIONS FOR THE YEAR ENDING, MAY 1, 1889.

Expenditures.

1889.
May 1. To payments under appropriations by the Board to the Missions, as per statement on preceding pages, payments for Home Departments, including House Expenses and Church at Home and Abroad, Balance to credit, 58,537 40 81,166 72

\$982,898 57

Receipts.

1889.								•					
May 1.	Ву	balance	fron	old ac	coun	t, afte	rı	rovi	ding :	for 1	lia-		
		bilitie	s out	standir	g,			•				\$4,214	38
	"	receipt	s fron	n churc	hes.				\$308	.679	13	- •	
	"	46 -	66			Board	8.		278	.904	17		
	"	"	"	Sabba	th-sc	hools.				400			
	66.	66	"	Lega		,	` .			,581			
	"	66	66			s and	Mis	cel-		,	-		
		laneo	ns So	urces.		-			86	250	05		
		2002100		aroco,	•	•	•	•		,		852,815	85
	*Bo	orrowed	from	Invest	ment	Fund	,	•	•	•		75,863	
												\$932,893	57

By order of the Board,

E. M. KINGSLEY, Chairman of Finance Committee.

STATEMENT OF LIABILITIES, TEMPORARY AND PERMANENT, WITH THE SECURITIES HELD FOR THEIR PROTECTION.

Liabilities.

Annuity Fund, Waldensian Fund Children's Fund Memorial Fund, Depositors' Fund Oroomiah Colleg Mrs. Stokes Fun Permanent Fund Monterey Semina	, l (Missic e Fund, d,		es')]	bearin witho	og inte ut int	erest,	•		•	\$37,675 . 22,100 13,200 . 12,410 . 9,352 5,000 . 5,000 . 5,000 . 5,000	00 00 59 42 00 00 00
				Asset	3.					V ,	-
Danda and Mark											
Bonds and Mortg Less amount rec Legacy Receip	eived fro	m E	state	of l		Kerr	, inc	iude	d ir	\$203,488 78,000	

(All of the above at par value.)

By order of the Board,

E. M. KINGSLEY, Chairman of Finance Committee.

\$229,688 23

^{*} This has been received from the sale or redemption of securities, protecting the reserve and other funds entrusted to the Board's care, and is to be reinvested for like purposes. A deduction of this sum shows a deficit of \$44,696.62 in the current transactions.

III. BOARD OF EDUCATION.

OFFICERS:

Rev. George D. Baker, D.D., President. Rev. James M. Crowell, D.D., Vice-President. Rev. Daniel W. Poor, D.D., Corresponding Secretary. Jacob Wilson, Treasurer.

Ministers.

James M. Crowell, D.D., George D. Baker, D.D., John Dixon, D.D., Samuel A. Mutchmore, D.D., John H. Munro, D.D., Edward B. Hodge, Hughes O. Gibbons, John S. MacIntosh, D.D., Irwin P. McCurdy, D.D.,

Laymen.

H. W. Pitkin, George W. Barr, Andrew Blair, James F. Gayley, M.D., Charles H. Matthews, Esq., George Peirce, Esq., William Few Smith, A.M., Samuel Field, George H. Stuart, Jr.

OFFICE OF THE BOARD:

No. 1334 Chestnut street, Philadelphia, Pa.

ABSTRACT OF THE SEVENTIETH ANNUAL REPORT.

With gratitude to God for favors manifold and thanks to friends for their helpfulness by word and deed, the Board of Education presents to the General Assembly its Seventieth Annual Report.

The meetings of the year have been well attended, and a deep interest and happy harmony have characterized all its proceedings. Toward its close two members left us, having been called away to distant fields of labor—one, our President, the Rev. J. F. Dripps, D.D., who had served in his office with great acceptance for six years, and was invited to settle over the Independent Presbyterian Church in Savannah, Ga., and the other the Rev. Marcus A. Brownson, who was invited to the First Presbyterian Church in Detroit Minson, who was invited to the First Presbyterian Church, in Detroit, Mich.

The number of candidates recommended to the Board continues steadily to increase. Those accepted amounted to the board continues steadily to increase. Those accepted amounted to 772, which makes 33 over those of the year previous. Several were declined in consequence of a lack of funds; and others, who being "special cases" and not coming strictly under the rules, added so largely to the number of this class already received, that the Board thought it wise to wait for further warrant from the Assembly before accepting them. Owing evidently to the great demand for laborers, the Presbyteries seem to have been forced to recommend to us, more than usual of those who proposed to take a short course of study in preparathan usual of those who proposed to take a short course of study in preparation for ordination. The question presses: Shall the Board encourage them in this tendency? Shall its rules be changed in this direction? It is referred to the Assembly for a definite answer. The Board earnestly requests it.

But the contributions have not come in proportionately. At first, soon after the issue of the circular sent out by the Assembly's Committee, there was a liberal response on the part of many churches. But later the interest awakened seemed to subside. and, with the exception of a few notable instances of large-heartedness, the donations have been mostly small, even from churches whose size warranted the hope of a larger blessing. We will not complain; but express our thanks for the amount of support that has been

granted during the year, and our hope for more next time.

AN IMPORTANT QUESTION.

Here, perhaps, it may be well to consider how far the Presbyterian Church is actually succeeding in supplying itself with a ministry educated up to its standards. Its aim is high. It may be asked, Is it reaching it? The answer to this question will indicate the degree of practicability there is in its high aim, and what the effort to attain it calls for. In determining this matter it will be fair to take an average of the supply of ministers for

the last five years, and compare it with the average demand.

On the supposition that our regularly educated ministers are nearly all sent out from our theological seminaries, we naturally look to their catalogues for information in regard to supplies. Taking then the number of graduates from our twelve institutions, including those for the Germans and for the colored people, we find that they have averaged 161 per year for the term specified. But all these can not be counted on for our service. A number come from other bodies to get the benefit of our excellent advantages, and will in all likelihood return to them—some to the Southern Church, full forty of whom are reported in a Southern journal as studying with us, and some to the North, to New England and Canada. Several also are fitting themselves to become professors and teachers, and some may prove incompetent. Making then a fair deduction of at least twenty on these somes we may not an applicable and a some may prove the sources. these scores, we may put our available annual supply at about 140 ministers. But it must be remembered that not all these graduates have taken a full course of study. A few are admitted to the seminaries as exceptional cases, and are permitted to dispense with Greek or Hebrew, or both; and a still larger number are not college graduates. Judging from the indications in the catalogues a low average for these classes would be thirty per year; for it must be borne in mind that we include our colored institutions in our estimate. Accordingly, our fully rounded educated supplies, furnished out of our own body, may be reckoned at 110 annually. It is right, however, to add here, that there has been an increase in the number of graduates within the last two of the five years under consideration, which gives better hope for the future.

Now for the demand. With the above-mentioned 140 graduates from seminaries, there is, first of all, a gap to be filled, left by 110 ministers who die annually, plus the 30 dismissed to other bodies—in all 140. Then there are over 1000 vacant churches of all sizes to be supplied. Besides these, we are adding to our list 118 new churches every year, which form our net increase that remains after losing 77 by dissolution and dismission. So much for the adequacy of our supply of regularly educated men to meet the home demand alone. It must be confessed that on the grade of our standard the deficiency of the supply is painfully large. We have thus far been hardly

more than holding our own.

But there is another source of supply which we may suppose to be drawn from our body. The average number of ordinations is reported at 166. This is 26 more than our seminary graduates. Moreover, we are licensing 179 candidates yearly, which is 39 more. These numbers reveal approximately the extent to which our Presbyteries feel constrained to call into service partially educated men to help out the deficiency just shown. So far are we failing to keep up to our standard of qualifications in the ministry we are furnishing.

In view of these facts it may be asked, How are we getting along as well as we are? This is explained by another important fact. We are taking in yearly 82 ministers from other bodies to make up for our lack. This is nearly three times as many as we give in return. And several of these bodies, we know, ordain on a lower grade of qualifications than that fixed by us. Still further, we are admitting into our churches, as "stated supplies," ministers who do not belong to our Presbyteries. How many these are it would be difficult to state exactly. Some years ago a careful statistician reckoned them at about two hundred.

Plainly enough, then, whatever may be some aspects of our condition which seem to indicate the contrary, we are far from meeting the demand in the number of ministers that we are supplying, nor are we maintaining

our standard in trying to do so.



Accordingly, another question arises: Is our Church aiming at the impracticable? Or must it acknowledge failure and change its policy? Or, again, must it adhere to its policy, and limit its efforts at church expansion? To keep a thousand churches constantly vacant in its own body, is a source of weakness. To have seventy dissolved every year, largely from want of care, is a discredit to our zeal, and shows a waste of missionary effort. To lower its standard is to go counter to its long-cherished traditions, and to abate somewhat of its high claims as the conservator of sound Christian doctrine.

One thing is plain. If we are to keep to our policy and do our full share in the evangelization of the country and of the world, it becomes our ministers and churches to put forth far greater efforts than they are now putting forth, to enlist young men in the Gospel service. And this should be the work both of pastors and professors. Much has been done in this line by individuals who had the cause at heart; and much more might be done

by others if only their attention were turned to the subject.

The Assembly should urge the ministers to a more explicit presentation of the cause to their churches that they may be induced to contribute more liberally to the Board. Our yearly experience convinces us that the meagreness of contributions to us is due to the absence of information and impulse from the pulpit. No cause that requires moral effort can be left to take care of itself. If it is to be properly sustained the reasons and motives for it must be frequently reiterated. And this is a duty which preëminently devolves on the ministers. When they send us candidates for aid, let them therefore see to it that their churches furnish also the means for aid. There are whole Presbyteries that are sending us three and four candidates each, while all the funds they send will not amount to a single scholarship. And some of our larger Synods are annually drawing two and nearly three times as much from the treasury of the Board as they contribute. Under such circumstances it is not surprising that the Board should feel obliged to refuse candidates, and to incur a heavy debt in supporting those whom it accepts.

CONSEQUENCES OF FAILURE.

First, this large dependence on ministers from other bodies can not but operate unfavorably in many instances. Will not the majority be likely to bring with them their old habits and preferences, remain in ignorance of our ecclesiastical polity and the methods of operation, and fail to develop as they ought the faith and activity of their churches homogeneously, so as to preserve their Presbyterian character? This is what might be expected. Nor is it surprising that so many of the churches under their management give little or nothing to many of our Boards, not being instructed in the merits of their causes, or even being made aware of their existence. Evidently this large dependence on alien leaders, while it adds to our strength in part, can not but be attended with serious disadvantages. Yet, at our rate of ministerial productiveness, the thing is inevitable. The churches must have preaching and care, else they die. And if they can not get ministers of their own kind, they naturally get them where they can. We can not blame them.

Another result is the temptation on the part of the churches and Presbyteries to license and ordain imperfectly educated men for pulpit service. And is not this an evil to be deprecated and avoided? Yet it must be incurred if we fail to make provision for educating adequately all that appear to be called of Christ to His service. And to incur it is to create a scandal where there should be edification. If ever there was a calling which required a good training in those who are engaged in it, it is the Christian ministry. And if we can not secure in all a knowledge of science and philosophy, and of the Greek and Hebrew languages, let us insist at least on a thorough acquaintance with the English Bible and with the doctrines of our Church, and with the art of public discourse, and also that no less important art of dealing skillfully with individuals in all their varieties of age, and character, and temperament, so as to win the respect and confidence of the congregation served. Better this, than resort so largely to those brought up under alien influences.

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PROSPECT FOR THE COMING YEAR.

The prospect of supplies for the coming year, as indicated by the catalogues of our theological seminaries, is an improvement on that of last year. The graduates from Princeton number 53, an increase of 1; from Western, 18, a decrease of 4; from Auburn, 32, an increase of 10; from Lane, 14, a decrease of 5; from McCormick, 41, an increase of 5; from Danville, 2, an increase of 2; from San Francisco, 2; from Biddle, 5, one more; from Lincoln, 18, an increase of 8; from the German Theological School at Bloomfield, 5, two more; from that at Dubuque, 4; total, 194. This is a happy advance of 16 beyond the number last year. Yet it must be remembered that all these are not in our connection.

CONTRIBUTIONS.

The number of churches that have contributed to this Board the past year is 2900, less than half the whole number. The burden of this cause, it will be seen, is sustained by a comparatively small proportion of our congregations. And to them the Church as a whole owes a large debt. May their pulpits always be filled with able ministers of the new covenant,

The result of this withholding by the others has been, first, the necessity of declining seventeen recommendations sent to us by the Presbyteries of men who, as we were assured, needed help and were worthy of it, and would be obliged to suspend their studies for want of it. This is a matter to be deeply regretted. It raises a question which the Board begs respectfully, but earnestly, to put: Whether it is honest and consistent for the Church to go on praying for more candidates for the ministry, and to be calling upon pastors and teachers to urge young men to give themselves to this work, in face of the fact that the Board has been compelled to turn back during the past year so many suitable and promising young men, simply and only because of the lack of money? Secondly, there has been a necessity for keeping the scholarships at the low rate of \$100 each. This is too little—only about one-third of a student's necessary expenses at college. The problem of obtaining the rest is with many a very hard one to solve. It breaks them down in health and spirits. There are some now under our care who started in their course of study with the determination of working their way through independently, but found the task too arduous a one for their strength. And these are the men whom the Church can not afford to lose. Their very hardships are indeed a part of their training; but these should not be allowed to press so hard as to break them down. A third result is a strong argument furnished candidates for taking a short cut into the ministry—the very thing which the Board was appointed to obviate.

CANDIDATES AIDED.

The number of candidates under care of the Board has increased from 739 to 772. They are distributed through their course of study as follows: In the theological seminaries, 326; in colleges, 387; in the academic department, 59.

Classified according to race and nationality: 37 are Germans; 108 Negroes; 3 Scandinavians; 3 Bohemiams; 5 Bulgarians; 2 Japanese; 1 Spaniard; 1 Mexican; 1 Brazilian; 1 Syrian; 1 Indian. The rest are Anglo-Saxon, Scotch and Irish.

In point of scholarship, 235 are marked "High," 325 "Medium +," 208 "Medium," 4 "Low." Those marked "Low" are retained on special information from their instructors, that their excellence in other respects warrants hope of success in the ministry.

Those who have completed their studies at the theological seminaries, and have been graduated this spring, are as follows: From McCormick. 28; Princeton, 25; Lane, 11; Union, 10; Auburn, 9; Lincoln, 9; Western, 7; Dubuque, 4; Newark, 4; Biddle, 4; Danville, 2; San Francisco, 1; Howard, 1.

Four promising students have been called away by death.

The Board has been obliged to drop seven on account of ill health, and for marked disqualifications in attainments and character; five have withdrawn, having found other means of support.

Of the present roll of 5789 ministers, 2356 were aided by the Board and are reported in the "Minutes" of the General Assembly for 1888, as

follows:

Pastors,	1098 556
(550 of this total are Home Missionaries),	1654
Foreign Missionaries,	98
Church and Sabbath-school Missionaries,	23
Presbyterial Missionaries	8
Synodical Missionaries,	2
District Missionaries	ī
Licentiates.	54
Presidents of Literary and Theological Institutions, .	21
Professors.	41
Principals of Academies	12
Teachers,	28
Superintendents,	15
Secretaries,	9
Editors	Ř
Chaplains,	Ä
Colporteur,	1
Treasurer.	1
Librarian.	1
Agents,	Ä
Honorably Retired,	141
Without Charge.	245
Michor Charks	440
	2356
	6000

Ninety-seven per cent of the average amount expended each year in aiding students since 1870 has been invested in men who have entered the ministry.

Do not the fruits of this Board justify its support?

Respectfully submitted,

D. W. POOR, Secretary.

IV. BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

OFFICERS.

*Rev. WILLIAM P. BREED, D.D., President.
Hon. Robert N. WILLSON, Vice-President.
Rev. ELIJAH R. CRAVEN, D.D., Secretary.
Rev. James A. Worden, D.D., Superintendent of
Sabbath-school and Missionary Work.
Rev. James R. MILLER, D.D., Editorial Superintendent.
John A. Black, Business Superintendent.
Rev. C. T. McMullin, Treasurer.
Rev. WILLARD M. RICE, Recording Clerk.

^{*} Died February 14, 1889, aged 73, at Philadelphia, Pa.

MEMBERS.

Ministers.

Elders.

Term to expire in June, 1890:

Stephen W. Dana, D.D., Henry C. McCook, D.D., Benjamin L. Agnew, D.D., Thomas A. Hoyt, D.D.,

Samuel C. Perkins, George S. Graham, John Scott, Robert N. Willson.

Term to expire in June, 1891:

William Brenton Greene, Jr., Loyal Young Graham, D.D., William Dayton Roberts, D.D., Robert H. Fulton, D.D., Archibald McIntyre, William L. Dubois, Francis B. Reeves, William W. Allen.

Term to expire in June, 1892:

Charles A. Dickey, D.D., Robert M. Patterson, D.D., C. P. H. Nason, D.D., Charles Wood, D.D.,

Robert H. Hinckley, John H. Watt, William Brockie, Charles H. Biles.

TRUSTEES.

For the term ending June, 1889:

Samuel C. Perkins, Archibald McIntyre,

President, Vice-President,

John D. McCord.

For the term ending June, 1890:

Henry N. Paul,

Frank K. Hipple,
Secretary,
David C. Golden.

For the term ending June, 1891:

William L. Dubois, Robert N. Willson,
Asahel A. Shumway.

COMMITTEES.

Sabbath-school and Missionary Committee.

Ministers.

Elders.

Loyal Y. Graham, D.D., William D. Roberts, D.D., Thomas A. Hoyt, D.D., Robert M. Patterson, D.D., Robert H. Fulton, D.D., C. P. H. Nason,

Robert H. Hinckley, George S. Graham, Hon. Robert N. Willson.

Editorial Committee.

Ministers.

Elders.

William Benton Greene, Jr., Robert M. Patterson, D.D., Robert H. Fulton, D.D., Charles A. Dickey, D.D., Henry C. McCook, D.D., Charles Wood, D.D., Thomas A. Hoyt, D.D., Hon. Robert N. Willson, George S. Graham.

Business Committee.

Charles A. Dickey, D.D., B. L. Agnew, D.D., Samuel C. Perkins, William L. Dubois, Archibald McIntyre, Hon. John Scott, John H. Watt, William Brockle.

Auditing Committee.

Charles H. Biles,

W. W. Allen, F. B. Reeves.

ABSTRACT OF THE FIFTY-FIRST ANNUAL REPORT.

The Presbyterian Board of Publication and Sabbath-school Work respectfully presents to the General Assembly its Fifty-first Annual Report, covering the year closing March 31, 1889.

The venerated President of the Board, the Rev. William P. Breed, D.D., after a brief illness, full of years and honor, departed this life on the 14th of

February last.

WORK OF THE BOARD.

The year has been one of prosperity. The departments have worked together in harmony, and all have been prospered in their respective operations. The business is in a reasonably good condition; the circulation of the periodicals is increasing; many interesting and valuable books and tracts have been published; the number of contributing churches and Sabbath-schools, and the amount of contributions, have increased; the number of Sabbath-school missionaries has been augmented; a large number of Sabbath-school shave been organized, some of which have already developed into churches; and, finally, the year closes with a balance of \$34,818.66 in the Missionary Fund, which will enable the Board to place about seventy theological students in the field as Sabbath-school missionaries for labor during the four months of their vacation, and to increase the number of permanent missionaries.

SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

INCREASE OF CONTRIBUTIONS.

The total receipts of the department were \$75,130.68. It will be necessary to add to the above the sums which have come into the hands of the Trustees of the Board, and which amount to \$14,801.43; so that the entire sum received directly by the department, and by the Trustees for it, is \$88,432.11. The total amount exceeds that of last year by \$13,132.64.

THE APPOINTMENT AND SUPERINTENDENCE OF SABBATH-SCHOOL MISSIONARIES.

The first function of this department is the appointment and superintendence of Sabbath-school missionaries.

There have been during the year forty permanent missionaries in the employ of the Board. Of these, thirty-four remain in commission, being twenty more than were reported last year.

Besides these permanent missionaries, fifty-six Juniors from the different

theological seminaries were employed during last summer.

WORK OF THE MISSIONARIES.

The missionaries (permanent and student) labored in 22 States and Territories; they organized 831 Sabbath-schools, having 8416 teachers and 29,615 scholars; they visited or aided 1885 schools, made 1699 Sabbath-school addresses, visited 45,884 families, and gave away 83,123 volumes, 1,631,287 pages of tracts and periodicals, and 2707 Bibles and Testaments. Of the schools established, 491 were by student missionaries.

By the indirect efforts of the department 117 additional schools were

By the indirect efforts of the department 117 additional schools were organized, making a total of 948 schools established, in which were gathered more than 37,000 persons to receive instruction.

Many of the schools are obliged to intermit their exercises during the winter. It is estimated that about six-sevenths of those organized will become permanent.

COÖPERATION BY PRESBYTERIES.

It was directed by the General Assembly of 1887, that, while the selection and appointment of missionaries should be in the hands of the Board, "No missionary of the Board shall labor within the bounds of a Presbytery, except with the approval and under the supervision of the Presbytery or its appropriate committee."

The work has been conducted in strict accordance with this direction, and much of its success is due to the fidelity of the Presbyterial Committees.

CHURCHES-THE OUTGROWTH OF MISSION SABBATH-SCHOOLS.

Many churches already have been reported as having grown out of schools planted by our missionaries. It is hoped that a large proportion of these schools will develop into completely organized churches.

TESTIMONY FROM THE MEN ON THE GROUND AS TO THE NEED AND VALUE OF SABBATH-SCHOOL MISSIONARY WORK.

The favorable sentiment of the entire West and Northwest can be ascertained from the actions of the Synods.

The Synod of Minnesota, last October, unanimously adopted the fol-

lowing:

"It is with joy that your Committee is able to Report the last year as sort of jubilee year in the Sabbath-school Department of our work. We are safe in saying it is the best year we have ever had—a year marked by unusual activity and aggressiveness. This year will go down to history as the new-departure year. The Board of Publication and Sabbath-school Work has this year become in truth what it was formerly only in name—a missionary Board."

MISSION WORK AMONG THE COLORED PROPLE IN THE SOUTH.

Five colored Sabbath-school missionaries have been selected with the utmost care, and are now laboring in Virginia, North Carolina, South Carolina and Florida.



STUDENTS COMMISSIONED FOR THE SUMMER OF 1889.

The Board was so well satisfied with the success of the student force last year that it has already commissioned over seventy Junior theological students for the coming summer.

THE DISTRIBUTION OF PRESBYTERIAN LITERATURE BY GRANTS AND BY SALES OF MISSIONARIES.

Thousands of Bibles and Testaments, and 47,125 other volumes, have been gratuitously distributed during the year. The missionaries have also sold between five and six thousand volumes, the net value of which was \$7222.11. During the year 944 grants of lesson helps and periodicals were made to Sabbath-schools, besides 483 grants of books and tracts. The net value of grants of books, tracts and periodicals was \$11,524.65, which, at catalogue prices, would be \$14,915.87.

RULES RESPECTING GRANTS.

So numerous are the applications for grants, and so difficult are they of thorough investigation, that the Board has adopted the following rules:

 The application of a minister for publications for himself, or for distribution, shall be prima facie evidence of its propriety.
 The application of every individual not a minister, for a grant of publications for his personal use or for distribution, must be accompanied by the endorsement of the pastor or the session of his church.

3. The application of a church or Sabbath-school must be accompanied by the endorsement of its church session, and of the Committee on Publication and Sabbath-school Work of its Presbytery.

It is proper to remark that these rules are not intended to govern Sabbath-school missionaries in making grants.

COOPERATION OF THE AMERICAN BIBLE SOCIETY.

This Board expresses its appreciation of the valuable help of the American Bible Society in making grants to this department of Bibles and Testaments for gratuitous distribution. Not a single application of this department for such purposes has been denied.

THE ELEVATION AND IMPROVEMENT OF SABBATH-SCHOOLS ALREADY EXISTING.

This is one of the functions of this department. The endeavor has been made to execute it by the following methods:

- 1. Bibles for Reciting the Shorter Catechism.—During the past year 2553 ibles were awarded for the correct recitation of the Catechism. The total Bibles were awarded for the correct recitation of the Catechism. number of Bibles thus given away since December, 1887, is 3105.
- 2. Graded Supplemental Lessons.—Progress has been made in the preparation of the text-books of this series of lessons. We expect to have ready the first year's book for publication by January 1, 1890.
- 3. Visitation by the Superintendent.—The Superintendent of this department has, during the year, visited and addressed more than twenty Sabbathschool institutes and conventions.
- 4. Missionary Letters to Contributing Schools.—Each Sabbath-school sending a contribution to this department is assigned as part-support of a Sabbath-school missionary. Every three months the missionary sends to the school a letter. Over two thousand schools now receive such letters.
- 5. Arrangements for the Observance of Children's Day.—A greater number of churches and Sabbath-schools observed Children's Day on June 10, 1888, than ever before. More than 2200 schools were supplied with over 325,000 copies of the "Order of Exercises" prepared for use on that day.

A sufficient number of copies of such "Order of Exercises" are sent free, on application, to all Presbyterian Sabbath-schools, together with sugges-

on application, to all Presoyterian Saboath-schools, together with suggestions, envelopes, etc. The amount contributed is considerably over \$22,000.

6. Simple Appliances.—Among the expedients adopted by the Board for rendering the Sabbath-school work more thorough, we mention the "Family Record of Bible Study at Home," a system for home Bible-study in places where the Sabbath-schools may be closed during the winter, or where no school exists. Another expedient is a "Monthly Report"—a blank on which each Sabbath-school that has been organized by our men is expected to send a report each month to the missionary having special charge of it.

SABBATH-SCHOOL STATISTICS.

One of the functions of this department is the collection and publication of Sabbath-school statistics. The summary for the year will be found in its appropriate place in the Appendix to the "Minutes" of the Assembly.

STATEMENT OF RECRIPTS AND EXPENDITURES FOR THE BOARD'S SABBATH-SCHOOL AND MISSIONARY WORK.

Receipts. The receipts of the Missionary Fund during the year were as follows:

	3,155 29,114 3,715 4,193	52 45 54	\$24,894 30
Profits on sales by missionaries, Two-thirds net profits for the year from the	•		70,178 80 490 52
Business Department,	•	•	4,461 36
			\$100,024 98
Expenditures.			
1. For salaries to Sabbath-school missionaries, . \$8	1,799	78	_
2. For expenses of Sabbath-school missionaries,	5,257		
8. For freights on publications forwarded to missionaries, and on grants by committee,	537	15	
4. For net value of grants by the Sabbath-school and Missionary Committee and its missionaries, including cash grant of \$150 for publi-	007	10	
	11,524	65	
Urer	1,916	66	
6. For salary, traveling and incidental expenses	•		
of Superintendent of Sabbath-school Work, 7. For salaries, share of Annual Report, postage, boxes, stationery, printing and other inci-	8,715	92	
dental expenses not included above,	5,490	92	
8. For commissions paid to the depositories at St. Louis, Chicago and San Francisco,	1 004	11	
9. For printing of exercises, missionary letter,	1,004	11	
collection envelopes, circulars, etc., for	8,759	AK	
10. For horse and wagon for Sabbath-school mis-	0,100	40	
sionaries (\$100 being for special fund),	200	00	65,206 32
Balance in favor of Missionary Fund, April 1, 188) , .		\$84,818 66

REPORT ON MISSIONARY BIBLE FUND.

Balance to credit of Fund, April 2, 1888,	\$3,560 29 339 60
Paid out during the year, for Bibles which were given as re-	\$8,899 89
wards for reciting the Shorter Catechism, and expenses attending the same,	3,148 29
Balance in the Fund, April 1, 1889,	\$756 60

N.B.—In the above amount expended is included the value of 1551 Bibles on hand for distribution, April 1, 1889.

EDITORIAL DEPARTMENT.

BOOKS AND TRACTS.

During the year the following new works have been published:

BOUND VOLUMES.

No. 1358. The Silent Man's Legacy. By Annette Lucile Noble, author of "The Professor's Girls," etc. 16mo. Price, \$1.25.

No. 1359. Saved by Grace; or, The Last Week in the Life of Davis Johnson, Jr. By John D. Wells, D.D. 16mo. Price, 60 cents.

No. 1360. The Y's and Their Work. By Margaret E. Winslow, author of "Michael Ellis" Text," "Rescued from the Street," "West Beach Boys," etc. 16mo. Price, \$1.15.

No. 1361. Who Wins? A story for boys. By Belle V. Chisholm. 16mo.

Price, \$1.15. No. 1362. Some Useful Animals. By Ella Rodman Church. 16mo.

Price, \$1.25.

No. 1363. The Lost Faith and Difficulties of the Bible as Tested by the Laws of Evidence. By T. S. Childs, D.D. 16mo. Price, 40 cents; cheap edition, 8 cents.

No. 1864. Mr. Darwing's Daughter. By Helen B. Williams, author of "The Hastings," "Dr. Trent's Cousin," etc. 16mo. Price, \$1.25.
No. 1865. The Altar of Earth. By Mrs. T. S. Childs. 16mo. Price,

60 cents.

No. 1366. Manual of Law and Usage. Compiled from the Standards, the Acts and Decisions of the General Assembly of the Presbyterian Church in the United States of America. By Benjamin F. Bittinger, D.D. 16mo.

Price, 75 cents, net.
No. 1367. Ruthie's Stery. By Charles Steadman Newhall. 16mo.

Price, 85 cents.

No. 1368. A Hungry Little Lamb. By Helen E. Brown. 16mo. Price,

\$1.15. No. 1369. Missionary Enterprises in the South Sea Islands. By John With an introduction by the Rev. William P. Breed, D.D.

12mo. Price, \$1.25.
No. 1370. Bits about India. By Mrs. Helen H. Holcomb, of Allahabad, India, author of "Mabel's Summer in the Himalayas." 16mo. Price,

No. 1371. The Religions of the World. An Outline of the Great Religious Systems. By David James Burrell, D.D. 12mo. Price, \$1.25. No. 1372. Practical Religion. A Help for the Common Days. By J. R. Miller, D.D., author of "Week day Religion," "Silent Times," "Home Making," "In His Steps," etc. 16mo. Price, \$1.00. No. 1373. The Flaw in the Iron; or, The Weak Place in the Character that Failed in Temptation. By the Rev. J. A. Davis, author of "The Chinese Slave Girl," "Choh Lin," etc. 16mo. Price, \$1.25.

No. 1374. A Church and Her Martyrs. By the Rev. Daniel Van Pelt, author of "Walter Harmsen," etc. 16mo. Price, \$1.15.
No. 1375. Mr. John and His Boys. By M. L. Wilder, author of "Our

Girls at Castlewood," etc. 16mo. Price, \$1.25.
No. 1376. Under the Pruning Knife. A story of southern life. By
Mary Tucker Magill. 16mo. Price, \$1.15.

No. 1377. Confidence in Christ; or, Faith that Saves. By the Rev. A. W. Pitzer, D.D. 16mo. Price, 40 cents.
No. 1378. The Fate of the Innocents. A romance of the Crusades. By Margaret E. Winslow, author of "Cherie's Answered Prayer," "West Beach Boys," "Rescued from the Street," etc. 12mo. Price, \$1.25.

The Westminster Question Book for 1889. 18mo. Price, 15 cents; for

100 copies, \$12.00.

16MO. TRACTS.

No. 344. Presbyterianism. By the Rev. William P. Breed, D.D. pp. 32.

No. 345. The Duty of the State to Abolish the Saloon. A tract addressed to the Christian citizen. By the Rev. William O. Campbell, D.D. pp. 32.

No. 346. New England Presbyterianism. By the Rev. William Brenton

Greene, Jr. pp. 16.

18MO. TRACT.

No. 222. All Things are Against Me. By the Rev. J. Fewsmith, D.D. pp. 36.

82MO. TRACTS.

No. 64. Philip Martin, the Pardoned Convict. By the Rev. James Mc-Leod, D.D. pp. 16.

No. 65. A Skeptic Reclaimed. By the Rev. R. M. Patterson, D.D., pp. 16. LL.D.

No. 66. Can We Learn to be Contented? By J. R. Miller, D.D. pp. 16.

MISCELLANEOUS.

The Westminster Shorter Catechism. A fac-simile reproduction from an early English edition. Price, 25 cents.

The Muscogee Hymn-book.

Children's Day Exercise. By the Rev. James A. Worden, D.D.

PERIODICALS.

During the year no changes have been made in the form of any of the periodicals, nor have any new ones been added. There has been considerable increase in circulation, as the figures of the Business Department will show. The continued favor with which our publications of this class have been received is very gratifying. A brief description of each of our periodicals is here given.

THE WESTMINSTER TEACHER is issued monthly. It is prepared for teachers and officers and Bible-class scholars. It is published in octavo form, forty pages, monthly. Price, single copy by mail, per annum, 60 cents; school subscriptions, to one address, 50 cents each copy.

The Westminster Question Book is a complete manual for the study

of the International Bible Lessons for the year. It is adapted to senior and

Bible classes. Price, \$12 per 100, net; single copies by mail, 15 cents.

THE WESTMINSTER QUARTERLY is adapted to intermediate and Bibleclasses. It is an octavo of thirty-six pages, is issued quarterly, and each
number contains full lesson work for the three months. Price, \$12 for 100 copies to one address for one year; single copies, 20 cents.

THE WESTMINSTER PRIMARY QUARTERLY is adapted to the little people. It is prepared by Mrs. G. R. Alden ("Pansy"), and is illustrated. Price, school subscriptions, to one address, 100 copies per year, \$8, or 8 cents for each scholar.

THE WESTMINSTER LESSON LEAF is prepared for intermediate and younger scholars. It is issued monthly, but so arranged that the leaves can be separated and distributed to scholars weekly. Price, school subscriptions, to one address, 100 copies per year, \$5; 100 copies for six months, \$2.50; or 5 cents yearly for each scholar.

5 cents yearly for each scholar.
THE WESTMINSTER PRIMARY LESSONS.—In the same form and at the

same rate as the Westminster Lesson Leaf.

THE GERMAN LESSON LEAF is prepared for our German Sabbath-schools. It is published monthly. The price is the same as that of the Westminster Lesson Leaf.

FORWARD.—An illustrated semi-monthly paper of twelve pages, which may be taken either once or twice a month as subscribers desire. School subscriptions, to one address, once a month, 100 copies per year, \$15; twice a month, 100 copies per year, \$30.

THE SABBATH-SCHOOL VISITOR.—An illustrated semi-monthly paper of four pages, which may be taken either once or twice a month. School subscriptions, to one address, once a month, 100 copies per year, \$10; twice a month 100 copies per year, \$20

month, 100 copies per year, \$20.

THE MORNING STAR.—An illustrated semi-monthly, which may be taken once a month. School subscriptions, to one address, once a month, 100

copies per year, \$5; twice a month, 100 copies per year, \$10.

THE SUNBEAM.—A weekly paper for very little people. Large type and fully illustrated. School subscriptions, \$20 per 100 copies, for the year. No subscriptions taken for less than a month.

BUSINESS DEPARTMENT.

This department has charge of all the property of the Board, and conducts all its business operations. Of these operations, the most important are, first, the publication (manufacture) of books and periodicals, and, secondly, the placing of the publications on the market.

PUBLICATIONS.

There have been published during the year 1,092,750 books and tracts and 19,393,679 periodicals, which, together with 6650 copies of the Annual Report, make an aggregate of 20,493,079 publications for the year.

PLACING ON THE MARKET.

This work continues to be performed, as was reported last year, by advertising in the leading papers of our own and affiliated denominations throughout the country, and through the agency of the main store in Philadelphia and twenty-three depositories and branch houses, nineteen of which are in our own land, three in British America and one in England.

DEPOSITORIES AND BRANCH HOUSES.

Baltimore, Md., S. W. Harman, 14 East Fayette street.
Boston, Mass., H. D. Noyes & Co., 13† Bromfield street.
Buffalo, N. Y., Otto Ulbrich, 395 Main street.
Chicago, 111., Chicago Depository, C. H. Whiting, 44 Madison street.
Cincinnati, O., Western Tract Society, 176 Elm street.
Cleveland, O., The Burrows Bros. Co., 23, 25 and 27 Euclid avenue.
Denver, Colo., Chain, Hardy & Co., 1609-1615 Arapahoe street.
Detroit, Mich., J. T. Burke, 189 Woodward avenue.
Harrisburg, Pa., S. W. Fleming, 32 North Third street.
Indianapolis, Ind., Rev. W. A. Patton, 3† East Washington street.
London, Ont., N. T. Wilson, 180 Dundas street.

London, Eng., Publication Com. Pres. Church of England, 14 Paternoster

Minneapolis, Minn., Clark and McCarthy, 622 Nicollet avenue.
Montreal, Quebec, William Drysdale & Co., 232 St. James street.
New York, N. Y., Ward and Drummond, 711 Broadway.
Pittsburgh, Pa., Board of Colportage, 706 Penn avenue.
Parting (hog. I. B. Furing & Morrison street.

Portland, Oreg., J. R. Ewing, 69 Morrison street. San Francisco, Cal., Brier & Dobbins, 42 Geary street. St. Louis, Mo., St. Louis Depository, Rev. J. W. Allen, D.D., 1107 Olive

Syracuse, N. Y., George A. Mosher, 330 South Salina street. Topeka, Kans., Armstrong & Neely, 825 Kansas avenue. Troy, N. Y., Smyth & Co., 266 River street. Winnipeg, Manitoba, W. D. Russell, 560 Main street.

Our periodicals are also brought to the attention of churches and Sabbathschools through the medium of circulars addressed to pastors and superintendents. Our Sabbath-school missionaries perform an important work in bringing all classes of our publications to the notice of those who dwell in missionary districts.

In accordance with the direction of the last General Assembly, a package of selected tracts was sent to every Session in our Church, together with a circular setting forth the action of the Assembly. Subsequently to this, monthly circulars have been sent to every Session, each circular presenting a list of our publications bearing on some particular subject, such as "Presbyterianism," "Prayer," "The Lord's Supper," amusements, etc.

PERIODICALS.

Our periodicals form one great system which is not only of unspeakable advantage to the Church at large, but is remunerative to the Board. Some of these are published at a pecuniary loss; the deficiency, however, is more than counterbalanced by the gains upon the others. Lists of both these classes will be found in the balance sheet. The explanation of the amount of balances against one of these classes is that they are the accumulation of losses since the establishment of the papers. They are retained upon the balance sheet as being of the nature of investments. All these, with the exception of the German Leaf, which must always be published at a loss, give promise not only of reaching a paying basis, but of ultimately liquidating the charge against them. The deficit in the case of each for the year is as follows:

Westminster Primary Lessons, Westminster German Leaf, Forward, Morning Star,		•		•		•		•	495 52 . 1,195 68
Total deficit for the year,	•		•		•		•		\$2,808 56

RAT.ES.

The sales for the year in periodicals were	•	•	121,026 54 \$230,236 68
The sales for the year in books were .			\$109,210 14

This aggregate, as it includes credit sales, does not agree with the Treasurer's account, which account exhibits only cash received.

The aggregate includes not only the ordinary sales of the main house and of the depositories and branch houses, but all sales made to the Sabbathschool and Missionary Department for grants, and all sales by Sabbathschool missionaries. There has been an advance upon the sales of last year -in books of \$9348.04, in periodicals of \$3300.51; a total advance of \$12,648.55.

RECEIPTS AND EXPENDITURES.

The receipts into the treasury during the year from all sources were \$337,781.87. To this should be added the balance in the treasury April 2, 1888, making a total of \$411,155.55.

The entire expenditures have been \$326,471.78.*

The balance in the treasury, April 1, 1889, is \$84,683.77. This balance includes not only the balance belonging to the different departments of the Board and the Bible Fund, but also the one due to The Church at Home and Abroad.

NET PROFITS.

The net profits of the year have been \$6692.04.

Of this sum two-thirds, or \$4461.36, has been placed to the credit of the Sabbath-school and Missionary Fund, in accordance with the direction of the General Assembly. The remaining third, or \$2230.68, has been added to the capital stock.

CAPITAL STOCK.

This, at the beginning of the year, amounted to \$504,250.36; it is now reported at \$506,481.04.

What was said last year in reference to the reported amount of capital is pertinent to this matter (see "Minutes," 1888, pp. 242-43).

THE CHURCH AT HOME AND ABROAD.

At the request of the Committee appointed by the General Assembly, the Board continues to be the publisher of this magazine. The relations of the Board to this publication are, however, different from those which it sustains to other periodicals for which it is directly responsible.

The editor of the magazine is selected by the Assembly's Committee, and

he works under its general direction, as does also the Board itself, in this particular. The Board is an agent, rather than the principal, in this connection, and assumes no pecuniary responsibility in the matter.

No charge has been made by the Board for anything except actual expenditures directly on account of the magazine, and every effort has been adopted, through the machinery of the Board, to further the success of the enterprise.

The amount of sales of the magazine for the year was \$84,267.95. The

number of copies published was 338,110.

A balance of \$13,277.56 now stands to the credit of this magazine in the books of the Treasurer.

† SPECIAL REPORT OF THE BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK ON THE PROPOSED REVISION OF THE HYMNAL.

On pages 71 and 72 of the "Minutes" of the General Assembly of 1888 is to be found the following:
"The Committee on Bills and Overtures reported:

"Overture No. 17, from the Presbytery of Madison, asking that the Board

² The apparent discrepancy between the preceding statements of "receipts" and "expenditures" and those given in the Treasurer's Report, page 44 ("cash received," \$415,616.91: "cash paid," \$350.953.14), is due to the fact that, in the report, each of the statements is increased by the amount paid over from the Business Department to the Sabbath-school and Missionary Department, viz., \$4461.36.

[†] For the action of the Assembly upon this subject, see "Minutes," p. 89.

of Publication and Sabbath-school Work be directed to prepare a revised edition of the Hymnal, with alterations and additions; to incorporate with one edition of the same a suitable selection from the Psalms and other Scriptures for responsive reading, and to furnish all editions of the book to the churches as nearly as possible at cost price.

"It is recommended that the Assembly approve the request for a revision of the Hymnal, and that the whole Overture be referred to the Board of Publication and Sabbath-school Work, to be reported upon next year.

Adopted."

The Board referred this action of the General Assembly to the Editorial Committee, which brought in the following Report. This Report was unanimously adopted by the Board, and its resolutions are as follows:

"1. That it is the judgment of this Board that it is not expedient to publish

a revision of the Hymnal now published by the Board.

"2. That, in the judgment of this Board, it is desirable to prepare and publish a new and independent book of hymns and tunes for use in public religious worship, and the General Assembly is respectfully requested to give their approval to the Board's entering upon such a work.

"3. That the General Assembly is respectfully requested to discharge the Board from the duty of making any recommendation in regard to the incorporation of selections from the Scriptures for responsive reading in any

book of praise which may be published."

PUBLICATIONS OF THE YEAR.

The Board has published during the year:

				Coples.	
21 New Books,				81,000	
1 Westminster Cheap Series,				1,000	
3 16mo Tracts,	•			23,000	
1 18mo Tract,			•	2,000	
8 32mo Tracts,	•			8,000	
1 Reproduction of Shorter Catechism,	•	•	•	1,500	
1 Children's Day Exercises,	•	•	•	325,000	
1 Publication in Muscogee,	•	•	•	1,000	
•				442,500	
Reprints of former publications,				650,250	
			_		1,092,750

Periodicals:

Aggregated publications of the year,		20,493,079
Annual Report,	•	19,893,679
Westminster Primary Quarterly,	112,040	10 909 070
Forward,	1,323,084 1,394,232	
Westminster German Leaf,	91,475	
Westminster Primary Lessons,	876,692	
Westminster Quarterly	1,046,140	•
Sabbath-school Visitor,	2,895,156 6,659,570	
Westminster Lesson Leaf,	4,156,245	
Westminster Teacher,	839,045	

BALANCE SHEET OF THE PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK, APRIL 1, 1889.

	.,	Dalid Balana	. Condit Palance
a	•	Depit Barano	e. Credit Balance.
Capital Stock, Merchandise, Philadelphia,	****	<u>.</u>	\$506,481 04
Merchandise, Philadelphia, .	\$185,604 87		
In hands of S. S. missionaries, .	2,959 27		
St. Louis Depository,	9,232 82	3	
Chicago Depository,	6,981 61		
San Francisco Depository, .	3,501 8		
Portland, Oreg.,	1,094 42	2	
Richmond, Va.,	797 96	3.	
Denver, Colo.,	5 79 58	3	
Topeka, Kans.,	1,323 51	l	
Boston, Mass.,	1,058 55	5	
London, Eng.,	´398 9 8		
		- \$213,582	42
C. T. McMullin, Treasurer (Cash)—		• •	
Of the Board	\$71,406 21	l	
Of The Church at Home and Abroad	13,277 56	3	
	,	- 84,688	77
Real Estate,		152,138	
Perpetual Insurance,		4,720	
Library,		8,198	
Engravings,	• • • •	21,519	
Stereotype Plates,	•	52,126	
Missionary Fund,	• • •	02,120	34,818 66
"Missionary Bible Fund,"	• •		756 60
The Church at Home and Abroad, amo	unt dua thai	<u>.</u>	100 00
magazine,	uno uue ona	,	13,277 56
Westminster Teacher,			
			5,425 58
Westminster Lesson Leaf,			6,000 98
Sabbath-school Visitor,	• •		5,382 85
The Sunbeam,			5,891 62
Westminster Quarterly Lessons,		4 005	6,050 94
Westminster Primary Lessons,		4,205	70
Westminster German Leaf,		8,190	00
Forward,		10,740	
Morning Star, Westminster Primary Quarterly,	• •	5,576	
westminster Primary Quarterly,	* 5 · · ·	1,687	22
Sundry Personal Accounts, Debit,	IOL BOOKS	14.010	•
Tracts, etc.,		14,816	24
Sundry Personal Accounts, Credit,	tor Rooks	,	
Tracts, etc.,	÷ . ; . ;	00.400	96 15
Sundry Personal Accounts, Debit, for	Periodicals,	92,480	
Sundry Personal Accounts, Credit, for	Periodicals,		79,872 98
		\$664,054	96 \$664,054 96
Treasurer	S REPORT.		
1 II II ASO II II I	o maroni.		
C. T. McMullin, Treasurer, in acco	unt with the	e_Presbyte	rian Board of
Publication and Sal	bath-school	Work.	
1888. D	R.		
2000.			
April 2. Balance on hand this date-			
Of the Board,		\$60,291	58
Of The Church at Home an	d Abroad	13,082	
OI ZIGO ONGO GO GO IZONGO GO			\$73,373 68
			
Carried forward, .			. \$73,373 68
CHILLIA IN HULLI	• •	•	. 4.0,5.0 00

1889.	Brought forward,		\$73, 873 6 6
March 30.	To cash received to date, inclusive, viz	.:	4.0,0.0
	From Sales of Books— Philadelphia,	\$85,094 05	
	St. Louis Depository,	8,440 47	
	Chicago Depository,	7,504 33	
	San Francisco Depository, Sabbath-school Missionaries,	938 88 7,222 11	
	Saddatu-school Missionalies, .	1,222 11	109,199 84
	From Rents of Buildings, etc.,		2,260 50
	From Profit and Loss account (special),	• •	. 18 12
	From Periodicals— Westminster Teacher	\$28,824 40	
	Westminster Teacher,	12,795 44	
	Sabbath-school Visitor,	18,219 45	
	The Sunbeam,	18,828 24	
	Westminster Quarterly Westminster Primary Lessons,	24,018 23 2,609 59	
	Westminster German Leaf,	227 40	
	Forward	12,227 79	
	Morning Star,	4,176 80	
	westminster firmary Quarterly, .	1,599 20	121,028 54
	From The Church at Home and Abroad,	• •	34,267 95
	Missionary Department.		
	Contributions of Churches, \$33,155 52		
	Of Sabbath-schools, . 29,114 45	\$62,269 97	
	Individual contributions,	8,715 54	
	Interest (per Trustees),	4,193 29	
		\$70,178 80	
•	Profit on Books Sold,	490 52	
•	Profit on Books Sold,		
	ment,	4,461 86	75 100 CO
	From "Missionary Bible Fund," .	• •	75,180 68 339 60
	Total,		\$415,616 91
1889.	Cr.	•	
March 30.	Dr and maid on account of Business		
maich sv.	By cash paid on account of Business Department (Statement No. 1),	\$228,511 04	
	On account of Missionary Department (Statement No. 2),	65,206 32	
	On account of The Church at Home	55,205 62	
	and Abroad,	84,072 49	
	On account of "Missionary Bible	3,143 29	
	Fund,"	0,170 20	330,933 14
	Deleves such of the Deepl	# #1 #00 01	
	Balance cash of the Board,	\$71,406 21	
	Abroad,	13,277 56	
	<u></u>		\$84,683 77
	C. T. Mcl	MULLIN, 7	Treasurer.
Philadel	nhia Anril 1 1889		

The undersigned Auditing Committee, having examined the accounts of

Philadelphia, April 1, 1889.

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C. T. McMullin, Treasurer of the Presbyterian Board of Publication and Sabbath-school Work, find the same correct, and that the amount in his hands, April 1, 1889, was eighty-four thousand six hundred and eighty-three dollars and seventy-seven cents (\$84,683.77).

CHARLES H. BILES, WILLIAM W. ALLEN, Auditing Committee. FRANCIS B. REEVES,

Philadelphia, April 15, 1889.

STATEMENT NO. 1—BUSINESS DEPARTMENT.

Advertising,	\$12,087	65
Annual Reports, 1888, proportion of,	203	90
Binding,	13,804	69
Coal,	443	
	7,179	
Deficiency Church at Home and Ahroad	94	
Copyrights, Deficiency, Church at Home and Abroad, Engravings,	1,323	
Folding, stitching and cutting,	14,885	
Freight descent beween seven management trains at		
Freight, drayage, boxes, wrapping paper, twine, etc.,	411	
Gas,		
Improvements and repairs to real estate	523	
Incidentals,	2,214	
Insurance,	1,505	
Library,		88
Merchandise,	88,694	
Paper,	47,612	13
Postage,	3,456	
Printing,	22,799	
St. Louis Depository,	5,215	
Salaries. Secretary (two-thirds),	2,555	
Editorial Superintendent,	3,354	
Project Superintendent,	4,416	
Business Superintendent,		
Treasurer (two-thirds),	1,277	78
Recording Clerk,	287	5 0
Bookkeeper, salesmen, clerks, porter, engineer,		
boys, janitress, and watchman,	17,223	
Stationery,	461	
Stereotyping,	14,280	47
Tax on real estate (1889),	3,354	45
Tax, mercantile,	40	
Traveling expenses,	657	
Water rent,	106	
Two-thirds of this year's net profit to Missionary		••
Fund,	4,461	RR
runu,	7,701	
	\$228,511	04
Atement no. 2—sabbath-school and missionari	DEPART	MENT
Colour of Connetour (one thing)	@1 077	77
Salary of Secretary (one-third),	\$1,277	
sionary Work,	3,854	
Salary of Treasurer (one-third),	638	
Salary of clerks,	2,310	00
Salaries of Sabbath-school missionaries,	31,799	78
Expenses of Sabbath-school missionaries,	5,257	
Freights.	537	
Net value of books, tracts, and periodicals given away,	11,374	
Postage,	509	
	500	

			_ ,
Propert forward		\$ 57.050	aa .
Brought forward,	•	\$57,059 1,143	
Printing, stationery and advertising, Incidentals,	•	231	
Boxes,	•		18
Proportion of Annual Reports, 1888.	• .	497	
Proportion of deficiency, Church at Home and Abre	ad.	360	
Interest on annuities,	,,	420	
Commissions paid at St. Louis,		726	
Commissions paid at Chicago,	•	226	29
Commissions paid at San Francisco,		51	29
Traveling expenses, Superintendent Sabbath-sch	iool		
and Missionary Work,		30 8	50
Other expenses, Superintendent Sabbath-school a	and		
Missionary Work,			25
Expenses of "Children's Day," 1886,	•	3,759	
Horse and wagon (\$100 from special fund), .	•	200	
"Cherokee literature,"	•	150	00
		\$65,206	32
		4.00,200	-
O T 36-36 T		-6 41 - 1	Daroba
C. T. McMullin, Treasurer, in account with the Tr			Tesuy-
terian Board of Publication and Sabbath-sch	ool W	ork.	
1888. Dr.			
April 2. To balance on hand this date,		\$1	,898 96
1889.	•	. 41	,000 00
March 30. To cash received during the year, viz.:			
On account of interest from funds in-			
vested and held by the Trustees of			
the Presbyterian Board of Publica-			
tion and Sabbath-school Work:			
Platt Annuities (missionary),	\$333	50	
McElheron Fund (missionary), .		50	
John C. Green Fund (missionary)	2,265		
Howard Fund († Pub. Dept. and †	•		
Miss.),	200	00	
Gulick Fund (no specific directions),		00	
Worrell Fund (no specific directions),	10	00	
From Provident Life and Trust Co.,			
on balances,	78	80	
On account of interest from funds in-			
vested and now held by the Trustees			
of the General Assembly:			
Benjamin Fund († Bible distribution			
and † distribution of tracts and religious books),	449	00	
Starkweather Fund (Sabbath-schools	770	00	
and Sabbath-school purposes), .	858	15	
Guthrie Fund (purchase of Bibles),	30		
Woodbury Fund (Publication Com-	00	·	
mittee),	94	10	
Baldwin Fund (Publication Commit-			
tee),	520	73	
Seamen's Fund (distribution of relig-		-	
ious literature among seamen)	27	00	
Starr Fund (no specific directions),		52	
On account of other interest:			
Wright Fund, East Canton, Pa., Thomas S. Manley, Trustee (for			
Thomas S. Manley, Trustee (for	•		
the distribution of religious books			
and publications),	19	00	
(h	1440	01 2-	000.00
Carried forward,	4,449	or \$1	,898 96

-	
1889. Brought forward, \$4,449 81	\$1,898 96
March 30. On Legacy account:	41,000 00
Sarah B. Majors, Carlisle, Pa., 93 21	
Elizabeth Briant, Mt. Carmel, Ind., 600 00)
J. E. Brown, Kittanning, Pa., 279 14	
Afina M. Snodgrass, Dovlestown, Pa. 407 15	
J. F. Bergen, Virginia, III 1.000 00	
J. S. Newberry, Detroit, Mich., 5,000 00 William Shear, New York, 4,646 93	
William Shear, New York, 4,646 93 Rev. John Robinson, Ashland, O., 50 00	
Anna Clark, Dauphin, Pa., 25 00	
Other accounts:	
Mortgage paid (Platt annuity), . 1,500 00	
Alex. Guy, M.D., Oxford, O., . 200 00	
Thomas Williams, Vernon, N. Y.,	
donation in lieu of legacy, 1,000 60	10.051.04
	19,251 24
Total,	\$21,150 20
1889. Cr.	Ψ21,100 20
March 30. By cash paid during the year, viz.:	
Interest to Missionary Fund \$4,193 29	
Interest to Missionary Fund, \$4,193 29 Interest to "Missionary Bible Fund," 255 02	
Recording power of attorney, 1 50	
	4, 44 9 81
Delever on hour	A10 T00 00
	\$16,700 39
Philadelphia, April 1, 1889. C. T. McMULLIN,	Treasurer.
The following amounts are invested, the income of which is	naid to the
Missionary Fund:	para to the
The John C. Green Fund of fifty thousand dollars,	\$50,000 00
Other funds:	• . •
Howard Fund, \$4,000 00	
Gulick Fund,	
Platt Annuities,	
McElheron Fund,	
Wolfen Fund,	11,000 00
Temporarily invested:	\$61,000 00
Legacies—Brinsmade,	
Dayton, 1,000 00	
Faries,	
Sanborn,	
Ludlum,	
Majors,	
Briant, 600 00	
Brown,	
Snodgrass, 407 15	
Bergen, 1,000 00	
Newberry, 5,000 00	
Shear,	
Clark,	
Other funds—Mortgage paid off, 1,500 00	
Alexander Guy, M.D., 200 00	
T. Williams, donation, 1,000 00	
\$16,699 39	10 700700
Bank Interest,	16,700 39
Total of Trust Funds held by the Trustees,	\$77,700 89
Diatti	zed by Google
- 9	,

The undersigned have examined the accounts of the Treasurer of the Trustees, and find it correct. The balance of cash in the hands of the Treasurer is sixteen thousand seven hundred dollars and thirty-nine cents (\$16,700.39). They have also examined the securities in his hands, amounting to sixty-one thousand dollars (\$61,000), and find them in the name of the corporation.

CHARLES H. BILES, WILLIAM W. ALLEN, Auditing Committee. FRANCIS B. REEVES,

Philadelphia, April 15, 1889.

V. BOARD OF THE CHURCH ERECTION FUND.

OFFICERS.

Rev. Samuel D. Alexander, D.D., President. Frederick G. Burnham, Esq., Vice-President. Rev. David R. Frazer, D.D., Recording Secretary. Rev. Erskine N. White, D.D., Corresponding Secretary. Rev. John Irvin, Assistant Secretary. Adam Campbell, Treasurer.

MEMBERS OF THE BOARD.

The term of service of the following members expires in May, 1890:

Ministers.

Elders.

Samuel D. Alexander, D.D., Archibald McCullagh, D.D., Richard D. Harlan, Robert F. Sample. D.D., William N. Crane, Benjamin F. Dunning, Stephen H. Thayer.

The term of service of the following members expires in May, 1891:

David R. Frazer, D.D., Charles T. Haley, Samuel M. Hamilton, D.D., David Magie, D.D., Robert Jaffray, Hezekiah King, John Sloane.

The term of service of the following members expires in May, 1892:

John Hall, D.D., C. Cuthbert Hall, John M. Worrall, D.D., Frederick G. Burnham, E. Francis Hyde, B. F. Randolph, John Sinclair.

Office: 53 Fifth avenue, New York.

* ABSTRACT OF THE NINETEENTH ANNUAL REPORT.

One month after presenting its last Annual Report, the Board was suddenly called upon to part with its President, the Rev. Joseph Fewsmith, D.D. Dr. Fewsmith was elected a member of this Board in 1864, and in

^{*}This abstract is necessarily as brief as possible. Details and statements in full will be found in the Report Itself, which will be sent to all ministers and churches.

1868 became its President. At the time of the reunion, when the Board was reorganized, he was reëlected to the same office, which he from that time held uninterruptedly until his death. Constant in his attendance upon its meetings, deeply interested in its work, quick to discover its needs, and eminently wise in counsel, his services many and various will never be forgotten by those so long associated with him.

I. THE EVER-WIDENING FIELD.

The work of the Board continues and constantly enlarges because the field of the Church is ever widening. Were this continent like Europe, long occupied and settled, while the Church might grow, its progress would be manifest more in the increased size of long-established congregations than in the organization of new, and church buildings would be enlarged rather than multiplied; but when new villages are born every day, and territories are taken possession of in a night, when four young States are added to the Union in a single year, it must needs be, if the Christian Church lag not behind, that new centres of religious life be established and new congregations constantly gathered.

From this widening field there has been an unceasing flow of applications for aid in building churches. In this the Church may well rejoice, as it is a sign of life and progress. The Church sends out every year, through its Board of Home Missions, scores of new men, a pioneer corps, to take possession of new fields, and the roll of applications that the Board of Church Erection reports is an index to the number of new points that have been seized and entrenched, and a proof that the advance guard is there to stay.

The number of such applications, formally received and considered by the Board, is 187, and correspondence with scores of other churches indi-

cates that they are also preparing to arise and build.

Moreover, an advance in strength is indicated and an assurance of stability is given when a church erects a home for its pastor. Thirty-one formal applications for loans to aid in building manses have been received, and the Board has reason to know that the interest excited by the establishment of this branch of its work has stimulated many churches to undertake to build, who have found to their satisfaction that they were able to complete the work without applying to the Board.

II. SUPPLIES FOR THE FIELD.

To meet this demand from the ever-widening field, the Board is, of course, for the most part, dependent upon the annual contributions of the churches and the personal gifts of friends especially interested in the work. The actual receipts of the Board, from which it has been permitted to

distribûte to the churches, have been as follows:

amendate to the charcino, ha	••		~ 11		J 1	VI.	•	ы.					
Contributions from churches,										\$57,910	99	•	
Individual contributions						_				3,763	29		
Legacies		-						-		12,901	15		
Interest upon invested funds,										9,897	79		
Sale of church buildings, .										3,635	75		
Appropriations returned, .										1,510	00		
Receipts from insurance, .										10,856	91		
Special contributions,										15,467	04		
•												\$115,442	92
Contributions to Manse Fund										\$3,547	41	. ,	
Repayments to Manse Fund,	•									5,959	80		
Interest				•						251			
			-		Ĭ		·		•			9,759	00
Total												#10F 001	92
10mi,	•		•		•		•		•	• •		\$125,201	82

III. THE DISTRIBUTION.

This is the most important and most delicate of the duties assigned to the Board. In administering its trust it has endeavored to obtain such infor-

mation in the case of each application as would enable it to act, not simply with prudence, in view of the many other claims upon its funds, but also with sympathy evoked by a knowledge of the trials and self-denial of the church The Board feels that it has a right to trust the wisdom and prudence of the Presbyteries, and as seldom as possible in its appropriations has it given less than the amount recommended by the committee endorsing

the application.

1. Churches.—Appropriations have been made for 181 church edifices,

1. Churches.—Appropriations have been distributed to every part of and this year, as last, these grants have been distributed to every part of the field. The "West" has lost its old meaning, and thus it is more exact to say that one-half of these appropriations have been made to the great central region lying between the Mississippi and the Rocky Mountains. To the States and Territories there fast assuming imperial dignity, there have

gone eighty-seven of the 180 grants.

East of the Mississippi there have been allotted sixty-six grants, and to the Pacific Slope twenty-seven. To speak more particularly, we must again put Kansas first upon the list, her number reaching twenty-three. Iowa, more than doubling her work of last year, comes next with fifteen. in quick succession, California twelve, and Dakota, still undivided, eleven.

In the East, New England, to which special reference was made in our last Report, is opening more and more to the entrance of Presbyterian

churches.

Upon the Pacific Coast, Oregon and Washington, as well as California, have moved steadily forward, the latter making specially noticeable progress and receiving ten grants, as against one last year.

In the aggregate the appropriations to churches (including three chapels) have reached \$93,087, an advance of \$4837 upon the previous year, and of

\$33,337 upon the grants of three years ago.

Adding to this the special gifts, which, however, were not so numerous nor so large as last year, the total number of churches to which appropriations have been made reaches 204, and the total amount thus promised was **\$**108,554.64.

The actual payments have amounted to \$118,182.31, of which \$15,106.40 were gifts specially designated, and \$9356.91 were payments of losses incur-

Manses.—The Manse work, which is but little more than three years old, has now settled down to the well-defined limits prescribed by the amount of the fund. As the Assembly is aware, under its rules the Manse Fund is distributed in the form of loans to be repaid without interest in one, two

and three years.

During the year repayments have been made by fifty churches, and the aggregate amount thus received was \$5959.30. By contributions, general and special, there have been received in addition \$3547.41. The fund now being practically all in use, the amount, even under the most perfect working of the plan, available for grants, in any one year can not exceed one-third of the full amount of the fund. As a matter of fact, in response to the thirty-one applications, twenty-six loans have been made, aggregating \$10,360, and three absolute grants amounting to \$600. As the fund now stands at \$31,000, it is evident that with an annual disbursement of \$10,500, the full measure of fruitfulness is reached.

The results thus far attained indicate, in the opinion of the Board, that no more beneficent and remunerative use of money could be made than by

increasing this Manse Fund to the full amount of \$50,000.

To say nothing of the added comfort afforded by an assured home, it is beyond a doubt, to quote the remark of one of our experienced missionaries, that "the successful working of the Manse Fund would solve with the young churches the question of self-support."

IV. SUMMARY.

1. Receipts and Expenditure.—To sum up in a few words the work of the year, it may be said that including appropriations to chapels, churches, and manses, and payment of losses from fire, the total number of churches touched by the work of the Board has been 250; and the aggregate amount of appropriations has amounted to \$128,871.55. These appropriations have been within the bounds of every Synod connected with the Church with the exception of China and India, and have reached to more than 100 Presby-teries in thirty-five States and Territories.

The receipts from all sources available for the work of the Board amounted

to \$125,201.92. The aggregate of payments was \$135,723.84.

2. Insurance.—During the past year, as usual, insurance has been effected upon all the church buildings and manses to which payments have been made; and upon an almost equal number, former policies have been renewed. During the year there were thirteen losses by fire, and the amount recovered from the insurance was \$9756.91.

3. Mortgages.—Every year adds its evidence to the value of the rule by which the amounts granted to the churches are secured by mortgage from

the danger of diversion or loss.

Few appreciate how necessary is this provision. The contingency against which it provides is by no means so uncommon as might be supposed. The Presbyterian Church is organizing about two hundred new churches every If these were all founded in old and well-established communities, a wise discretion might determine with a good degree of accuracy where they were needed and where with an assured constituency they would be likely to thrive. But, as a matter of fact, the majority of these infant churches must be planted in infant villages, the future of which is in every case more or less uncertain.

That a certain proportion of these young enterprises fail of success is in-Conditions arise that had not been foreseen and the village languishes. It is the necessary waste in the grand progress of the country, and there would be no progress if no town were founded until its permanent success was assured. And necessarily a certain proportion of the churches each year organized must share the fate of the towns in which they are placed. No one can foresee which town is to suffer, and it would be fatal to all advance of our Church were her missionaries to refuse to plant her standard and gather a congregation in a town until its fate could be certainly known. No! Wherever there is good promise, there a church must be organized. Some of them will languish and die, and for this no one is to be blamed.

Thus it comes to pass that every year the Board finds that a certain number of churches that in former years it aided have virtually given up the struggle. Their members have moved away, and sometimes the property is left without any one claiming to own it. It is in such cases, for the most part, that the value of the mortgage is seen. The Board is able to take control of the property, direct in regard to its disposal, and, so far as possible, recover for the use of other churches more happily situated the money

once granted to the now deserted field.

In this way there have come back to the Treasury during the last year \$5145.75, an amount which otherwise would have been certainly lost.

4. Architectural Designs.—Through arrangements made with several competent architects the Board is able to furnish to the feeble churches at a nominal price the working drawings and specifications of a number of lasteful, convenient, and inexpensive buildings. It takes pleasure in sending, when request is made, a pamphlet containing designs and perspective views. If the Assembly should approve of the slight expenditure involved, the Board will in the course of the coming year enlarge its book of designs and add materially to its value.

V. ESTIMATES.

By one of the provisions of the Constitution of the Board, it is made its duty in connection with its Annual Report to give an estimate of the amount mobably needed during the coming year. Remembering the steady advance during the past, there is no reason to doubt that the applications of the older States, both East and West, will be this year fully equal to last, while there is every prospect that an unusual demand will result from the changed political relations of so large a portion of the national territory. Judging from the many letters of inquiry that have reached the Board, and from its knowledge of the advancing movement of our Church in almost all of its Synods, it is within bounds to say that \$150,000, even under present conditions, might most wisely be distributed among the new churches that during this year now opening are to provide for themselves spiritual homes. More than double that amount would be needed were the original design under which this Board was established fully carried out. As has been already said, it was hoped and expected that it would become the intermediary in every case between the churches needing aid and those bestowing it. From its central position, from its constant communication with all parts of the field, it was assumed that it would have the best opportunity to measure actual needs and to judge in regard to distribution of funds. It was hoped that through such instrumentality obvious dangers that attach to solicitations by private appeals, either to churches or individuals, would be avoided. The Board therefore ventures to suggest that prudence dictates that churches should not be best in overspired before there is at least a prothat churches should not be hastily organized before there is at least a promise of effective membership and support, and that private appeals coming from churches should be met, so far as possible, by contributions sent through the treasury of the Board. In this way not only will the Board be able in every case to render proper assistance, and supplies be justly distributed where there is need, but also the contributions can be secured against possible disaster, and, as was intimated earlier in the Report, the full measure of the work done by the Church be more adequately displayed.

All of which is respectfully submitted, by order of the Board.

SAMUEL D. ALEXANDER, President.

ERSKINE N. WHITE, Corresponding Secretary.

VI. BOARD OF RELIEF.

OFFICERS OF THE BOARD.

GEORGE JUNKIN, Esq., President.
A. CHARLES BARCLAY, Esq., Vice-President.
Rev. WILLIAM C. CATTELL, D.D., Corresponding Secretary.
Rev. W. W. HEBERTON, Treasurer and Recording Secretary.

MEMBERS OF THE BOARD.

Ministers.

Elders.

Term expires May, 1890:

John A. Liggett, D.D., J. Henry Sharpe, D.D.,

Robert C. Ogden, Esq., John D. Wattles, Esq.

Term expires May, 1891:

James H. Mason Knox, D.D., John Elliott Wright, D.D.,

Frederick S. Kimball, Esq. Joseph M. Collingwood, Esq.

Term expires May, 1892:

Henry E. Niles, D.D. Robert D. Harper, D.D., George Junkin, Esq., A. Charles Barclay, Esq.

OFFICE OF THE BOARD:

1334 Chestnut Street, Philadelphia.

ABSTRACT OF THE THIRTY-FOURTH ANNUAL REPORT.

THE HISTORICAL SKETCH OF THE BOARD.

"The Permanent Committee of Arrangements for the One Hundredth General Assembly" reported to the General Assembly of 1886, at Minneapolis, among other recommendations, "that each of the Boards of our Church be urged to provide for the preparation and publication of the History and Outlook of its work." This Report was adopted by the Assembly, and in accordance therewith an Historical Sketch of the Board of Relief, with some notice of its Outlook, was prepared and submitted to the Assembly of last year. It has, during the past year, been printed, and will be sent to any address that may be forwarded to the office of the Board.

THE ROLL.

The number on the roll of the Board to whom remittances were sent upon the recommendation of the Presbyteries during the year from April 1, 1888, to April 1, 1889, was 595: that is, ministers, 223; widows of ministers, 341; orphan families, 31. The number of families provided for during the year at the Ministers' House, Perth Amboy, N. J., was 20—making upon the roll of the Board during the past year a total of 615 families, an increase of 31 over last year. It should be borne in mind that there are more than 615 persons who share in these appropriations. These families are often composed of aged couples; or the minister, laid aside from his active duties, may have a wife and children to support. There are also many families composed of dependent widows, with little children, to be cared for. The Presbyterial recommendations in their behalf came from 154 Presbyteries. The Presbyteries of West Africa recommended two families; the Presbyteries of Lodiana (India), one. The missionaries who have returned home, and who may need help in their sickness or old age, are of course recommended by the Presbyteries with which they are connected in this country. There have been several withdrawals from the roll, owing to a change in pecuniary circumstances or restored health, which has rendered further aid from the Board no longer necessary. Thirty-five names have been removed from our roll by death—that is, nineteen ministers, fifteen widows and one orphan. The death of the head of the family, however, does not always withdraw the family from the roll of this Board. In many cases the helpless widow, or the orphan children, are still to be provided for. One hundred and thirteen families have been added to the roll during the year—that is, forty-nine ministers, fifty-seven widows and seven orphan families.

THE MINISTERS' HOUSE.

The number of families at the Ministers' House, Perth Amboy, N. J., has been twenty—in all twenty-six persons. An account of the Home, with a picture of the mansion will be found in the May number of *The Church at Home and Abroad*. It has also been printed in pamphlet form, and will be sent to any address upon application to the office of the Board.

THE TREASURY.

The Board gratefully reports to the Assembly that its funds for current use last year were sufficient to pay in full all the appropriations asked for by the Presbyteries and to meet all the expenses of the Ministers' House at Perth Amboy, and report "a comfortable balance" in the treasury with which to begin a new year. This balance (\$18,388.52) is not so large, indeed, as last year, or the year before; but large enough, it is hoped, to tide the Board over the summer months, when the appropriations are large and the receipts, both from churches and individuals, are small.

RECEIPTS FOR CURRENT USE.

Notwithstanding this favorable ending of the year, the contributions from the churches fell off from those of the year previous nearly six thousand dollars; and although the amount contributed by individuals was increased, our total receipts for the year were \$2296.15 less than the year before. The number of contributing churches (see the tables in the Report) during the year just closed was 2966; the year before it was 3179—a falling off of 213. This is undoubtedly due to the reaction from the special efforts made in behalf of this Board during the Centennial year, and to the unfortunate impression that the Board had now as much money as was needed for its work.

COMPARATIVE STATEMENT OF RECEIPTS FOR CURRENT USE.

	1887-88.	1888-89.
(1) Contributions from the Churches,	\$98,922 83	\$93,178 28
(2) " Individuals, .	11,818 25	15,407 94
(3) Interest from Permanent Fund,	17,942 97	18,273 78
(4) " " Deposits in Bank	423 00	377 16
(5) Miscellaneous Receipts,	696 38	265 12
	\$129,798 43	\$127,502 28

To the amount of contributions in money, as given above (\$108,586.22), should be added (to show what the churches have done for this cause during the year) the value of the boxes of clothing (\$6455.87) sent by the ladies.

The amount added to the Permanent Fund the last year through legacies was \$11,880.70, donations on which interest is paid during the life of the donor \$3000, sale of allotments on L. V. R. R. stock \$34.37. Total, \$14,915.07.

This fund (as will be seen by the Treasurer's statement) now amounts to \$417,960.05; of which \$263,448.99 is held by the Trustees of the General Assembly who pay over to our Treasurer the annual interest as it accrues.

THE CENTENARY FUND.

The amount of the Centenary Fund in the hands of the Treasurer of the Board at the close of the fiscal year was, with the accrued interest, \$518,-118.75. This sum was, of course, held by the Board as a temporary deposit, until the Assembly should act upon the Report of the Committee appointed by the last Assembly to "consider how, where and by whom the fund shall be invested, and to report its conclusions and recommendations." Of course the Board did not feel at liberty to use one penny of the accrued interest, and can only do so after the express order of the Assembly.

LAY MISSIONARIES.

An Overture from the Presbytery of Canton, China, asking that the regularly appointed lay missionaries of the Presbyterian Board of Foreign Missions and their families receive aid from the Board of Ministerial Relief on the same conditions as ministers, was referred to the Board of Ministerial Relief, with instructions to ascertain the facts in reference to the obligations which would be imposed upon the Board by an affirmative answer to the Overture, and report the same, together with such action as in the opinion of the Board may be expedient, to the next meeting of the General Assembly.

^{*}The Report of this Committee, with that of the Treasurer of the Centenary Fund, is appended by direction of the Assembly to the Report of the Board in the bound volume of Reports distributed to ministers and churches.



The Board reported:

1. As to the facts bearing upon the case. The number of missionaries under the care of the Foreign Board, as given in their last Report, is 340. Of these, 177 are ministers and 135 are female missionaries, who already come within the provisions of the Board by the action of the Assembly of 1885. The remaining 28 are laymen, 24 of whom are medical missionaries. The "increase of expenditure" likely to result from placing these laymen upon our roll will, therefore, not be great.

2. "The opinion of the Board" as to the action which should be taken

by the Assembly is expressed in the following minute, which was unanimously adopted, and ordered to be transmitted to the Assembly:

Resolved, That in the opinion of the Board, the action of the General Assembly of 1885, directing "That women who have given themselves to the missionary work be placed on the roll for the benefactions of this Board upon the same conditions as ministers," establishes a precedent upon which lay missionaries, commissioned by the Foreign Board, should also be placed

upon our roll.*

While it seemed plain to the Board that there could be but one opinion as to the justice and equity of the claim made by these lay missionaries to be cared for by the Church in siekness and old age, the hope was expressed that the Assembly, in developing the work of this Board, would think it wise to restrict its administration to the object originally marked out for it, namely, to care for disabled ministers and their families who may be in want. The Board of Ministerial Relief is the agency by which the Church discharges its duty to the ministry. The godly women and laymen, who have devoted themselves to the missionary work at home or abroad are, it is true, very much in the same condition with most ministers as to the matter of support. It barely suffices to do more than keep the family from year to year. The Church, therefore, owes it to herself that those who under the direction of our Missionary Boards have rendered this efficient service in the work of evangelization, shall not be allowed to suffer when disabled by sickness or old age. From some points of view their claim is peculiarly sacred, and through some agency of the Church they ought to be tenderly and efficiently cared for. The only question is whether the Board of Ministerial Relief is the proper agency; and whether this interesting and sacred addition to its work, made by the General Assembly of 1885, may not obscure the testimony it was intended to bear to the obligation of the Church to the ministry—those set apart by a court of the Lord Jesus Christ, as well as by their solemn ordination vows, to give their whole time and strength, and to spend their whole lives in the service of the Church. But this is a matter for the Assembly to decide, and until such separate agency is established it would seem most fitting for this Board to care for those women and laymen who are doing, under the direction of the Church, so largely the same work as the ordained minister of the Gospel.

The Board again called the attention of the Assembly to the declaration

of previous Assemblies as to the limitations set to their work, even in Ministerial Relief referring, as in their last Report, to the cases of hardship and suffering among ministers and their families brought to their notice (sometimes even by Presbyterial recommendation) which, though they awakened the tenderest sympathy, were clearly beyond the limits set by the Assembly to the work of this Board. (See pages 9 and 10 of the Report.)

Respectfully submitted, in behalf of the Board,

W. C. CATTELL, Secretary.

THE CENTENARY FUND FOR MINISTERIAL RELIEF.

The movement for the appropriate recognition of the Assembly's First Century began at Cincinnati, O., in 1885, by the appointment of the Permanent Committee of Arrangements for the One Hundredth General Assembly. This Committee recommended among other things the appoint-

The Assembly voted that this should be done.

ment of the Executive Committee of the Centenary Fund, and the Assembly assigned to the latter as one object of endeavor the raising of \$1,000,000 for Ministerial Relief. The result is given in the Report on the Centenary Fund, printed with the Report of the Board of Relief, and included in the volume of the Annual Reports of the Boards for 1889. While the sum raised, \$595,734.86, falls considerably short of the amount indicated as a proper memorial by the Assembly, it is yet gratifying to know that, including the Centenary Fund, the Board of Relief has now under its control a Permanent Fund areas at \$1.013, 604.01.

Centenary Fund, the Board of Relief has now under its control a Fermanent Fund amounting to \$1,013,694.91.

The Reports to the General Assembly upon the Centenary Fund are given in the "Minutes" for 1888, pp. 34-40, and for 1889, pp. 107-109, 127-128.

The Summary of Contributions given below is inserted for the purpose of making a partial record in the "Minutes" of the benevolence of the churches. The itemized Report will be found, as already stated in connection with the Report of the Board of Relief.

The officers and mambars of the Executive Committee were:

· The officers and members of the Executive Committee were:

Rev. George P. Hays, D.D., LL.D., Chairman.
Rev. George C. Heckman, D.D., Corresponding Secretary.
Rev. William Henry Roberts, D.D., LL.D., Treasurer.
Rev. William E. Moore, D.D., Columbus, O.
Mr. William Howard Neff, Cincinnati, O.
Mr. William McAlpin, Cincinnati, O.

The only salaried officer was the Corresponding Secretary; the Chairman and the Treasurer, with the other members of the Committee, having rendered service without pecuniary compensation. The statement of expenses and of interest earned will be found in this volume, pp. 127-8.

SUMMARY BY SYNODS AND PRESBYTERIES.

I. SYNOD OF ATLANTIC.

 Atlantic, . East Florida Fairfield, Knox, . McClelland, South Florid 		\$67 50 253 30 39 84 68 60 24 00	\$ 5 93 24
	II. SYNOD OF	BALTIMORE.	
 Baltimore, New Castle, Washington Miscellaneou 	City,	\$12,302 27 . 5,125 39 4,911 91 	22,359 57
	III. SYNOD OI	F CATAWBA.	
 Cape Fear, Catawba, Yadkin, 		\$24 00 90 56 	167 77
	IV. SYNOD	OF CHINA.	
1. Canton, 2. Ningpo, 3. Peking, 4. Shanghai, 5. Shantung,		\$222 00	222 00
Carried	forward, .		\$28,34 2 58

Brought forward,	\$ 23, 342 58				
V. SYNOD OF COLORADO.					
1. Boulder,	8,786 22				
	•				
VI. SYNOD OF COLUMBIA.					
1. Alaska,	4,184 82				
VII. SYNOD OF ILLINOIS.					
1. Alton, \$686 66 2. Bloomington, 1,057 57 3. Cairo, 453 84 4. Chicago, 8,244 61 5. Freeport, 1,447 77 6. Mattoon, 463 12 7. Ottawa, 487 29 8. Peoria, 1,589 02 9. Rock River, 1,607 88 10. Schuyler, 1,576 65 11. Springfield, 1,140 85	18,704 28				
VIII. SYNOD OF INDIA. 1. Allahabad,	91 60				
. IX. SYNOD OF INDIANA.					
1. Crawfordsville, \$2,500 37 2. Fort Wayne, 2,862 29 8. Indianapolis, 2,649 96 4. Logansport, 836 08 5. Muncie, 555 71 6. New Albany, 1,812 04 7. Vincennes, 1,204 91 8. White Water, 1,405 30	13,828 66				
X. SYNOD OF INDIAN TERRITOTY.					
1. Cherokee Nation,	267 90 \$64,204 04				

Brought forward,		\$64,204 04			
XI. SYNOD OF IOWA.					
2. Council Bluffs, 8. Des Moines, 4. Dubuque, 5. Fort Dodge.	\$306 48 340 03 627 17 105 47 998 14 272 39 ,049 17 142 59	3,841 4 4			
XII. SYNOD OF KANSAS					
. <u>.</u>					
2. Highland, 3. Larned, 4. Neosho, 5. Osborne, 6. Solomon.	,449 28 259 07 162 27 558 89 81 60 302 19 2,661 76	5, 4 75 0 6			
XIII. SYNOD OF KENTUCE	CY.				
Ebenezer,	2,527 14 2,744 81 553 20	6,825 15			
XIV. SYNOD OF MICHIGA	N.				
	4,099 58 481 63 392 57 287 22 278 03 587 14	6,076 17			
XV. SYNOD OF MINNESOTA.					
1. Mankato,	\$458 72 110 95 1,497 96 960 14	18,022 77			
AAL GARUW VA RISSULLS	•т				
2. Ozark,	1,789 01 426 70 130 55 1,097 52 5,703 65	10.1.15 10			
		12,147 48			
Carried forward,	• •	\$ 111,592 06			

Brought forward,	:	\$ 111,592 06		
XVII. SYNOD OF NEBRASKA.				
1. Hastings,	\$101 45			
2. Kearnev.	156 77			
3. Nebraska City,	788 22			
4. Niobrara,	48 07			
5. Omaha,	1,294 08			
		· 2,388 59		
XVIII. SYNOD OF NEW	JERSEY.			
1. Corisco,	\$80 00			
2. Elizabeth,	5,756 85			
3. Jersey City	2,192 96			
4. Monmouth, 5. Morris and Orange,	3,427 51			
5. Morris and Orange,	7,538 93			
6. Newark,	3,893 28			
7. New Brunswick,	11,157 88			
8. Newton,	2,576 62			
9. West Jersey,	4,480 25	41 109 79		
		41,103 78		
XIX. SYNOD OF NEW	YORK.			
1. Albany,	\$ 15,622 81			
2. Binghamton,	2,670 79			
3. Boston,	719 65			
4. Brooklyn,	5,928 15			
5. Buffalo,	7,849 11			
6. Cayuga,	2,338 36			
7. Champlain,	347 50 738 78			
8. Chemung,	25 00			
10. Columbia,	716 18			
11. Genesee,	1,429 03			
12. Geneva,	2,102 05			
13. Hudson,	2,807 77			
14. Long Island.	1,563 48			
14. Long Island,	255 84			
16. Nassau,	939 04			
17. New York,	121,969 21			
18. Niagara,	1,182 78			
19. North Laos,	0 400 00			
20. North River,	8,429 66			
21. Oroomiah,	788 56			
23. Rochester,	2,244 40			
24. St. Lawrence,	949 74			
25. Siam,	010 11			
26. Steuben,	589 U7			
27. Syracuse,	1,591 30			
28. Trov.	9,047 73			
29. Utica, 30. Westchester,	3,842 13			
30. Westchester,	9,144 28			
Miscellaneous,	5 00	000 000 40		
		200,332 40		
XX. SYNOD OF NORTH	DAKOTA.			
1. Bismarck,	\$35 66			
2. Fargo,	97 69			
3. Pembina,	251 19			
		884 54		
Carried forms		#055 001 N=		
Carried forward,	• Digitize:	\$855,801 37		

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Brought forward,				•	•	•	•	\$355,801	37
XXI.	SY:	NO	Œ	of	он	ю.			
1. Athens,						\$747	53		
2. Bellefontaine, .		٠.				871			
3. Chillicothe,						1,304	38		
4. Cincinnati,						12,414	47		
5. Cleveland,		•		•	•	5,765	31		
6. Columbus,	•	•	•	•		1,033			
7. Dayton,		•	•	•	•	7,596			
8. Huron,	•		•	•		578 593			
9. Lima, 10. Mahoning,		•	•	•	•				
10. Manoning,	•	•	•	•		1,956 1,130			
11. Marion,		•	•	1	•	1,109	88		
18. Portsmouth,	•	. '	•	•		2,111	33		
14. St. Clairsville,	. '	•	. '		•	666	76		
15. Steubenville,	•	. '	•			994			
16. Wooster,		٠,	•	•		885			
17. Zanesville,	-					1,325	64		
,						<u> </u>	—	41,080	58
XXII. 8YN	OD	0	F	TH	E P.	ACIFIC.			
1. Benicia,						\$1,155	25		
2. Los Angeles,	٠,		٠.	,		8,029	31		
8. Sacramento,						572	07		
4. San Francisco, .					•	3,376	40		
5. San José,				•		1,918	79		
6. Stockton,		•		•	•	152	40		
								10,204	22
жхііі. 87й0	D	OF	P	EN	NSY	LVANI	A.		
1. Allegheny,	D	OF	· P	en:	NSY	\$5,878	15		
1. Allegheny,	D	of	P	EN:	nsy •	\$5,878 3,184	15 11		
1. Allegheny,	D .	of	P	en:	nsy •	\$5,878 3,184 1,131	15 11 69		
1. Allegheny,	D .	of	P	EN	N8Y •	\$5,878 3,184 1,131 5,037	15 11 69 54		
1. Allegheny,	· D	OF	P	EN	NSY	\$5,878 3,184 1,131 5,037 8,841	15 11 69 54 31		
1. Allegheny,	D .	of ·	P	EN		\$5,878 8,184 1,131 5,037 8,841 1,367	15 11 69 54 31 94		
1. Allegheny, 2. Blairsville, 3. Butler, 4. Carlisle, 5. Chester, 6. Clarion, 7. Erie,	D	of	P	EN		\$5,878 8,184 1,131 5,037 8,841 1,367 5,236	15 11 69 54 31 94 98		
1. Allegheny, 2. Blairsville, 3. Butler, 4. Carlisle, 5. Chester, 6. Clarion, 7. Erie, 8. Huntingdon,	D .	of	P	EN		\$5,878 3,184 1,131 5,037 8,841 1,367 5,236 7,556	15 11 69 54 31 94 98 75		
1. Allegheny,	D	OF	P	EN		\$5,878 3,184 1,131 5,037 8,841 1,367 5,236 7,556 2,272	15 11 69 54 31 94 98 75		
1. Allegheny, 2. Blairsville, 3. Butler, 4. Carlisle, 5. Chester, 6. Clarion, 7. Erie, 8. Huntingdon, 9. Kittanning, 10. Lackawanna,	D	OF	P	EN	N8Y	\$5,878 3,184 1,131 5,037 8,841 1,367 5,286 7,556 2,272 9,163	15 11 69 54 31 94 98 75 69 18		
1. Allegheny, 2. Blairsville, 3. Butler, 4. Carlisle, 5. Chester, 6. Clarion, 7. Erie, 8. Huntingdon, 9. Kittanning, 10. Lackawanna, 11. Lehigh,	D	OF	P	ENT	N8Y	\$5,878 3,184 1,131 5,037 8,841 1,367 5,236 7,556 2,272	15 11 69 54 31 94 98 75 69 18		
1. Allegheny, 2. Blairsville, 3. Butler, 4. Carlisle, 5. Chester, 6. Clarion, 7. Erie, 8. Huntingdon, 9. Kittanning, 10. Lackawanna, 11. Lehigh, 12. Mexico,	D	OF	P	ENT		\$5,878 3,184 1,131 5,037 8,841 1,367 5,286 7,556 2,272 9,163	15 11 69 54 81 94 98 75 69 18 68		
1. Allegheny, 2. Blairsville, 3. Butler, 4. Carlisle, 5. Chester, 6. Clarion, 7. Erie, 8. Huntingdon, 9. Kittanning, 10. Lackawanna, 11. Lehigh, 12. Mexico, 13. Northumberland, 14. Philadelphia,	•	OF	P	EN	NSY	\$5,878 8,184 1,131 5,037 8,841 1,367 5,236 7,556 2,272 9,163 4,678 5,079 45,959	15 11 69 54 31 94 98 75 69 18 68 28 64		
1. Allegheny, 2. Blairsville, 3. Butler, 4. Carlisle, 5. Chester, 6. Clarion, 7. Erie, 8. Huntingdon, 9. Kittanning, 10. Lackawanna, 11. Lehigh, 12. Mexico, 13. Northumberland, 14. Philadelphia, 15. Philadelphia Central,	•		P	EN	NSY	\$5,878 3,184 1,131 5,037 8,841 1,367 5,236 7,556 2,272 9,163 4,678 5,079 45,959 14,789	15 11 69 54 31 98 75 69 18 68 28 64 74		
1. Allegheny, 2. Blairsville, 3. Butler, 4. Carlisle, 5. Chester, 6. Clarion, 7. Erie, 8. Huntingdon, 9. Kittanning, 10. Lackawanna, 11. Lehigh, 12. Mexico, 13. Northumberland, 14. Philadelphia, 15. Philadelphia Central, 16. Philadelphia North,	•		P	EN	NSY	\$5,878 3,184 1,131 5,037 8,841 1,367 5,236 7,556 2,272 9,163 4,678 5,079 45,959 14,789	15 11 69 54 31 94 98 75 69 18 68 28 44 74 20		
1. Allegheny, 2. Blairsville, 3. Butler, 4. Carlisle, 5. Chester, 6. Clarion, 7. Erie, 8. Huntingdon, 9. Kittanning, 10. Lackawanna, 11. Lehigh, 12. Mexico, 13. Northumberland, 14. Philadelphia, 15. Philadelphia Central, 16. Philadelphia North, 17. Pittsburgh,	•		P	EN		\$5,878 8,184 1,131 5,037 8,841 1,367 7,556 2,272 9,163 4,678 5,079 45,959 14,769 14,769 14,768 15,443	15 11 69 54 31 94 98 75 69 18 68 28 44 74 20 92		
1. Allegheny, 2. Blairsville, 3. Butler, 4. Carlisle, 5. Chester, 6. Clarion, 7. Erie, 8. Huntingdon, 9. Kittanning, 10. Lackawanna, 11. Lehigh, 12. Mexico, 13. Northumberland, 14. Philadelphia, 15. Philadelphia North, 17. Pittsburgh, 18. Redstone,	•		P	ENT		\$5,878 8,184 1,131 5,037 8,841 1,367 5,236 2,272 9,163 4,678 5,079 45,959 14,789 14,789 14,789 2,855	15 11 69 54 81 98 75 69 18 68 28 64 74 20 92 54		
1. Allegheny, 2. Blairsville, 3. Butler, 4. Carlisle, 5. Chester, 6. Clarion, 7. Erie, 8. Huntingdon, 9. Kittanning, 10. Lackawanna, 11. Lehigh, 12. Mexico, 18. Northumberland, 14. Philadelphia, 15. Philadelphia Central, 16. Philadelphia North, 17. Pittsburgh, 18. Redstone, 19. Shenango,	•		P	ENT		\$5,878 8,184 1,131 5,037 8,841 1,367 7,556 2,272 9,163 4,678 5,079 45,959 14,789 14,789 12,855 1,258	15 11 69 54 81 98 75 69 18 68 28 64 74 20 92 54 61		
1. Allegheny, 2. Blairsville, 3. Butler, 4. Carlisle, 5. Chester, 6. Clarion, 7. Erie, 8. Huntingdon, 9. Kittanning, 10. Lackawanna, 11. Lehigh, 12. Mexico, 18. Northumberland, 14. Philadelphia, 15. Philadelphia Central, 16. Philadelphia North, 17. Pittsburgh, 18. Redstone, 19. Shenango, 20. Washington,	•		P	ENT		\$5,878 8,184 1,131 5,037 8,841 1,367 5,256 2,272 9,163 4,678 5,079 45,959 14,768 15,443 2,855 8,002	15 11 69 54 31 94 98 75 69 18 68 28 64 74 20 92 54 61 11		
1. Allegheny, 2. Blairsville, 3. Butler, 4. Carlisle, 5. Chester, 6. Clarion, 7. Erie, 8. Huntingdon, 9. Kittanning, 10. Lackawanna, 11. Lehigh, 12. Mexico, 13. Northumberland, 14. Philadelphia, 15. Philadelphia Central, 16. Philadelphia North, 17. Pittsburgh, 18. Redstone, 19. Shenango, 20. Washington, 21. Wellsborough,	•		P	EN		\$5,878 3,184 1,131 5,037 8,841 1,367 7,556 2,272 9,163 4,678 5,079 44,959 14,769 14,768 15,443 2,855 1,258 8,002 926	15 11 69 54 31 98 75 69 18 68 28 64 74 20 92 54 61 11 84		
1. Allegheny, 2. Blairsville, 3. Butler, 4. Carlisle, 5. Chester, 6. Clarion, 7. Erie, 8. Huntingdon, 9. Kittanning, 10. Lackawanna, 11. Lehigh, 12. Mexico, 13. Northumberland, 14. Philadelphia, 15. Philadelphia Central, 16. Philadelphia North, 17. Pittsburgh, 18. Redstone, 19. Shenango, 20. Washington, 21. Wellsborough, 22. Western Africa,	•		P	EN		\$5,878 8,184 1,131 5,037 8,841 1,367 5,236 2,272 9,163 4,678 5,079 45,959 14,789 14,789 14,789 12,855 1,258 8,002 926 7	15 11 69 54 31 98 75 69 18 68 28 64 74 20 92 54 61 11 84 43		
1. Allegheny, 2. Blairsville, 3. Butler, 4. Carlisle, 5. Chester, 6. Clarion, 7. Erie, 8. Huntingdon, 9. Kittanning, 10. Lackawanna, 11. Lehigh, 12. Mexico, 13. Northumberland, 14. Philadelphia, 15. Philadelphia Central, 16. Philadelphia North, 17. Pittsburgh, 18. Redstone, 19. Shenango, 20. Washington, 21. Wellsborough, 22. Western Africa, 23. Westminster,	•		P	EN		\$5,878 8,184 1,131 5,037 8,841 1,367 5,236 2,272 9,163 4,678 5,079 45,959 14,789 14,789 14,789 12,855 1,258 8,002 926 6,116	15 11 69 54 31 98 75 69 18 68 28 64 74 20 92 54 61 11 84 43 81		
1. Allegheny, 2. Blairsville, 3. Butler, 4. Carlisle, 5. Chester, 6. Clarion, 7. Erie, 8. Huntingdon, 9. Kittanning, 10. Lackawanna, 11. Lehigh, 12. Mexico, 13. Northumberland, 14. Philadelphia, 15. Philadelphia Central, 16. Philadelphia North, 17. Pittsburgh, 18. Redstone, 19. Shenango, 20. Washington, 21. Wellsborough, 22. Western Africa, 23. Westminster, 24. West Virginia,	•		P	EN		\$5,878 8,184 1,131 5,037 8,841 1,367 5,236 2,272 9,163 4,678 5,079 45,959 14,789 14,789 14,789 12,855 1,258 8,002 926 7	15 11 69 54 31 98 75 69 18 68 28 64 74 20 92 54 61 11 84 43 81		
1. Allegheny, 2. Blairsville, 3. Butler, 4. Carlisle, 5. Chester, 6. Clarion, 7. Erie, 8. Huntingdon, 9. Kittanning, 10. Lackawanna, 11. Lehigh, 12. Mexico, 13. Northumberland, 14. Philadelphia, 15. Philadelphia Central, 16. Philadelphia North, 17. Pittsburgh, 18. Redstone, 19. Shenango, 20. Washington, 21. Wellsborough, 22. Western Africa, 23. Westminster, 24. West Virginia, 25. Zacatecas,	•		P	EN		\$5,878 8,184 1,131 5,037 8,841 1,367 5,236 7,556 2,272 9,163 4,678 5,079 45,959 14,789 14,768 15,443 2,855 1,258 8,002 926 7 6,116 486	15 11 69 54 31 98 75 69 18 68 28 64 74 20 92 54 61 11 84 48 81 35		
1. Allegheny, 2. Blairsville, 3. Butler, 4. Carlisle, 5. Chester, 6. Clarion, 7. Erie, 8. Huntingdon, 9. Kittanning, 10. Lackawanna, 11. Lehigh, 12. Mexico, 13. Northumberland, 14. Philadelphia, 15. Philadelphia Central, 16. Philadelphia North, 17. Pittsburgh, 18. Redstone, 19. Shenango, 20. Washington, 21. Wellsborough, 22. Western Africa, 23. Westminster, 24. West Virginia,	•		P	EN		\$5,878 8,184 1,131 5,037 8,841 1,367 5,236 7,556 2,272 9,163 4,678 5,079 45,959 14,789 14,768 15,443 2,855 1,258 8,002 926 7 6,116 486	15 11 69 54 31 98 75 69 18 68 28 64 74 20 92 54 61 11 84 43 81	159,589	49

Brought forward,	. \$566,675 61	. \$566,675 61
XXIV. SYNOD OF SOUTH DA	KOTA.	AKOTA.
1. Aberdeen,	\$41 50 92 45 35 00 69 30 238 25	92 45 35 00 69 30
XXV. SYNOD OF TENNESS	BRE.	ssee.
1. Holston,	\$355 00 147 76 727 05 1,229 81	147 76 727 05
XXVI. SYNOD OF TEXA	.s.	A8.
1. Austin,	\$107 10 86 70 20 00 213 80	86 70 20 00
XXVII. SYNOD OF UTA	н.	AH.
1. Montana,	\$515 08 246 18 49 50 810 66	246 18 49 50
XXVIII. SYNOD OF WISCON	NSIN.	ONSIN.
1. Chippewa, 2. La Crosse, 3. Lake Superior, 4. Madison, 5. Milwaukee, 6. Winnebago,	\$188 44 63 23 656 06 486 11 2,132 62 493 78 4,020 24	63 28 656 06 486 11 2,132 62 493 78
Miscellaneous,	. 22,546 49	•
Grand total,	\$595,734 86	\$595,734 86
WM. HENE		RY ROBERTS, Treasurer.

VII. BOARD OF MISSIONS FOR FREEDMEN.

OFFICERS OF THE BOARD.

Rev. E. P. Cowan, D.D., President.

D.D., Vice-President.

Rev. James Allison, D.D., Treasurer.

Rev. S. J. Fisher, Recording Secretary.

Rev. R. H. Allen, D.D., Corresponding Secretary.

Rev. Henry N. Payne, Field Secretary.

Office of the Board: 516 Market Street, Pittsburgh, Pa.

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ABSTRACT OF THE TWENTY-FOURTH ANNUAL REPORT.

THE FUNDS.

The Board reports with grateful emotion towards God that although the contributions of the previous year exceeded those of any other year, those of the year just closed are in advance. The receipts from March 31, 1887, to April 1, 1888, were \$131,653.35. From March 31, 1888, to April 1, 1889, they were \$134,450.38, showing an increase of \$2797.03. In this statement they were \$104,400.80, showing an increase of \$2797.03. In this statement is not included what the Freedmen paid for the support of ministers, teachers, houses of worship and schools. We are glad to be able to report that the Freedmen have given for these purposes \$23.649.49. In addition to this sum they have also paid for scholarships in Scotia Seminary \$5209, and in Mary Allen Seminary \$2234, showing they have paid during the year \$31,092.49 towards self-support.

The Board has the following

PERMANENT FUNDS.

For	r the general work, Cooper Insurance Company,	\$1,000
66	"Cooper Insurance Company,	5,000
"	Scotia Seminary, Endowment Fund,	1,000
	Biddle University Endowment Fund,	4,000
"	Biddle University, African Scholarship Fund, from the United	,
	Presbyterian Church, Scotland,	6,120
66	Biddle University, toward Endowment of President's Chair,	2,000
		\$19,120

THE WORK OF THE YEAR.

The work of the past year has been most gratifying and encouraging, and on the whole the most prosperous in the Board's history. We have sustained in the field 277 missionaries, of whom 202 are colored. The following tables will show the work of the year in detail:

MISSIONARIES.

Ordained ministers,	102 13 32 88
CHURCHES.	
Communicants added on examination, "certificate, Average on examination to each church, nearly, "Mhole number of communicants, Baptized—adults, infants, infants, Whole number of Sabbath-schools, "Infants, Whole number of Sabbath-schools, "Total Communicants, Infants, I	9 237 865 7 14 480 670 301 237 573
Whole number of schools,	76 129

teachers, .

165

SOURCES OF INCOME.

Number of	of churches contributing,	2,816
"	Sabbath-schools	245
66	churches not contributing.	8.727
	Women's Missionary Societies and Bands contributing,	805
	Pagnagtfully gubmitted	

Respectfully submitted,

R. H. ALLEN, Secretary.

VIII. BOARD OF AID FOR COLLEGES AND ACADEMIES.

OFFICERS.

Rev. HERRICK JOHNSON, D.D., President. DEXTER A. KNOWLTON, Vice-President. Rev. HERVEY D. GANSE, Secretary. Rev. J. H. WORCESTER, Jr., D.D., Clerk. CHARLES M. CHARLEY, Treasurer.

MEMBERS OF THE BOARD.

Ministers.

Elders.

Term to expire May, 1890:

Robert Christie, D.D.,	
William H. Roberts, D.D.,	
S. J. Niccolls, D.D.,	•
J. H. Worcester, Jr., D.D.	

John S. McDonald, W. O. Hughart, Henry W. Johnson, Dexter A. Knowlton.

Term to expire May, 1891:

M. Woolsey Stryker, D.D.
John N. Freeman,
J. G. K. McClure,
John F. Kendall, D.D.,

Dan P. Eells, Cyrus McCormick, Otis D. Swan, Jacob S. Farrand.

Term to expire May, 1892:

Herrick Johnson, D.D.,
S. J. McPherson, D.D.,
John W. Dinsmore, D.D.,
John L. Withrow, D.D

Charles M. Charnley, Homer N. Hibbard, Robert H. McClellan, W. H. Swift.

OFFICE OF THE BOARD:

23 Montauk Block, 115 Monroe Street, Chicago, Ill.

TREASURER'S ADDRESS, P. O. Box 294, Chicago, Ill.

ABSTRACT OF SIXTH ANNUAL REPORT.

The treasury of the Board has received from all sources \$45,445,94. In addition to this, our institutions have received directly from churches and individuals \$45,850.20. These two sums make an aggregate of \$90,796.14. The similar aggregate of the preceding year was \$68,069.61. But the entire financial advance of the year can not be seen without adding to the fore-

going total the subscriptions to property referred to on page 15, which amount to \$28,675. These, no less than the subscriptions already paid in, are the direct outcome of this year's effort to secure the \$100,000, which the recommendation of the last Assembly encouraged the Board's officers to seek for the increase of the properties of our institutions. These subscriptions being added, the year 1888–89 will be seen to have yielded for our work a total of \$117,471.14.

OUTLAY UPON CURRENT WORK.

The means thus expended have come chiefly from the collections forwarded to the Board's treasury by churches and Sabbath-schools. These have amounted to \$30,822.90, against \$29,641.21 received from such sources last year. Contributing churches this year number 1902, against 1865 last year. Contributing Sabbath-schools 60, against 46.

Outlay upon current work has been farther supplied by individual giving. From this source our general treasury has received \$3145.79. A legacy of \$50 has been received by the same treasury; making its total receipts for the year \$34,018.69, against a similar total, last year, of \$31,524.26.

Some further contribution to the support of current work has been made without passing through our treasury. Churches interested in one or another of our institutions have made their contributions direct to the institutions for whose sake they were taken; while by understanding had between each institution and the Board the amounts so received have been reckoned to the Board's credit, just as they would have been if the Board's Treasurer had handled them.

This year, as last, the Board limited its promise of payment to seventy per cent of the appropriation made, farther payment being contingent on the sufficiency of income. It has paid only the seventy per cent. A part of the means for doing so much as this has come in just at the year's end, in response to special appeals, published and personal.

Where churches have made special gifts to designated institutions, such gifts, whether sent direct or through the Board, have not been offset against the seventy per cent promised by the Board, but have been added to it.

In the case of one appropriation a payment of thirty-five per cent is delayed, pending necessary correspondence.

APPROPRIATIONS AND PAYMENTS.

Colleges.

	Appropriated.	Received.
Park College, Missouri (besides \$2500 allowed), .	\$2,000 00	\$3,139 44
Galesville University, Wisconsin,	800 00	590 84
Greeneville and Tusculum College, Tennessee,	700 00	490 00
Washington College, Tennessee.	700 00	490 00
Highland University, Kansas,	1,000 00	727 65
Lenox College, Iowa,	500 00	350 00
Bellevue College, Nebraska (besides \$300 allowed),	1,500 00	1.243 44
Hastings College, Nebraska,	2,500 00	1,750 00
Emporia College, Kansas (besides all Kansas col-	•	•
lections taken for this College),	800 00	1,678 00
College of Montana, Deer Lodge, Montana, .	1,500 00	1,050 00
Pierre University, Dakota,	1,800 00	1,340 00
Presb. College of the Southwest, Del Norte, Colo.,	750 00	525 00
Coates College (for women), Terre Haute, Indiana,	1,200 00	840 00
Oswego College (for women), Oswego, Kansas (be-	•	
sides \$560 allowed),	900 90	634 00
Longmont College, Colorado.	2,500 00	1,750 00
Jamestown College, Dakota,	1,500 00	1,081 84

Totals.

Academies.		
	Appropriated.	Received.
Salt Lake Collegiate Institute, Utah,	\$1,500 00	\$1,050 00
Princeton Collegiate Institute, Kentucky,	1,000 00	1,000 00
Albany Collegiate Institute, Oregon,	1,100 00	770 00
Geneseo Collegiate Institute, Illinois,	1,000 00	700 00
Union Academy of Southern Illinois, Anna, Ill.,	800 00	620 00
Oakdale Seminary, Nebraska,	400 00	280 00
Poynette Academy, Wisconsin,	800 00	667 86
Ellensburg Academy, Washington Territory, .	800 00	560 00
Salida Academy, Colorado,	800 00	578 00
		840 00
Corning Academy, Iowa,	1,200 00	
Fort Dodge Collegiate Institute, Iowa,	1,000 00	710 00
Sumner Academy, Washington Territory,	750 00	525 00
Scotland Academy, Dakota,	1,000 00	710 00
New Market Academy, Tennessee,	400 00	280 00
Carthage Collegiate Institute, Missouri,	1.200 00	840 00
Lewis Academy, Wichita, Kansas,	1,200 00	849 00
Groton Collegiate Institute, Dakota,	1,200 00	430 00
Huntsville Academy, Tennessee,	225 00	157 50
Carroll College, Wisconsin (besides \$150 allowed),	250 00	354 48
Butler Academy, Missouri,	500 00	850 00

(For Statistical Tables, see Annual Report.)

TOTALS.

	Property, 1688.	Total of Ald given to May 1, 1889.	Total of Students.	Total in Classical Study.	Total of Church Members.	In Systematic Bible Study.	Convirtons 1888-9.	Having the Ministry in view.
Colleges	\$753,376 356,079	\$75,477 45,066	1444 1602	712 496		1096 1148	118 10 2	123 34
Totals	\$1,109,455	\$120,543	8046	1181	1595	2244	220	157

Our map and statistics show how far the Board is from allowing the breadth of this undertaking to betray it into extravagant attempts. Last year it aided the teaching work of thirty-six schools and colleges, and this year of the same number. With a work distributed from Indiana and Eastern Tennessee to the Pacific, and with no lack of new applications, it continues to cover, essentially, the same institutions that had been taken up three years ago.

GIFTS TO PROPERTY.

At the beginning of this year there was in the Board's treasury, to be laid out on the permanent or property interests of institutions, \$8250. Of this amount \$3000 had been given more than a year before, and was held on account of delay of the conditions on which it could be paid over. The remaining \$5250 had been paid into the treasury just as the last year was closing, so that there had been, as yet, no opportunity for distributing it. To this balance from the former year the last year has added, under the Assembly's recommendation, an aggregate of \$11,427.25, making a total of \$19,677.25. In addition to the amounts already received by the Treasurer engagements are made by perfectly competent givers that will, at early fixed dates, add to the fund \$28,675. [For account of distribution of these gifts, so far as made or arranged for, see Annual Report.]

Thus personal liberality, employing the Board, has, with less than \$80,000, effectually succored eleven widely-distributed institutions, whose properties

. \$87,775 00 \$27,945 55

are not only necessary to the Church's fundamental and permanent work, but are of net value ten times larger than the amount with which it has succored them. If the giving had been postponed a single year, the damage of that delay could not have been repaired by tripling the gifts. Now there remain at least eleven institutions to which similar distribution ought immediately to be made. To a few of them for the purpose of rescue. To most of them in wise cooperation with local work that has been liberally and economically done up to the limit of local ability. There are balances on building accounts, which draw off in yearly interest the means which faithful teachers need for the payment of their small salaries. There are students offering for whom there are no accommodations. There is lack of needful apparatus, the possession of which gives the competing secular school an immense advantage, possibly large enough to draw to it many of the sons and daughters of the Church. In addition to needs like these, one great necessity asserts itself for all of our institutions older or younger—endowment. Education with Christianity in it, but without enough backing by Christian means to keep it from being costly, is not going to supersede largely the education which eliminates both Christianity and cost. We shall all be wise if we give attention to that axiom, and rule ourselves by it.

THE BOARD'S APPEAL.

We know that consecrated means, to the amount of nearly a million a year, can safely be committed to selected men for distribution among several thousand Home Mission churches and stations; and that as much more can be committed as safely to other selected men for distribution to the numerous churches and stations in America, Africa and Asia, by which we send the Gospel to the heathen. Surely, then, the wise distribution of a few thousands of consecrated means to a score or two of educational stations in the midst of our own pioneering churches ought to be a task which selected Presbyterian men could profitably and trustily fulfill. The institution which the Church by her Board has selected and put forward as the needful, promising, and entirely deserving recipient of the Church's organized aid, is as broadly distinguished from an independent Western venture toward college-planting, as is a recognized station of the Home or Foreign Board from an independent venture at home or foreign missions. If this plain fact had been so far accepted that the forty benefactors who have this year responded with succor for these young properties had been four hundred, and if their aid had come in the generous proportions of the giving we report, what an advance this cause would have made! Every drain of interest money stopped, every incomplete building finished, every needed dormitory added! After all which, means enough would have remained to start a good endowment for every institution. And what would have been the immediate result? Better work done by relieved, hopeful, thankful men; more students; more conversions; a stronger tide of Christian ability at once made up to enter into the pulses of the growing Church and nation, and other men's means encouraged to press on the vigorous and hopeful work! All this could have been done—for the means and the heart for doing it are both within our Church—if the whole Church had been really conscious of her own definite, energetic undertaking of creating her needed colleges by plan.

- 1. This scheme maps out the existing need, and locates institutions where the need exists.
- 2. In so doing, it secures the judgment of the Presbyteries and Synods that cover the ground and know it.
 - 3. Needless and colliding institutions it discourages, and, in most cases,



from being even begun. Should they persist in starting, it is with the knowledge, on their own part, that they have no promised backing from the Church; and with the equal knowledge of every well-informed Presbyterian that his Board does not advise him to risk his money in them.

- 4. Every approved institution starts with the very liberal financial support of its own interested community; for the Eastern means that go into any of these young properties, while of great value in consolidating and securing them, are small in comparison with the Western.
- 5. A careful watch is kept against injudicious outlay on work or property, the Board annually demanding of each institution two financial statements; at the beginning of the scholastic year a statement of intended work and outlay, and at the close a detailed balance-sheet.
- 6. The best encouragement is afforded to any giver, whether at the West or East, to put his means into an institution's property, since two steady streams are flowing to it in concurrence with his gift; the stream of the Church's general benevolence, which, by the Board's appropriations, sustains the institution's current work, and the stream of other men's gifts for increasing its possessions.
- 7. Every gift of considerable amount that passes through the Board's treasury to the property of any institution is secured by lien which the institution makes to the Board.
- 8. This scheme insists upon systematic Bible study in the class-room as the rule for all pupils, the exception to which requires explanation. The yearly returns which cover that point bring to light the omissions which demand notice and repair.
- 9. The one aim which, in advance of all others, the whole scheme impresses upon teachers and students, in the class-room as well as the chapel, is the exaltation of Christ and His Gospel in the faith, conversion and lifelong service of every student.

So far avails the human plan which the Church has developed through the Board. The divine plan to which these provisions are meant to be adapted reaches farther, and is operative in our sight. Witness the statistics of this Report in the three particulars of the proportion of church members attending our schools, the number of students credibly reported as converted during the year, and the increasing number committed to the ministry. (See also letters printed in the Annual Report.)

Since then our Presbyterian Church assumes, with all other Churches of her grade, a share in this sacred, imperative and momentous work, her forecast and her means have need of each other. If having devised right plans she can enlist such vigor in their execution as fairly tests them, confidence will grow with every step. The facts of this year are entitled to produce such confidence. In view of them we ask enough presumption in favor of our plans to prompt inquiry by the men and women, whose backing would have a tenfold value now when it can avail for such needful and solid results.

We also ask very earnestly for a large increase in our general receipts. The past year, like each of its predecessors, has added somewhat to the number of contributing churches, and to the amount of their gifts; but the churches still fall short of 2000, and their gifts of \$31,000. We believe that the stage to which this work has come is entitled to command at once a very great increase of interest in pastors, sessions and congregations.

Respectfully submitted, by order of the Board.

H. D. GANSE, Corresponding Secretary.



IX. SPECIAL COMMITTEE ON SYSTEMATIC BENEFICENCE.

OFFICERS.

Rev. Charles S. Pomeroy, D.D., Chairman. Hon. DAN P. EELLS, Secretary.

MEMBERS.

Ministers.

Charles S. Pomeroy, D.D., Hiram C. Haydn, D.D., Rufus S. Green, D.D., Edward C. Ray, David R. Breed, D.D., Edward P. Whallon, Ph.D., Paul F. Sutphen, John Dixon, D.D.,

Elders.

Hon. Dan P. Eells. Thomas Kane, Walter Carter Archibald McClure, William Bakewell, Thomas Lord, Reuben F. Smith.

ABSTRACT OF TENTH ANNUAL REPORT.

Your Committee, and our whole Church, have sustained grievous loss in the death of Elder Archibald McClure, of Albany, New York—one of our members for seven years past—a brother beloved, intelligent and earnest in

The decade that has elapsed since this work of your Committee went into operation on its present organization, exhibits a quiet, but very pronounced advance in the results of improved system and more principled giving

among the churches.

Our living membership in ten years has advanced 30 per cent, while the increase in congregational expenses has been 39 per cent—showing a more liberal support of pastors and a better care for the appointments of God's house. Meanwhile the entire gifts of the people, including their own Church expenses, have advanced from an average of \$14.37 per member in 1879 to \$17.75 in 1889—a gain of \$3.38 per member, or 231 per cent.

But, gratifying as this progression must appear, it is eclipsed by the increased average of 1889 over 1879—in the purely benevolent contributions bestowed upon our Boards, and the like agencies of evangelism. The gifts in this regard in 1879 averaged \$3.39, and in 1889, \$5.56 per member. This is

Your Committee have endeavored, as heretofore in their effort, to keep close to the line of organization and instruction originally marked out for its activity. We still deem it important to establish a system of growth in Christian giving, to breathe through the Church an atmosphere of principled generosity, and establish habits of individual life which shall permanently tell upon the years to come. Such ceaseless calls as God is making on us need steady fountains—not thunderstorm freshets—for their efficient

we are glad to report a continued and advancing interest among our we are glad to report a continued and advancing interest among our appointment. judicatories—our ministers and elders—in the purpose of our appointment. With trivial exceptions our whole Church is now organized with efficient

With trivial exceptions our whole Church is now organized with efficient Committees in Presbyteries and Synods—coöperating cordially with us, and without whose valued aid your Committee would be shorn of half its power. The excellent practice is spreading among the Presbyteries of publishing the reports and statistics of their Beneficence Committees. Some of these publications are models of careful compilation and helpful counsel. We specially note with satisfaction such reports as those made to the Presbyteries of Brooklyn, Baltimore, Bloomington, Clarion, Elizabeth, Hudson, Mattoon, New Brunswick, St. Paul, St. Louis, Southern Dakota, Washington City, and many others. Copies of those named could doubtless be procured by persons interested, through correspondence with Stated Clerks or with your Committee. with your Committee.

The published minutes for 1888-89 of many Synods also contain excellent Beneficence reports, covering wider ground, as notably in the Synods of Catawba, Dakota, Indiana, Michigan, Missouri, New York and the

Now that the Chapter vi, of our Directory for Worship, is established as the mind of our Church in reference to God's worship by offerings, it must not be suffered, either by neglect or listless acceptance, to become a

dead letter. More important than any system, is the faithful, conscientious working of it.

As stated in our last Report, the question of proportionate giving on the part of the individual, appears to your Committee to indicate the line on which the main advances of the future are likely to travel. The desideratum is the distinct, arithmetical setting apart, in sense of glad and conscientious duty, of some definite proportion, as God hath prospered, of every individual's income, whether large or small. So far as advices reach us, the poor and those of moderate means among us now practice this more thoroughly than the wealthier. They set apart for God in larger proportion of their income than the rich.

We have deemed it desirable that an opportunity should be given in our Church for a statement of purpose, and encouraging cooperation on the part of all our people who believe in regular proportionate storing and giving for God as the teaching of Scripture and of Christian wisdom. We are employing this method tentatively—using it in a few of the Synods first—with the idea, if it works well, to extend it, till every member of our whole Church is reached. Already several Presbyteries through their Commit Church is reached. Already several Presbyteries, through their Committees, have strongly urged the general circulation of Document 28, a "Presbyterian Union of Proportionate Givers."

In our issues of this year, at the recommendation of the last Assembly, our Board of Publication have aided us in the printing of 20,000 copies of two of our standard pamphlets, Documents 16 and 20, for which they have our thanks. But generally our own mode of issue is fully as economical and much more convenient for our use, than whatever the Assembly could

otherwise provide.

Many churches are adapting the literature and pledges of your Commit-

tee to their own local use.

Our admirable Church Magazine has been of pronounced service, we believe, in exhibiting and aiding the unity of our Church work. Yet still the occasional evils face us of competition between our Boards for the gifts of the people—each pressing for all that can be reached—although not yet has the amount, secured for any, exceeded the sums recommended by the

We receive many complaints of the irregular and independent canvassing of the churches through appeals for the building of churches or manses. these canvassings are successful outside of our appointed agencies—whether endorsed by the Boards or not—they help to cripple the general work; they do injustice through partiality, and they shift responsibility where it does not belong. We should be glad if the Assembly could devise some just and wise method of lessening these special appeals, and securing every increase that they could furnish for the treasury of the particular Board whose province it is to deal with such cases.

It becomes a part of your Committee's duty to tabulate and compare with the preceding year the financial statistics of our Boards.

TOTAL RECEIPTS OF THE BOARDS.

	1888.	1889.	Increase.	Decrease.
Home Missions.	\$783,627	\$832,647	\$49,020	
Foreign Missions	901,180	848,601	1	\$52,579
	87,497	89,934	2,437	
Iducation	73.381	75,130	1.749	
hurch Brection	125,786	125,202		584
Relief Fund	129,798	142,417	12,619	
reedmen	131,653	134,450	2,797	1:::::::
ustentation	7,485	6 413] -7 ,	1,072
Aid for Colleges	40,539	45,445	4,906	
ermanent Committee on Temperance	1,062	1,290	228	::::::
Total.	\$22,82,008	\$2,301,529	\$73,756	\$54,235

The receipts of the Board of Church Erection include contributions to its Manse Fund. Repayment of manse loans amounting to \$5359 are included under the head of total receipts.

In the foregoing table, legacies have swelled the gross amount received to the following extent: Home Missions, \$164,880; Foreign Missions, \$145,581; Education, \$18,874; Church Erection, \$12,901; Relief Fund—with donations to permanent Fund—\$14,915; Freedmen, \$11,870.

RECEIPTS FROM CHURCHES AND INDIVIDUALS.

	1888.	1889.	Increase.	Decrease
Home Missions.	\$634,479	\$667,767	\$33,288	
Foreign Missions	738,456	707,233		\$31,223
Education	62,342	64,231	1,889	
Education	59,766	65,985	6,219	
Church Brection	109,585	80,689	1	27,896
Relief Fund	110.736	108,586		2.150
Freedmen	117,214	93,486		23,728
Bustentation	7,385	6,171	1	1,214
Aid for Colleges	40,521	45,395	4,874	
Permanent Committee on Temperance	1,062	1,290	228	
Total.	\$1,880,546	\$1,840,833	846,498	\$86,211

Women's Societies have given the splendid totals of \$278,941 for Home Missions; \$278,904 for Foreign Missions, and \$22,552 for the Freedmen. Sabbath-schools have aided to the amount of \$29,000 for the Home Board; \$38,400 for the Foreign; \$5626 for Freedmen; \$1873 for Relief, and \$29,114 for Publication and Sunday-school Work.

NUMBER OF CHURCHES CONTRIBUTING.

	1888.	1889.	Increase.	Decrease.	Non-contri buting.
Home Missions. Foreign Missions. Education. Publication and Sabbath-school Work. Church Erection. Relief Fund. Freedmen.	2839 3299 3155 3179 2564	4651* 2900 8540 3173 2963 2892	61 241 18 	216	::
Aid for Colleges	1860	1902	42		

In behalf of the Committee, respectfully presented.

CHARLES S. POMEROY, Chairman.

DAN P. EELLS, Secretary.



[·] No report given this year.

X. COMMITTEE ON TEMPERANCE.

OFFICERS.

Rev. ISAAC N. HAYS, D.D., Chairman, Allegheny, Pa. Rev. John F. Hill, Corresponding Secretary, Pittsburgh, Pa. J. N. BALDWIN, Esq., Recording Secretary, Pittsburgh, Pa. Rev. James Allison, D.D., Treasurer, Box 1024, Pittsburgh, Pa.

MEMBERS.

Ministers.

Elders.

Term to expire in 1889:

Isaac N. Hays, D.D., Robert D. Wilson, Robert C. Totten, Esq., Samuel E. Gill, Esq.

Term to expire in 1890:

William O. Campbell, D.D., J. J. Beacom, D.D., Robert S. Davis, Esq., O. L. Miller, M.D.

Term to expire in 1891:

William J. Holland, John F. Hill, Thomas H. Rabe, Esq., C. L. Rose, Esq.

ABSTRACT OF THE EIGHTH ANNUAL REPORT.

We have to report the death of another of the original members of our Committee. The Rev. Neville B. C. Comingo, our Corresponding Secretary, by a singularly sad and distressing providence, was taken from us almost one year ago.

The position thus left vacant was not filled until a short time ago, when Rev. John F. Hill, of Cannonsburgh, accepted the office and has entered upon

the discharge of its duties.

WORK DONE.

To meet the demand for information, we have republished both of Dr. Campbell's tracts, viz.: "Christian Temperance" and "The Duty of the State to Banish the Saloons." We have also printed five thousand copies of "The Deliverance of the General Assembly," bringing up these deliverances to date. Also a second edition of "The Teachings of the Presbyterian Church on the Subject of Temperance." We have issued a new tract, entitled "Does Prohibition Prohibit," giving the most reliable testimony in regard to ts practical success in the States where it has been tried. We aided Rev. John Manaul, of New Mexico, to publish ten thousand copies of his translation of our Temperance Catechism into the Spanish language. This catechism is thus being circulated among the Spanish-speaking people on our Western frontier, from San Francisco to Mexico, and even still further South.

We have recently published a ten-thousand edition of a tract prepared by Hon. Daniel Agnew, of Beaver, Pa., late Chief Justice of the Supreme

Court of Pennsylvania.

Of these and other documents had on hand, we have distributed something over forty thousand during the past year. Some of these have been paid for, but most of them have been sent to pastors and others for their own use or for free distribution among those who either sought or needed the information.

INCOME.

To meet our expenses, there have been contributed twelve hundred and eighty-nine dollars and ninety-five cents, all of which has been given freely and without solicitation by the friends of the cause. All in the fullest sense has been the free-will offering of devoted friends, whose words of cheer have often been worth almost as much to us as their generous gifts, and for all of which we desire to return our most hearty thanks.

You will notice that we have had no salaried officers and that it has cost your Committee nothing during the last year for either book room or office hire, and that we have only paid for clerical help when documents had to be

hurried off and we could get no one else to do the work.

REPORTS FROM THE PRESBYTERIES.

We have not had an answer from near all the circulars of inquiry, which we sent out to the churches through the Chairmen of the Presbyterial Committees when we knew who they were, and when we did not, through the Stated Clerks of Presbyteries, but from what we have received, there are

many reasons for encouragement.

These Reports are very much more compact and explicit, and consequently much more easily summarized into a general Report, than they were a year ago. In but very few instances is a backward movement indicated in any direction, and in those instances it is to be accounted for by local or temporary causes, which will necessarily soon pass away. In but two of these Reports is the advanced position taken by our General Assembly even inferentially called in question. In one of these cases high license seems to be preferred as a remedy, and in the other a doubt is implied whether our Church has not taken too advanced position. Most of these Reports close with words of cheer to the Committee and with the emphatic injunction, "Let there be no backward steps taken in regard to this matter."

THE LIQUOR TRAFFIC IN RELATION TO FOREIGN MISSIONS.

We would again call the attention of the Assembly to the facts set forth in our supplemental Report of one year ago, especially as they relate to the

Free Congo State in Africa.

Is it not worth while for this Assembly to renew its protest and to urge upon the new administration at Washington to take prompt and effective measures to free us, as a nation, from our present responsibility in relation to this matter?

A JOINT MEMORIAL TO CONGRESS.

Some time ago your Committee received a communication from Rev. George F. Magoun, D.D., President of Iowa College, informing us of the fact that the National Council of the Congregational Churches of the United States had appointed a committee of five, at its last meeting, "to prepare and present to Congress a memorial, asking the appointment of a committee to gather and present facts and statistics concerning the manufacture and sale of intoxicating drinks, and the effects of their use, and to confer with other ecclesiastical bodies with a view to securing joint action with them in presenting such a memorial."

Your Committee gave a favorable response to this communication, but believe it would come with far more force if the General Assembly would take action in relation to this matter, and authorize either this or some other committee to represent the whole Church in presenting this memorial. There is certainly no reasonable objection to a petition addressed to Congress on this behalf, and reliable and well-authenticated facts and figures are what is wanted in the discussion of this question, on the basis of which the friends and foes of the temperance cause may meet and settle their dif-

ferences.

Your Committee would thankfully acknowledge the uniform kindness and courtesy which have characterized all our correspondence, and the hearty words of cheer and encouragement which have come to us unmingled with a single word of censure or apparent lack of confidence.

I. N. HAYS, Chairman.

J. F. HILL, Corresponding Secretary.

SUMMARY.

FINANCIAL EXHIBIT OF THE BOARDS, 1888-89.

Boards.	Balance 1888.	Debt 1888.	Receipts.	Expen- ditures.	Balance 1889.	Debt 1889.	
1. Home Missions Sustentation	\$102 55 861 49		\$896,233 80 6,413 76	\$859,714 24 7,440 73		\$33,377 8 165 4	
2. Foreign Missions 3. Education.	4,214 38		852,815 85 89,934 69	901,726 85 91,940 60	† \$44 ,696 62	5,706 1	
4. Sabbath-school Work 5. Church Erection:	24,894 90		75,130 68	65,206 32			
a Churches	16,964 78 9,767 12		115,442 92 9,909 00	131,965 23 10,955 00	8,819 82 696 22		
B. Relief	26,142 79	30 700 30	127,502 28	135,256 55			
7. Freedmen	*8,250 00	18,713 16	134,450 38 45,445 94	131,462 95 44,713 19	8,982 75	15,725 7	
Totals	\$91,197 36	\$22,413 39	\$2,283,279 30	\$2,380,381 66	\$116,402 59	\$54,975 2	

^{*} Five special gifts. † See the Financial Report of the Board given on page 212.

IV. The Finances.

I. THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE U.S. A., IN ACCOUNT WITH WILLIAM H. ROBERTS, STATED CLERK, FOR THE YEAR ENDING MAY 12, 1889.

Dr.

1889. May 12.

To Mileage, "Expenses Mileage Committee, "A. B. King, Presb. West Africa, Balance, Presb. Chippewa, .	\$22,639 74 40 00 100 00 21 27	\$22,801
" Railroad Arrangements, 1888: Envelopes and Paper,	\$2 70	\$ 22,801

Balance, Presb. Chippewa,	21 27	#00 001 (
" Railroad Arrangements, 1888:		\$22,801 (и
Envelopes and Paper,	\$2 70		
Postage,	18 80		
Expressage,	2 50		
Telegrams,	2 52		
Miss S. H. Cooke,	15 00		
Elm Street Printing Co., .	14 50		
Southern Passenger Committee, .	1 50		
Compensation Stated Clerk,	300 00		
· · ·		857 (12
" Entertainment Assembly, 1888:		001	,4
B. L. Agnew, D.D., Chairman,		6,841	34
" Salaries:			
Stated Clerk and Expenses, .	\$ 744 85		
Permanent Clerk and Expenses, .	360 20		
- '		1,105 0	5
" Entertainment G. A. of the Presbyteri in the U.S.:	an Church		
Pennsylvania Railroad Co., for			
Transportation to and from Bal-			
timore, Md.,	\$ 705 00		
Standard Cab Co.,	58 25		
•		763 2	5
" Expenses Centennial Celebration:			
Academy of Music,	\$1,900 00		
S. J. Niccolls, D.D.,	47 00		
Stamps and Envelopes,	13 16		
Tickets for Meetings,	58 55		
Centennial Addresses,	29 54		
		2.048.2	7.5

2,043 25

Dr.

	24.	
1889. May 12. 7	Brought forward, To Stationery, Printing, etc.:	\$33,411 22
	Binders for "Minutes," \$1 41	
	Elm Street Printing Co.,	
	Chatfield & Woods, 2 00	
	Board of Publication, 10 59	
	Paper, Envelopes, etc., 5 50	
		72 25
	" Printing and Mailing of the "Minutes:"	
	MacCalla & Co., \$4,527 73	
	Traveling Expenses 14 20	
	Postage and Stationery, 9 74	
	Binding Reports of the Boards, . 20 50	
	Roll of the Assembly,	
	ence,	
	Aid on "Minutes," 105 80	
	Telegrams,	
	Returned "Minutes" Postage (20), 2 80	A 1755 A7
•	" Miscellaneous:	4,7 55 .47
	Committee Rooms, Philadelphia, \$6 00	
	Telegrams to other Assemblies, . 16 47	
	Messenger Services, 1 50	
	Type-writing, 3 92	
	Stenographer,	
	Postage, 54 98	
	Printing, 11 85	
	Expressage	
	Histories of Presbyteries, . 2 70	
	Sundries, 2 30	
	·	135 82
a .	1.0	
Speci	al Committees—	
	To Committee on Christian Unity:	
	B. B. Welch, D.D.,	
	D. C. Marquis, D.D., 25 00	
	Francis Brown, D.D., 29 00	
		71 60
•	Hundredth General Assembly:	
	D. C. Marquis, D.D., \$45 00	
	George P. Hays, D.D., 34 75	
	Hon. George H. Shields,	
	Warner Van Norden, Esq., 16 00	
	George C. Noyes, D.D.,	224 09
	' Indian Affairs:	224 08
	C. L. Thompson, D.D.,	29 00
	• , ,	
6	' Conference with Presbyterian Church in the U.S.	•
	J. H. Baldwin, Esq., \$41 75	•
	J. H. Baldwin, Esq.,	
	Warner Van Norden, Esq., 101 50	
	W. H. Averill, M.D., 79 75	
		230 70
	London Council,	6 50
		5 50

Dr.

		Da.		
1000		Brought forward,		\$38,936 65
1889. May 12.	T	o Committee on the Constitution:		
		Hon. Robert N. Willson,	\$6 00	
		C. Scribner & Sons,	3 20	
		Western Tract Society,	5 00	14 20
	66	Cooperation with Flesbyterian Churc	ch in the U.	
		C. L. Thompson, D.D.,	\$77 00	
		C. L. Thompson, D.D., R. M. Patterson, D.D.,	98 00	
			88 40	
		J. T. Smith, D.D., J. H. Baldwin, Esq., D. C. Marquis, D.D., Hon. George H. Shields, William E. Moore, D.D.	25 00	•
		D. C. Marania D.D.	184 00 116 65	
		Hon George H Shields	95 00	
		William E. Moore, D.D.,	107 45	
		C. S. Pomeroy, D.D.,	97 40	•
		J. T. Leftwich, D.D.	28 00	
		J. T. Leftwich, D.D., W. H. Averill, M.D.,	80 00	
		W. C. Young, D.D.,	110 00	
	"			1056 90
	•••	Board of Missions for Freedmen:	@115 EA	
		J. M. Worrall, D.D., Rev. James Lewis,	\$115 50 57 91	
		E. C. Walker, Esq.,	57 81 88 00	
		William Ernst, Esq.,	86 85	
		Robert Menzies, Esq.,	23 20	
		O. A. Hills, D.D.,	75 00	
		H. R. Crowell, Esq.,	26 65	
		H. R. Crowell, Esq., Entertainment at St. Louis,	89 75	
	"			562 76
		Centenary Fund: C. L. Thompson, D.D., Robert Christy, D.D., F. D. Moyris, D. D.	•••	
		C. L. Thompson, D.D.,	\$65 00	
		Robert Christy, D.D.,	22 00	
		E. D. Morris, D.D.,	16 44	103 44
	"	Revision of Proof Texts:		
		J. T. Smith, D.D.,	\$7 00	
		D. C. Marquis, D.D.,	22 00	
	46	Good on All Donald land		29 00
	••	Systematic Beneficiaries,		845 50
	66	Doub Continuetos of the Obje Weller		
	•••	Bank Certificates of the Ohio Valley		17 490 00
		National Bank, Cincinnati, O.,		17,629 90
	66	Check of B. T. Agnew on Keystone		
		Check of B. L. Agnew on Keystone National Bank, Philadelphia,		444 36
		manulai Dana, I madeipma,		**** 00
	66	Polones Pool Estate Twest Co. Dhil		
	•••	Balance Real Estate Trust Co., Philadelphia		8 879 9 0
		adelphia,		6,673 39
				\$65,796 10
		Cr.		
1889.	_			
May 12.	Ву	Balance from last account,		\$18,662 76
	"	Mileage Fund, Entertainment Fund,	\$26,148 46	
	"	Entertainment Fund,	9,545 68	
	••	Contingent Fund,	10,152 30	AE QA1 AA
		•		45,841 44

CR.

Duou aht downond	
Brought forward,	\$64,50 4 20
May 12. By Entertainment: C. L. Thompson, D.D.,	25 00
" Mileage: Presbytery of Atlantic, \$32.8 Presbytery of Chippewa, 16.8 Robert Menzies, Esq., 10.6 Standard Cab Co., 8.8 C. G. Rockwood, Esq., 15.8 Rev. H. Lyman, 30.0 " "Minutes" sold, " Interest,	51 00 50 53
Balance to new account,	\$24,747 65

II. THE REPORT OF THE TRUSTEES OF THE GENERAL ASSEMBLY.

OFFICERS.

GEORGE JUNKIN, Esq., President.
SAMUEL C. PERKINS, Esq., LL.D., Vice-President.
Rev. JOSEPH BEGGS, D.D., Corresponding Secretary.
Mr. JACOB WILSON, Recording Secretary.
Mr. F. K. HIPPLE, Treasurer.

MEMBERS.

Ministers.

Thomas L. Janeway, D.D., Arthur T. Pierson, D.D., John E. Wright, D.D., Joseph Beggs, D.D., John Dixon, Benjamin L. Agnew, D.D., Edward B. Hodge,

Laymen.

George Junkin,
Samuel C. Perkins, LL.D.,
Hon. Joseph Allison, LL.D.,
Alexander Whilldin,
Charles M. Lukens,
Barker Gummere, LL.D.,
Andrew Blair,
B. B. Comegys,
R. Dale Benson,
George S. Harris,
T. Charlton Henry.

The Trustees of the General Assembly of the Presbyterian Church in the United States of America respectfully report to the General Assembly of

the Presbyterian Church in the United States of America, that during the past year the following legacies have been received:

For the Board of Relief-		
Elizabeth Briant,	\$300 00	
James E. Brown,	279 14	
James Hogg,	1,000 00	
Mary S. Dunton,	237 50	
J. S. Newberry,	5,000 00	
Rev. William M. Engles, D.D.,	4,368 10	
Peter Neil,	450 00	
Henry G. Parker,	2,000 00	
Ann M. McLanahan,	1.000 00	
		\$ 14,634 74
For the Freedmen's Board—		
James E. Brown,	\$279 14	
J. S. Newberry,	1,000 00	
-		1.279 14
		\$15.913.88

The legacies for the Board of Relief have been duly invested, and those

for the Freedmen's Board have been paid over to it.

These all appear in the account of the Treasurer, which is herewith submitted. It is accompanied with the usual certificates of the Finance and

Auditing Committee of this corporation.

The interest upon all of the securities for the fiscal year has been fully paid to date, and the income paid over from time to time to the various beneficiaries, in accordance with the terms of the trusts upon which the funds are respectively held.

Since the last meeting of the Assembly one of the Trustees, the Rev. George Hale, D.D., has died, and his place should be filled at this meeting

of the Assembly.

Mr. James T. Young, the Treasurer, on account of ill health, declined reëlection, and Frank K. Hipple, Esq., was duly elected Treasurer in his

All of which is respectfully submitted.

GEORGE JUNKIN, President.

JACOB WILSON, Secretary.

Philadelphia, May 15, 1889.

III. REPORT OF THE TREASURER OF THE TRUSTEES OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA, FOR THE FISCAL YEAR ENDING MARCH 31, 1889.

The following amounts of Principal stand to the credit of the respective Trusts named:

SCHOLARSHIPS.

Jane Keith,									•				•				•				•	,	\$1,346	
Grosman,		•		•		•		•		•		•		•		•		•		٠		•	1,346 1,346	
O. Smith,	•		•		•		•		•		•		•		•		•		•		٠		1,747	
Anderson, Boudinot,		•		•		•		•		•		•		•		•		•		•		•	1.352	
E. D.,	•		•		•	_	•		•		•		•		•		•		•		•		1.846	
Kirkpatrick		•		•		٠				•		•		•		•				•		Ť	1,438	11
King, .	•		-				-																1,846	82

Ralston,	\$1,313 01
Fayetteville,	486 78
0 1 00 1010	1,178 81
Senior Class 1819,	1,230 63
1020,	592 45
1020-21,	838 78
Nephew,	2,500 00 2,500 00
Mary Holland,	4,747 20
Le Roy and Bangor,	2,500 00
Chester Buckley,	2,813 36
Harmony,	945 84
Whitehead	1,480 29
Whitehead,	1,480 68
Woodhull,	1,480 31
Scott,	1,480 29
Van Brugh Livingstone,	1,565 72
Kennedy,	1,513 51
H. Smith,	1,942 28
Augusta Female,	1,372 40
Wickes	1.346 82
Missionary Fund, Home,	20,157 95
" " Foreign	3,115 00
Theological Seminary,	10,661 80
Indians of North America,	400 00
Fund for Conversion of Jews,	200 00
Boudinot Missions,	5,020 27
Joseph Eastburn, Bequest for Mariners' Church, Philadelphia,	7,055 93
Professorship, Synods of New York and New Jersey,	13,562 59
" North and South Carolina, and Georgia.	9,578 85
Synou of Philadelphia,	9,486 70
Offendal and Diblical Literature,	1,656 46
Students' Fund,	10,794 10
Boudinot Fund for Pastors' Libraries,	9,892 02 238,266 84
Presbyterian Board of Relief,	475 00
Seamen's Friend,	4,903 75
John C. Baldwin Fund,	34,975 00
Income \$ to Board of Relief, \$ to Board of Publication.	02,010 00
Benjamin Fund,	30,000 00
Income t each to Home and Foreign Missions, t each to	00,000 00
Books and Tracts, 1 to Bible Distribution.	
John W. Irwin Fund,	7,850 00
Income to Board of Home Missions.	.,
D. T. Woodbury Fund,	2,000 00
Income to Board of Publication.	,
Starkweather Fund,	7,400 00
Income to Board of Publication for Sabbath-school pur-	
poses.	
Macalester Memorial Fund,	5,000 00
Income to Pastor of Torresdale Presbyterian Church.	
Frederick Starr Fund	400 00
Income 1 each to Boards of Relief and Publication.	44 000 00
Josiah P. White Fund, Income 1 to Temple Church, Philadelphia, 1 to First	11,000 00
Income 1 to Temple Church, Philadelphia, 1 to First	
Church, Northern Liberties, Philadelphia.	1 400 15
Jonas Guthrie Fund,	1,408 15
Income † to Board of Foreign Missions, † to Board of Publication for Pible Distribution	
lication for Bible Distribution.	9 570 70
Pinkerton Fund, Income † each to Boards of Home and Foreign Missions,	3,573 76
and for Bible, Tract, and Sabbath-school Work.	
and for Divid, Fract, and Davbaun-School Work.	
Total,	\$495,410 00

For the foregoing the following-named Investments have been made:

Bonds	and	l mortgages, fir	rst liens on Property—	•• • • • • • • • • • • • • • • • • • • •
No. 1.	In	Philadelphia,	North Tenth Street Church,	\$6,000 00
"2.	"	"	75 (C) 1 (Normal)	2,000 00
0.	"	"	Mantua Second Church,	5,000 00
7.	"	"	Junkin,	9,000 00 20,000 00
" 5. " 6.	"	"	C. Richardson et al., De Haven,	3,000 00
" 7.	66	66	De Haven,	8,000 00
" 8.	66	66	"	3,000 00
" 9.	"	66	"	1,500 00
" 10.	"	46	Misses Tenbrook,	1,800 00
" 11.	"	"	Tabor Church Parsonage,	1,500 00
" 12.	"	66	Thornton,	6,000 00
" 13.	66	46	Colohan,	7,500 00
" 14.	"	46	Stone,	2,000 00
" 15.	"	" .	Misses Tenbrook,	2,200 00
10.	"	"	Evans,	10,000 00
17.	"	"	Mears,	6,000 00 4,300 00
10.	"	"	Uhler,	5,000 00
" 19. " 20.	"	66	Fox,	6,000 00
" 21.	66	66	Harris,	15,000 00
" 22.	66	66	Fox,	5,000 00
" 23.	"	44	TOA,	5,000 00
" 24.	"	44	"	5,000 00
" 25.	"	66	Dealy,	15,000 00
" 28.	"	"	Day,	4,500 00
" 27.	"	66	Seebold,	1,500 00
" 28.	"	66		5,000 00
" 29.	"	66	Houghton,	2,500 00
" 30.	"	"	Daly,	10,000 00
" 31.	"	66	Greenwald,	5,500 00
" 82.	"	"	Erickson,	3,000 00
" 3 3 .	"	"	Brustle,	4,500 00
" 84. " of	"	"	Devenny,	5,000 00
au.	"	"	Chambers,	6,000 00
. OU.	"	"	Gibbons,	8,000 00
31.	"	"	De Haven,	1,800 00 10,000 00
" 88. " 39.	66	"	Philips,	4,000 00
" 40.	66	66	Hovey,	5,000 00
" 41.	66	66	McLoughlin,	6,700 00
" 42.	66	"	Industrial Society,	10,000 00
" 43.	"		Shaw,	18,000 00
" 44.	"	Centre Co., P	a., State College,	40,000 00
" 45.	"	Philadelphia.	14 Mortgages, Campbell,	19,300 00
" 46.	66	66	Peters (now Lister Milner),	1,500 00
" 47.	66	"	Doyle,	800 00
" 48.	"	"	Park,	2,000 00
" 49.	"	"	Campion,	5,500 00
" 50 .	"	44	Mansfield,	8,000 00
" 51 .	"	" -	Harvey,	800 00
" 52.	"	Scranton, Pa.	, Odd Fellows' Hall,	15,000 00
" 5 8.	"	Philadelphia,	, Odd Fellows' Hall, Kirk,	650 00
. 04.		"	Oelschlager,	600 00
044	٠;;	"	Williamson,	19,000 00 1,500 00
00.	66	"	Vanderslice (now John Worknot),	1,475 00
" 58. " 57.	"	66	Spratt, Boyd (now Charles H. Green),	550 00
" 58.	"		Beahm,	1,600 00
" 59.	46	66	Webb.	1,850 00
- JU.			11 000 01 1 1 1 1	-, 00

No.60. In Philadelphia, Wallace,	\$8,500 00
"61. " " Smith	1,000 00
" 40 " Tomoshood	1,500 00
"63. " Eckhardt	2,000 00
"64. " Warthman,	4,000 00
" 65. " (3 of \$3000 each) Baker,	9,000 00
"66. " "Baker,	3,500 00
" 67. " Holsman	8,000 00
"68. "Chester Co., Pa., Price,	6,000 00
"69. "Scranton, Pa., Shopland,	6,000 00
70. Shafer	5,000 00
"71. "Delaware Co., Pa., Schur,	6,500 00
"72. "Philadelphia, Chandler,	12,000 00
" 721. " Daly and wife, Read and Earp Sts.,	4 000 00
four Ground Rents,	4,800 00
"73. City of Philadelphia Loan, 6 per cent,	2,900 00
"74. Essex Co., N. J., Loan, 7 per cent,	18,000 00
"75. Lehigh Coal and Nav. Co. Loan, 41 per cent,	2,558 15
"76. Del. and Hud. Canal Co., 64 Shares,	8,200 00
" 77. West Jersey R. R. Co. Bonds, 7 per cent, " 78. " 6 "	1,000 00
10. Control Pacific P. D. Co. Band & non-cont	1,000 00 2,000 00
" 79. Central Pacific R. R. Co. Bond, 6 per cent,	1,000 00
"81. Equitable Mortgage Co. of Kansas, 6 per cent Deben-	1,000 00
ture Bond,	1,000 00
" 82. City of Cincinnati Bond, 7.30 per cent,	1,000 00
"83. Cin. and Muskingum Val. R. R. Co. Bond, 7 per cent,	1,000 00
R. P. Huckstep's Estate, to secure a bequest,	8,075 00
Boyce " " " "	687 49
John B. Thompson " " "	1,590 81
V-2 21 2 20 22 20 20 20 20 20 20 20 20 20 20 2	
	\$493,735 95
Add Cash uninvested.	
Add Cash uninvested,	1,674 05
Add Cash uninvested,	
<u>, </u>	1,674 05
Total,	1,674 05
<u>, </u>	1,674 05
Total,	1,674 05 \$495,410 00
Total,	1,674 05 \$495,410 00 \$458 68
Total,	1,674 05 \$495,410 00 \$458 68 24,489 83
Total,	1,674 05 \$495,410 00 \$458 68
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Total,	1,674 05 \$495,410 00 \$458 68 24,489 83
Total,	1,674 05 \$495,410 00 \$458 68 24,489 83
Total,	1,674 05 \$495,410 00 \$458 68 24,489 83
Total, The Receipts of Cash were: Balance from previous year, Total income, Pinkerton Fund, Legacies for Ministerial Relief: April 14, Elizabeth Briant, on account, 16, James E. Brown, 279 14 30, Elizabeth Briant, on account, 40 00 May 11, James Hogg, 279 14 29, Mary S. Dunton, 237 50 Sept. 22, Estate of J. S. Newberry, 5,000 00 Feb. 11, Elizabeth Briant, on account, 100 00 16, Rev. W. M. Engles, D.D., 4,368 10	1,674 05 \$495,410 00 \$458 68 24,489 83
Total,	1,674 05 \$495,410 00 \$458 68 24,489 83
Total,	1,674 05 \$495,410 00 \$458 68 24,489 83
Total,	1,874 05 \$495,410 00 \$458 68 24,489 83 3,578 76
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Total,	1,874 05 \$495,410 00 \$458 68 24,489 83 3,578 76 14,684 74
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Total,	1,874 05 \$495,410 00 \$458 63 24,489 83 3,573 76 14,684 74 1,279 14
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268	THE FINANCES.		[May,
	Brought forward,		\$44,43 6 10
Mortgages	paid off during the year :		
1886. Sundry dates "". Nov. 15, 1889. Jan. 5,	39. F. S. Hovey (in part), 21. Harris (in part), 53. James Kirk, 45. DeHaven,	\$1,900 00 5,000 00 15,000 00 500 00	
March 7,	" 49. Holland & Freer,	1,800 00 500 00	04 700 00
	72. Sale of Penna. R. R. Loan,		24,700 00
66	81. Philadelphia & Erie R.R., 7 per	2,587 00	
	cent,	4,000 00	40,811 00
			\$109,947 10
The Paym	ents were :	٠	
James E.	Missions for Freedmen : Brown Legacy,	\$279 14 1,000 00	\$1,279 14
Board of Mi	Eastburn bequest income,		567 89 11,699 49 1,599 40
	Seminary, Princeton, income,		2,213 74 485 41 477 52
Students' Fu Boudinot Mi	ssions "		241 39 611 83
Board of Ho	me Missions "		1,683 78
Temple Chui	rch, Philadelphia, "		660 21 311 76
income, Macalester M	h, Northern Liberties, Philadelphia, Iemorial Fund, income, blication and S. S. Work, income,		311 76 245 00 1,488 51
	oncome una or or worm, moome, r		\$23,876 83
Invested in	Mortgages:		4 23,513 33
" 49. Can " 53. Kirl	upbell, fourteen mortgages,	\$9,000 00 19,300 00 5,500 00 650 00 19,000 00 6,500 00 12,000 00	71 050 00
On well-	d formula		71,950 00
Carrie	d forward,		\$95,826 83

-		
Brought forward,		\$95,826 83
Invested in Ground Rents:		
7 701 70 1 4		
No. 721, Daly, four ground rents,		4,800 00
		\$100,626 83
Of the foregoing investments there have been approp	riated :	
On account of the Pinkerton Fund,	\$3,550 00	
Van Brugh Livingston Scholarship,	474 72	
Gosman "	425 28	
Mary Holland "	2,500 00	
Nepnew	2,500 00	
Board of Ministerial Relief,	14,100 00	
Josiah P. White Fund,	4,000 00	
	\$27,550 00	
· Leaving without specific appropriation,	49,200 00	
	270 750 00	
	\$76,750 00	
No. 81. Equitable Mortgage Co. of Kansas Bond was specifically given for Board of Ministerial Relief,	\$1,000 00	
Trustees of General Assembly, Expenses:		
Treasurer's salary,	\$1,500 00	
Recording Secretary's salary.	150 00	
Incidental expenses, Baldwin & White		
Funds, 24 85		
	46 60	
Interest on money borrowed,	297 34	
	\$1,998 94	
Trustees of General Assembly, return of money		
borrowed during previous year, overinvested,	5,295 45	
,	<u> </u>	7,289 89
		\$107,916 22
Ralance agen nelnaing!	Q1	
Balance cash, principal,	\$1,674 05 356 83	
Allovino,	000 00	0 000 00
		2,030 88
ı		\$109,947 10

\$84 96

537 00

\$83,719 50

4,000 00 14,634 74 8,573 76

Boudinot Library Fund,

Boudinot Mission Fund,	•
2000 Coopie Education Designation	\$4 21 24
To pay the above we hold:	
Trustees of General Assembly debit balance, \$59 05 Macalester Memorial Fund, debit balance, 5 56	
Cash,	101 01
	421 24
CASH PRINCIPAL.	
Receipts :	
Mortgages paid off,	

Paymente .

Bonds, matured, Legacies for Board of Relief.

Bequest of Catherine Pinkerton.

1 aymenus:										
Invested in Mortga Cash Loan returns	ages xd, .	and (J rou	nd R	ents,	٠.	•		,750 00 ,295 45	82,045 45
Balance, .								•		1,674 05

The undersigned, having examined the foregoing cash account of James T. Young, Treasurer, from April 2, 1888, to March 80, 1889, and compared the vouchers with the payments charged, find the same correct, leaving a balance in the treasury of twenty hundred and thirty dollars and eighty-eight cents (\$2030.88), of which sixteen hundred and seventy-four dollars and five cents (\$1674.05) is principal, and three hundred and fifty-six dollars and eighty-three cents (\$356.83) is income, verified by deposit in bank.

R. DALE BENSON, Committee on Groupe S. Harris.

GEORGE S. HARRIS, Accounts.

The undersigned, having examined the bonds and mortgages and other evidences of property belonging to the Trustees of the General Assembly of the Presbyterian Church in the United States of America, as set forth in the Treasurer's statement herewith, find the same in proper order and amounting in the aggregate at the close of the fiscal year, March 31, 1889, to \$493,785.95, adding to which \$1674.05 cash balance for investment makes total Permanent Fund on hand at close of fiscal year, \$495,410.00.

The investments are registered in the name of the corporation, excepting \$20.000 in railroad city and county bonds, which are counter, being securities

\$20,000 in railroad, city and county bonds, which are coupon, being securities specifically bequeathed, for which we have seen the Fidelity Trust Company's certificate of deposit therein for safe-keeping.

Premium thereon, Philadelphia and Erie Railroad Co., 7 per cent

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Since the close of the fiscal year the following changes have taken place:

The \$13,000 Essex County, New Jersey, 7 per cent loan has been paid off, the amount deducted from the investments of the Permanent Fund, and added to the cash balance awaiting investment as part of the John C. Baldwin Fund, from which they were derived.

SAMUEL C. PERKINS, Committee on Andrew Blair, Finance.

May 15, 1889.

The Committee on Finance, in compliance with the first item of Article iv of the By-Laws, respectfully report to the Trustees of the General Assembly of the Presbyterian Church in the United States of America the state of investments as set forth in the foregoing table.

SAMUEL C. PERKINS, Committee on Andrew Blair, Finance.

May 15, 1889.

Miscellaneous.

I. THE MILEAGE AND CONTINGENT FUNDS.

SPECIAL attention is called to the Mileage and Contingent System adopted by the General Assembly of 1870, and amended by the General Assemblies of 1875, 1877 and 1884. As amended it is as follows:

"The Committee to whom it was referred to consider and report a uniform system of Mileage, whereby full provision may be made for the traveling expenses of the Commissioners to our General Assemblies, and to meet the

expenses of the Commissioners to our General Assemblies, and to meet the contingent expenses of each Assembly, respectfully report:

"It is affirmed, Form of Government, Chap. xxii, Section 8, that, 'in order, as far as possible, to procure a respectable and full delegation to all our judicatories, it is proper that the expenses of ministers and elders, in their attendance on these judicatories, be defrayed by the bodies which they respectively represent."

"The principle is thus established, that provision should be made for the payment of the traveling expenses of Commissioners to the General Assembly. This provision should be made by the Presbyteries. As far as possible, the feebler Presbyteries should be aided in this matter by the stronger. It

the feebler Presbyteries should be aided in this matter by the stronger. It appears just and reasonable, and so has been found by experience, that the estimated contingent expenses of each Assembly, and the traveling expenses of the Commissioners in coming to and returning from the Assembly, should be fully met by the apportionment of the whole amount among the several Presbyteries, according to the number of their communicants respectively.

"It is therefore recommended—
"1. That the Standing Committee on Mileage, annually appointed, be instructed to present an estimate of the probable amount that will be needed by the next General Assembly, in order to meet their contingent expenses and the traveling expenses of their Commissioners, with a statement of the per capita rate, based on the number of communicants, that will be needed

to secure the amount.
"2. That the Presbyteries, at their Stated Meeting next following the adjournment of the General Assembly, apportion the amount required of

their churches as they deem best.

"3. That the churches be instructed to pay over their respective apportionments at the Stated Meeting of their Presbyteries next preceding the

meeting of the General Assembly—the whole amount due from the Presby-tery to be forwarded to the Assembly by their Commissioners.

''4. That, as early as the fourth day of the sessions of the Assembly, the apportionment of each Presbytery be paid in full, and a bill of the necessary traveling expenses of its Commissioners be presented to the Standing Com-mittee on Mileage.—N.B. It is understood that Commissioners, both in coming to and returning from the Assembly, will avail themselves of any commutation of fares that may be offered in season; and that in other cases they are to take, when practicable, the most economical route; no allowance to be made for extra accommodations on the way. Also, that no one will charge for return expenses unless he intends to go back to his field of labor; and that no one on a business tour, or excursion of pleasure, will make a convenience of the meeting of the Assembly and expect payment of his traveling expenses from the Mileage Fund. Also, that Commissioners, as soon after their arrival as practicable, are to report themselves to the Committee of Arrangements, and have their respective places of abode assigned them.

"5. That the Mileage Committee, after appropriating from the whole sum an amount sufficient to meet the estimated contingent expenses of the Assembly, be instructed to audit these bills and pay them pro rata (if found in accordance with the preceding regulations); as far as the funds will permit.

"6. That, in order to avail themselves of the proceeds of this fund, the Presbyteries must contribute their full proportion to it according to the per

capita rate.

'7. That every minister, and every vacant church contributing to this fund, connected with the Presbyteries thus complying with the provisions of this plan, be entitled to a copy of the Annual Minutes of the General

"8. That the Commissioners from Presbyteries in foreign lands receive their necessary traveling expenses, pro rata, from their place of residence in

this country.

In accordance with this system, every Presbytery is requested to pay in full, next year, to the Stated Clerk of the General Assembly, a sum equal to four cents for mileage, and one and one-half cents for Contingent Expenses, or in all five and one-half cents for every communicant under the care of their churches, as determined by their Statistical Report, herewith printed. This will entitle their Commissioners to a full share in the apportionments for necessary traveling expenses. It is expected that these expenses will be fully met, if the Presbyteries comply with the recommendations of the Assembly.

They are expected, also, to provide for an

ENTERTAINMENT FUND.

In addition to the Mileage Fund, the Assembly of 1877 made provision for a "Supplemental Contingent Expense Fund," to "be used for the purpose of meeting the expense of entertaining such Commissioners as are not otherwise provided for." Each Presbytery is requested to contribute to this fund a sum equal at least to one and one-half cents per church member, and to forward it, with the Mileage Fund, to the Stated Clerk of the Assembly. It is to be disbursed by the Committee of Arrangements, whose bills for entertainment the Stated Clerk, as Treasurer, is authorized to not after they have been approved by an Auditing Committee. to pay, after they have been approved by an Auditing Committee. See, also, Minutes of 1889, p. 126

II. THE ANNUAL MINUTES.

The Minutes for 1889 will be supplied at *One Dollar* per copy, postage included. A copy will be sent, without charge, to the Stated Clerk of every Presbytery and of every Synod; also (in the case of every Presbytery that has paid its full apportionment to the Mileage and Contingent Funds of the Assembly), to every ordained minister, and to the Session of each contributing vacant church, whose address is known; also to every ordained missionary of the Foreign Presbyteries.

III. SYNODICAL REPORTS.

A Statistical Report is to be forwarded to the Assembly by the Stated Clerk of every Synod; in which are to be stated the number and names of the Presbyteries within their bounds; the changes which may have been made in the number or arrangements of their Presbyteries; the names of the Stated Clerks of the Presbyteries; the place and hour of the next annual meeting; and the names of the Moderator and Stated Clerk of the Synod. A blank will be sent to the Stated Clerk of every Synod, near the close of the calendar year, which should be filled up, and forwarded, without delay, to the Stated Clerk of the Assembly.

IV. PRESBYTERIAL REPORTS.

It is required of every Presbytery to prepare and forward to the General

Assembly:

1. A Statistical Report, according to the form exhibited on page 277 of the present Appendix; of which a printed blank will be furnished in due season, by order of the Assembly, to the Stated Clerk of every Presbytery. This Report should, if possible, embrace all the changes in the Presbytery

previous to the first day of April.

2. A Narrative of the State of Religion within the bounds of the Presbytery, for the year ending April 1st. These Narratives should specify facts in regard to the particular churches, their state, trials, encouragements, and prospects; how many of them, and which, have enjoyed revivals of religion through the year; in which of them the Catechisms are taught, Sabbathschools and Bible classes organized, with the number of scholars and teachers. Also, the various arrangements of the Presbytery for Church extensions. Also, the various arrangements of the Presbytery for Church extension; stating the number of their ministers, and the particular manner in which they are employed; the number of their churches, and how they are supplied; the number of new churches organized, and new houses of worship erected; what itinerant arrangements have been adopted for preaching the Gospel; what and how much agency has been employed; together with all such other facts and suggestions as will show, from year to year, what has been accomplished, and what may need to be undertaken, to bring all has been accomplished, and what may need to be undertaken, to fing an the churches to a proper degree of effort to promote the kingdom of Christ. By order of the Assembly of 1880, a blank for a Tabulated Statement of facts will annually be forwarded to the Stated Clerk of each Presbytery, to be filled properly, and duly reported to the Assembly. As the Narratives are not to be publicly read, less care may be given to their style, and more to the details of particulars, such as will aid the Committee of the Assembly in property their Annual Concern Narrative of the State of the Church bly in preparing their Annual General Narrative of the State of the Church. The blank for the Church Narratives, ordered by the Assembly of 1885, can be had from the Board of Publication, by whom it has been printed for the use of congregations and Presbyteries.

V. STATED CLERKS OF PRESBYTERIES.

In preparing the Statistical Report, let the following RULES be strictly observed:

- (1) Carefully copy the blank form and order of columns, etc., on page 277, Minutes, 89, if a blank has not been received.
- (2) Record ministers in the order of their MINISTERIAL AGE, with their CHRISTIAN names in full, without abbreviations, and their address on the same line, in the adjoining column.
- (3) Place the name of every Church and Mission Chapel opposite the name of its Pastor, or Stated Supply; never opposite the name of any other minister; if the Church is Vacant, place it at the foot of the roll.
- (4) Place, after the name of every minister, an abbreviation, denoting his (4) Place, after the name of every minister, an abbreviation, denoting his occupation; e.g., P., for a Pastor; P. E., for a Pastor Elect; C. P., for a Colleague Pastor; A. P., for an Associate Pastor; S. S., for a Stated Supply; H. M., for a Home Missionary; D. M., for a District Missionary; C. M., for a City Missionary; T. M., for a Tract Missionary; S. M., for a Synodical Missionary; S. S. M., for a Sunday-school Missionary; Pres., for the President of a College; Chan., for a Foreign Missionary; Pres., for the President of a College; Chan., for a Chancellor; Prof., for a Professor of a Theological Seminary or College; Prin., for the Principal of an Academy, etc.; Sec., for a Secretary or Stated Clerk; D. Sec., for District Secretary of a Benevolent Institution; Ag., for an Agent of do.: Ch., for a Chaplain; Tea., for a Teacher; Ed., for an Editor; Ev., for an Evangelist; H. R., for a Minister honorably retired; Col., for a Colporteur; Com., for a Commissioner; Supt.,

for a Superintendent; Libr., for a Librarian; and W.C., for other Ministers without charge.

- (5) Place after the name of every Church the abbreviations, P., for one that has a Pastor; P. E., for one that has a Pastor Elect; S. S., for one that has a Stated Supply; and V., for one that is vacant.
- (6) If a Church fail to report, let the "whole number" of communicants be given as reported to the Synod, or to the last Assembly, with an asterisk (*) in the column of communicants, denoting the fact.
- (7) In the Additions to the Church, distinguish between those on examination and those on certificate; in the Baptisms, between the adults and the infants; and be careful to observe the order of the columns in which these particulars are recorded.
- (8) In the report of "Funds" contributed, observe the order of the columns, and the directions of the Assembly of 1871 (p. 589) as modified by the Assemblies of 1878, 1874, 1883 and 1887, as follows:
- 1. Home Missions. To include all moneys collected, whether for the Board, or for any Home Missionary operations, including Presbyterial Mission Schools, value of boxes, Ladies' Societies, etc.

2. Foreign Missions. To include all contributions for the spread of the

- Gospel in foreign lands.
 3. Education. To include all that is given for the education of Candidates for the Ministry, whether to the Board or otherwise; and for Theological Seminaries.
- 4. Sabbath-school Work. To include all moneys contributed to the Board of Publication and Sabbath-school Work for their Missionary work, Sabbathschools included, and for Synodical and Presbyterial Depositories.

5. Church Erection. To include all contributions for Church Erection.

outside of the congregation, whether through the Board or otherwise.

6. Relief Fund. To include all moneys contributed for the support of

6. Relief Fund. To include all moneys contributed for the support of disabled Ministers, and Missionaries, and in aid of their families.
7. Freedmen. To include all moneys contributed to the evangelization and education of Freedmen, whether through the Board or otherwise.
8. Sustentation. Contributions to the Board of Home Missions for Pastoral Sustentation, and to the Synods for Synodical Sustentation.
9. Aid for Colleges. All given for Presbyterian Colleges, Academies and Schools, whether established for the education of males or females.
10. General Assembly. To include all given for Ecclesiastical expenses, whether in Presbytery, Synod, or General Assembly.
11. Congregational. To include all moneys contributed for the congregation, the salary of the minister, the support of the Church Sabbath-schools.

tion, the salary of the minister, the support of the Church Sabbath-schools, the relief of the poor of the congregation, building and repairing churches, liquidation of debts, and current expenses.

12. Miscellaneous. To include all other collections, for Bible and Tract

Societies, etc., and for general benevolence.

Be sure to omit the fractions of the dollar, except in the Gen. eral Assembly column.

- (9) The names of the Licentiates are to be recorded immediately after the list of Ministers, in the same column, with their Address in the next column; but of the Candidates—including all who are studying for the ministry under the care of the Churches of the Presbytery—the number only is to be given.
- (10) **EFADD UP** and **verify** every column of figures, and Authenticate the Report with your signature.
- (11) Annex a Statement of the number of licensures, ordinations, instal. lations, dissolution of pastoral relations, organizations, reception and dissolution of Churches; also, any changes in the names of Churches; and the



- decease (with age, date and place) of Ministers since the last Annual Report.
- (12) Avoid erasures and interlineations, make names and numbers distinctly legible, and punctuate properly.
- (13) Affix no extraneous matter, such as memoranda, explanations, or orders for the delivery of the printed Minutes of the Assembly; let these be given on a separate sheet; also, every Overture to the Assembly.

Revise your Report, and find out its defects. Put in the commas and periods that are wanting; fill out the abbreviations; supply the *Christian* name of every minister (an *initial* letter is not a name); and see that every name and figure is perfectly legible.

If anything should prevent the forwarding of the Statistical Report in time for the meeting of the General Assembly, let it be sent as soon as possible—not later than May 20th—by mail, to the STATED CLERK OF THE GENERAL ASSEMBLY.

FORM OF A PRESBYTERIAL REPORT TO THE GENERAL ASSEMBLY.

The Presbytery of Churches, and care

Ministers, and have under their report to the General Assembly, that they consist of Licentiates; and under the care of their Churches

Students for the ministry, viz

,			
	Misoellaneous.		
	Congregational.		
	General Assembly.		
	Aid for Colleges.		
	Sustentation.		
PUNDS.	Freedmen.	,	
6	Relief Fund.		
	Chareh Brection.		
	Sab. Seb. Work.]
	Education.		
	Foreign Missions.		
	Home Missions.		T
	8. S. Membership.		·
BAP- TIBES.	Infants.		
A SIT	Adults.		
NTS.	Total Communi- caute.		
COMMUNICANTS.	Added on Certifi- cate.		
CONTRA	-Added on Bxemi- nation.		
± ±	.весопа.		
OFFI-	Elders.		Ì
	СН ОВСН ВВ.	C., P., P., First, S.S. S., P.E. R., North, V4.	G VERIFY.
	ADDRESS.	C—, N.Y. P—, ", O—, Ps.	M—, N.Y. T—, Ohio. 8—, N. J.
	MINISTERS, LICENTIATES, AND CANDIDATES.	John Smith, D.D., P. Richard Roe, S.S. Timothy Brown, H.R.—8. <i>Licentiates</i> .	Edward Jones, S.S. John Calvin, Tea. Thomas Williams, Ag.—3. Candidates, 2.

relations, and organizations and receptions of the number of licensures, ordinations, installations, receptions, dissolutions of pastoral relations, and organizations and receptions of new churches; also, any change in the name of churches, and the deaths of ministers, with dates, age, and places, since the last report.) Attest. JAMES JOHNSON, Stated Clerk.

Date Sperve the directions, in respect to Funds, on p. 275.

VI. SUCCESSION OF MODERATORS.

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1789-1837.

A.D.	Hame.	PRESENTERY.	PLACE.	
1789	, *John Witherspoon, D.D., † of	N. Brunswick, at	Philadelphia,	Pa.
1789	, *John Witherspoon, D.D., † of , *John Rodgers, D.D., , *Robert Smith, D.D., , *John Woodhull, D.D., , *John King, D.D., , *James Latta, D.D., , *Alexander McWhorter, D.D., , *John McKnight, D.D., , *Robert Davidson, D.D., , *William Mackay Tennent, D.D., , *William Mackay Tennent, D.D., , *John Blair Smith, D.D., , *Joseph Clark, D.D., , *Joseph Clark, D.D., , *James Hall, D.D., , *James Hall, D.D.,	New York,	"- ,	"
1790	*Robert Smith, D.D.,	New Castle,	66	"
1791	, *John Woodhull, D.D.,	New Brunswick,	**	"
1792	, *John King, D.D.,	Carlisle,	Carlisle,	"
1793	, *James Latta, D.D.,	New Castle,	Philadelphia,	"
1794	, *Alexander McWhorter, D.D.,	New York,	· · ·	"
1795	, *John McKnight, D.D.,	"	Carlisle,	"
1796	*Robert Davidson, D.D.,	Carlisle,	Philadelphia,	, "
1797.	, *William Mackay Tennent, D.D.,	Philadelphia,	46 T	"
1798	, *John Blair Smith, D.D.,	Albany,		
1799	*S. Stanhope Smith, D.D.,LL.D.,	New Brunswick,	Winchester,	Va.
1800	, *Joseph Clark, D.D.,		Philadelphia,	Pa.
1801.	, *Nathaniel Irwin,	Philadelphia,	"	"
1802	, *Azel Roe, D.D.,	New York,	"	"
1803	, *James Hall, D.D.,	Concord,	"	"
1804	, *James Hall, D.D., , *James Hall, D.D., , *James Francis Armstrong, , *James Richards, D.D., , *Samuel Miller, D.D., LL.D., , *Archibald Alexander, D.D., *Philip Milledoler, D.D.,	New Brunswick,	"	"
1805	*James Richards, D.D.,	New York,	46	"
1806	*Samuel Miller, D.D., LL.D.,	66	"	"
1807	, *Archibald Alexander, D.D.,	Philadelphia,	"	"
1808	*Philip Milledoler, D.D.,	New York,	"	"
1809.	*Drury Lacy, *John Brodhead Romeyn, D.D., *Eliphalet Nott, D.D., LL.D.,	Hanover,	"	"
1810	*John Brodhead Romeyn, D.D.,	New York,	"	"
1811.	*Eliphalet Nott, D.D., LL.D.,	Albany,	"	"
1812	*Andrew Flinn, D.D.,	Harmony,	66	"
1813.	*Ellphalet Nott, D.D., LL.D., *Andrew Flinn, D.D., *Samuel Blatchford, D.D., *James Inglis, D.D., *William Neill, D.D., *James Blythe, D.D., *Jonas Coe, D.D., *John Holt Rice, D.D., *John McDowell, D.D., *William Hill, D.D.,	Columbia,	"	"
1814.	*James Inglis, D.D.,	Baltimore,	44	"
1815.	*William Neill, D.D.,	Albany,	"	"
1816.	*James Blythe, D.D.,	W. Lexington,	46	"
1817,	*Jonas Coe, D.D.,	Columbia,	"	"
1818,	*Jacob Jones Janeway, D.D.,	Philadelphia,	"	"
1819,	*John Holt Rice, D.D.,	Hanover,	"	"
1820	*John McDowell, D.D.,	Jersey,	66	"
1821,	*William Hill, D.D.,	Winchester,	"	"
1822.	*Obadiah Jennings, D.D.,	Steubenville,	"	"
1823,	*John Chester, D.D.,	Albany,	46	"
1824,	*Ashbel Green, D.D., LL.D.,	Philadelphia,	66	"
1825,	*William Hill, D.D., *Obadiah Jennings, D.D., *John Chester, D.D., *Ashbel Green, D.D., LL.D., *Stephen N. Rowan, D.D., *Themes Med Alley, D.D., LI, D.	New York.	46	"
1826,	*Thomas McAuley, D.D., LL.D., *Francis Herron, D.D.,	"	"	66
1827,	*Francis Herron, D.D.,	Ohio,	"	"
1828,	*Ezra Stiles Ely, D.D., *Benjamin Holt Rice, D.D.,	Philadelphia,	61	"
1829,	*Benjamin Holt Rice, D.D.,	Unmarran	"	"
1830,	*Ezra Fisk, D.D.,	Hudson,	44	6.
1831,	*Nathan S. S. Beman, D.D., LL.D.	.Trov.	"	"
1832,	*James Hoge, D.D.,	Columbus.	"	"
1833,	*Ezra Fisk, D.D., *Nathan S.S. Beman, D.D., LL.D. *James Hoge, D.D., *Wm. Anderson McDowell, D.D. *Philip Lindsley, D.D., *William Wirt Phillips, D.D.,	Charleston. Un	"	"
1834,	*Philip Lindsley, D.D.,	W. Tennessee.	"	66
1835,	*William Wirt Phillips, D.D.,	New York,	Pittsburgh,	"
1836,	*John Witherspoon, D.D., LL.D.	Harmony.	,	"
1837,	*David Elliott, D.D., LL.D.,	Ohio,	Philadelphia,	66
•	, , == -,	• •	,	

[†] Appointed to preside at the opening Session.

1838-1869.

1. (o. s. branch.)

▲. D.	FAME.	PRESBYTERY.	PLACE.
1838, *W	m.SwanPlumer, D.D., LL.D., of	East Hanover, at	Philadelphia, Pa.
1839, *Jos	shua Lacy Wilson, D.D.,	Cincinnati,	"
1840, *Wi	Illiam Morrison Engles, D.D.,	Philadelphia,	"
1841, *Ro	bt \underline{J} . Breckinridge, \underline{D} . D., \underline{L} L. D.	Baltimore,	"
– 1842, *Jol	m Todd Edgar, D.D.,	Nashville,	"
1843, *Ga	rdiner Spring, D.D., LL.D.,	New York,	"
1844, *Ge	orge Junkin, D.D., LL.D.,	Oxford,	Louisville, Ky.
	n Michael Krebs, D.D.,	New York,	Cincinnati, O.
1846, *Ch	arles Hodge, D.D., LL.D.,	New Brunswick,	Philadelphia, Pa.
1847, *Jas	H. Thornwell, D.D., LL.D., ex'r T. McGill, D.D., LL.D.,	Charleston,	Richmond, Va.
1848, *Ale	ex'r T. McGill, D.D., LL.D.,	Ohio,	Baltimore, Md.
1849, *Nic	cholas Murray, D.D.,	Elizabethtown,	Pittsburgh, Pa.
1850, *Aa	ron_W. Leland, D.D.,	Charleston,	Cincinnati, O.
1851, *Ed	$\mathbf{w. P. Humphrey, D.D., LL.D.,}$	Louisville,	Saint Louis, Mo.
1852, *Joh	n Chase Lord, D.D.,	Buffalo City,	Charleston, S. C.
1853, *Joh	in Clark Young, D.D.,	Transylvania,	Philadelphia, Pa.
1854, *He	nry Augustus Boardman ,D.D.	Philadelphia,	Buffalo, N. Y.
1855, *Na	than Lewis Rice, D.D.,	Saint Louis,	Nashville, Tenn.
1856, *Fra	incis McFarland, D.D.,	Lexington,	New York, N.Y.
1857, *Cor	tland Van Rensselaer, D.D.,	Burlington,	Lexington, Ky.
1858, *Wr	n.AndersonScott,D.D.,LL.D.	California,	New Orleans, La.
1859, *Wi	lliam L. Breckinridge, D.D.,	Louisville,	Indianap'lis, Ind.
1860, *Joh	n Williams Yeomans, D.D.,	Northumberland,	Rochester, N. Y.
1861, *Jnc	O.Chester Backus, D.D., LL.D.,	Baltimore,	Philadelphia, Pa.
1862, *Cha	arles C. Beatty, D.D., LL.D.,	Steubenville,	Columbus, O.
1863, *Joh	in Hunter Morrison, D.D.,	Lodiana,	Peoria, Ill.
1864, *Jar	nes Wood, D.D.,	Madison,	Newark, N. J.
1865, Joh	n Cameron Lowrie, D.D.,	New York,	Pittsburgh, Pa.
1866, *Ro	bert Livingston Stanton, D.D.,	Chillicothe,	Saint Louis, Mo.
1867, *Ph	ineas Densmore Gurley, D.D.,	Potomac,	Cincinnati, O.
1868, *Ge	oW.Musgrave, D.D., LL.D.,	Phila. Central,	Albany, N. Y.
1869, *M.	W. Jacobus, D.D., LL.D.,	Ohio,	New York, N.Y.
1869,		" (Nov. 12),	Pittsburgh, Pa.

2. (N. S. BRANCH.)

1838, *Samuel Fisher, D.D.,	of Newark,	at Philadelph	ia, Pa.
1839, *Baxter Dickinson, D.D.,	Cincinnati,	66 ⁻	. "
1840, *William Wisner, D.D.,	Ithaca,	66	66
1843, *Ansel Doan Eddy, D.D.,	Newark,	,66	66
1846, *Samuel Hanson Cox, D.D., LL.		"	"
1849, *Philip Courtlandt Hay, D.D.,	Tioga,	"	66
1850, *David H. Riddle, D.D., LL.D.		Detroit, M	ich.
1851, *Albert Barnes,	Philadelphia,	th, Utica, N.	Υ.
1852, *William Adams, D.D., LL.D.	New York, 4tl	h, 'Washingt'i	a.D.C.
1853, *Diarca Howe Allen, D.D.,	Cincinnati,	Buffalo, N	
1854, *Thomas H. Skinner, D.D., LL.I		, Philadelph	ia, Pa.
1855, *Wm. Carpenter Wisner, D.D.,		Saint Louis	
1856, *Laurens P. Hickok, D.D., LL.		New York	
1857, *Samuel W. Fisher, D.D., LL.	D., Cincinnati,	Cleveland,	O.
1858, *Matthew L. P. Thompson, D.1		Chicago, Í	
1859, Robert Wilson Patterson, D.D.		Wilmingth	
1860, *Thornton Anthony Mills, D.D.	. Indianapolis.	Pittsburgh	
1861, *Jonathan Bailey Condit, D.D.,		Syracuse, 1	
1862, *George Duffield, D.D.,	Detroit,	Cincinnati	

A.D.	FAME.	PRESBYTERY.	PLACE.
1863,	*Henry B. Smith, D.D., LL.D., of	New York,4th, at	Philadelphia, Pa.
1864,	*Thomas Brainerd, D.D.,	Philadelphia, 4th.	Dayton, O.
1865,	James Boylan Shaw, D.D.,	Rochester,	Brooklyn, N. Y.
1866,	Samuel Milo Hopkins, D.D.,	Cayuga,	Saint Louis, Mo.
.1867,	Henry Addison Nelson, D.D.,	Saint Louis,	Rochester, N. Y.
	Jonathan French Stearns, D.D.,		Harrisburg, Pa.
1869,	*Philemon Halsted Fowler, D.D.,	Utica,	New York, N.Y.
1869,		" (Nov. 12),	Pittsburgh, Pa.

1870-1889.

1876, Menry Jackson Van Dyke, D.D., 1877, *James Eells, D.D., LL.D., 1878, Francis L. Patton, D.D., LL.D., 1879, Henry Harris Jessup, D.D., 1880, Wm. M. Paxton, D.D., LL.D., 1881, Henry Darling, D.D., LL.D., 1882, Herrick Johnson, D.D., LL.D., 1883, *Edwin Francis Hatfield, D.D., 1884, Geo. P. Hays, D.D., LL.D., 1885, Elijah R. Craven, D.D., 1886, David C. Marquis, D.D.,	Philadelphia, Saint Louis, New York, Pittsburgh, Cincinnati, Brooklyn, San Francisco, Chicago, Lackawanna, New York, Albany, Chicago, New York, Denver, Newark, Saint Louis,	t Philadelphia, Pa. Chicago, Ill. Detroit, Mich. Baltimore, Md. Saint Louis, Mo. Cleveland, O. Brooklyn, N. Y. Chicago, Ill. Pittsburgh, Pa. Saratoga, N. Y. Madison, Wis. Buffalo, N. Y. Springfield, Ill. Saratoga, N. Y. Cincinnati, O. Minneapolis, M'n.
1887, Joseph T. Smith, D.D., LL.D.,	Baltimore, Kansas City,	Omaha, Neb. Philadelphia, Pa.
1889, Wm. Chas. Roberts, D.D., LL.D.,		New York, N. Y.

CLERKS.

1789-1837.

1789, *George Duffield, D.D., 1790, *Ashbel Green, D.D., LL.D., 1803, *Philip Milledoler, D.D., 1806, *Nathaniel Irwin,

1807, *Jacob Jones Janeway, D.D., 1817, *William Neill, D.D., 1825, *Ezra Stiles Ely, D.D.,

1886, *John McDowell, D.D.

1838-1869.

1. (O. S. BRANCH.)

1888, *John McDowell, D.D., 1840, *Wm. Morrison Engles, D.D., 1846, *Willis Lord, D.D., LL.D., 1850, John Leyburn, D.D., 1862, *Alex. T. McGill, D.D., LL.D.

2. (N. S. BRANCH.)

1838, *Erskine Mason, D.D.

1846, *Edwin Francis Hatfield, D.D.

1870-1889.

VII. SUCCESSION OF STATED | VIII. SUCCESSION OF PERMA-NENT CLERKS.

1789-1837.

1802, *Nathaniel Irwin, 1807, *John Ewing Latta, 1825, *John McDowell, D.D. 1837, *John Michael Krebs, D.D.

1838—1869.

1. (O. S. BRANCH.)

1838, *John Michael Krebs, D.D., 1845, *Robert Davidson, D.D., 1850, *Alex. T. McGill, D.D., LL.D., 1862, Wm. Edward Schenck, D.D.

2. (N. S. BRANCH.)

1838, *Eliphalet W. Gilbert, D.D., 1854, Henry Darling, D.D., LL.D., 1864, J. Glentworth Butler, D.D.

1870-1889.

1870, *Edwin Francis Hatfield, D.D., 1882, William Henry Roberts, D.D., 1884, Wm. Henry Roberts, D.D., LL.D 1884, William Eves Moore, D.D.

IX. STANDING ORDERS AND RULES.

1. The General Assembly meets invariably on the third Thursday of May,

annually, at 11 o'clock A.M.

2. The credentials of Commissioners and Delegates are to be presented at a previous hour of the same day, or of the preceding day, according to public notice, to the Stated and Permanent Clerks, acting as a Permanent Committee on Commissions.

3. The Lord's Supper is to be celebrated by the Assembly on the evening of Thursday, the first day of its sessions.
4. The evenings of the days of session are assigned to popular meetings

in the following order:

The evening of Friday, the second day, to the Presbyterian Board of Publication and Sabbath-school Work and the Sabbath-school interests of the

The evening of Monday, the fourth day, to Missions among the Freedmen. The evening of Tuesday, the fifth day, to the Home Mission Work. The evening of Wednesday, the sixth day, to the Foreign Mission Work. The evening of Friday, the eighth day, to the cause of Temperance.

5. The reports of the Standing Committees shall be considered at the

times herein designated, viz.:

Ministerial Relief, Saturday, at 10 o'clock A.M.
Freedmen, Monday, at 10 o'clock A.M.
Home Missions, Tuesday, at 10 o'clock A.M.
Aid for Colleges and Academies, Tuesday, at 3 o'clock P.M.
Foreign Missions, Wednesday, at 10 o'clock A.M.
Publication and Sabbath-school Work, Wednesday, at 3 o'clock P.M.
Education accord Thursday at 10 c'clock A.M.

Education, second Thursday at 10 o'clock A.M.

Church Erection, second Thursday, at 3 o'clock P.M.
Benevolence, second Thursday, at 7.30 o'clock P.M.
Temperance, second Friday, at 3 o'clock P.M.
6. That the Standing Committees on Home Missions and Foreign Missions have each two and a half hours; and those on Education, Publication, Church Erection, Ministerial Relief, Freedmen, Temperance and Aid for Colleges, have each one and a half hours. That the Secretaries and the Chairmen of the Standing and Special Committees be requested to make their statements within the limits of half an hour.

7. The Stated Clerk shall receive all Memorials, Overtures, and other receives addressed to the General Assembly shall make received the comments.

papers addressed to the General Assembly, shall make record of the same, and then deliver them for distribution or reference to the Standing Com-

mittee on Bills and Overtures.

8. All Special Committees appointed by one General Assembly to report to the next Assembly, shall be ready to present their reports on the second

day of the session.

9. The Stated Clerk shall have printed and ready for distribution, so far as practicable, on the morning of the day fixed for their consideration, the resolutions appended to the reports of Special Committees appointed at previous Assemblies to report at that meeting.

10. The Stated Clerk and Permanent Clerk shall be a Committee to revise the phraseology of all papers sent down to the Presbyteries to be voted upon, provided that in no case shall this Committee so change the

phraseology as to alter the meaning.

11. The Stated and Permanent Clerks shall be a Committee to supervise the publication of any and all editions of the Constitution, hereafter issued by the Board of Publication, and also of the Rules for Judicatories [1886,

12. Each Board and Permanent Committee is instructed to send up its minutes with its report, that these minutes may be revised by the As-

sembly on the report of the appropriate Standing Committee.

18. A sufficient number of the Reports of the Boards and Committees shall be forwarded by them, to the place of meeting of each Assembly prior to the day of meeting; and a complete file of the same, stitched together, shall be delivered to each Commissioner [1886, p. 77]. 14. In all regions where, through the organization of Union Presbyteries, there are no Presbyteries in connection with this Assembly, each mission organized as such under our Board of Foreign Missions may send to the General Assembly an ordained missionary, or ruling elder, as a delegate; and the Standing Bules of the Assembly are hereby so amended that such delegate is entitled to sit as an advisory member in the Assembly, and to speak, under the rules, on all questions, and that his expenses from his domicile in this country to and during the Assembly and return, shall be met as those of Commissioners, out of the funds of the Assembly [1887, p. 247].

15. No person shall serve as a member of a Board who is an executive officer or employe of said Board, or a member of any other benevolent Board of the Church; and no more than one ruling elder from the same congregation

shall serve on a Board at the same time [1887, pp. 51, 108].

16. Any vacancy occurring in the membership of any of the Boards of the Church during the interval between the Assemblies, may be filled until the next succeeding meeting of the Assembly, by the Board in which such vacancy may occur [1887, p. 128].

GENERAL RULES FOR JUDICATORIES.

[The following "General Rules for Judicatories," not having been submitted to the Presbyteries, make no part of the Constitution of the Presbyterian Church. Yet the General Assembly of 1871, considering uniformity in proceedings in all the subordinate judicatories as greatly conductive to order and despatch in business, having revised and approved these rules, recommended them to all the lower judicatories of the Church for adoption. The rules were amended by the General Assemblies of 1885 and 1887.]

- I. The Moderator shall take the chair precisely at the hour to which the judicatory stands adjourned; and shall immediately call the members to order; and, on the appearance of a quorum, shall open the session with prayer.
- II. If a quorum be assembled at the time appointed, and the Moderator be absent, the last Moderator present, being a commissioner, or if there be none, the senior member present, shall be requested to take his place without delay, until a new election.
- III. If a quorum be not assembled at the hour appointed, any two members shall be competent to adjourn from time to time, that an opportunity may be given for a quorum to assemble.
- IV. It shall be the duty of the Moderator, at all times, to preserve order, and to endeavor to conduct all business before the judicatory to a speedy and proper result.
- V. It shall be the duty of the Moderator, carefully to keep notes of the several articles of business which may be assigned for particular days, and to call them up at the time appointed.
- VI. The Moderator may speak to points of order, in preference to other members, rising from his seat for that purpose; and shall decide questions of order, subject to an appeal to the judicatory by any two members.
- VII. The Moderator shall appoint all committees, except in those cases in which the judicatory shall decide otherwise. In appointing the standing committees, the Moderator may appoint a Vice-Moderator, who may occupy the chair at his request, and otherwise assist him in the discharge of his duties.
- VIII. When a vote is taken by ballot in any judicatory, the Moderator shall vote with the other members; but he shall not vote in any other case, unless the judicatory be equally divided; when, if he do not choose to vote, the question shall be lost.
- IX. The person first named on any committee shall be considered as the chairman thereof, whose duty it shall be to convene the committee; and, in case of his absence or inability to act, the second named member shall take his place and perform his duties.



- X. It shall be the duty of the clerk, as soon as possible after the commencement of the sessions of every judicatory, to form a complete roll of the members present, and put the same into the hands of the Moderator. And it shall also be the duty of the clerk, whenever any additional members take their seats, to add their names, in their proper places, to the said roll.
- XI. It shall be the duty of the clerk immediately to file all papers, in the order in which they have been read, with proper indorsements, and to keep them in perfect order. The Stated Clerk shall receive all overtures, memorials and miscellaneous papers addressed to the judicatory; shall make record of the same and deliver them to the Committee on Bills and Overtures for appropriate disposition or reference. This committee shall have the floor on the reassembling of the judicatory after each adjournment, to report its recommendations as to reference of papers, and this right of the committee shall take precedence of the Orders of the Day. This committee shall report the papers retained by it as well as those recommended for reference to other committees, and no committee shall report on matters which have not been referred to it by the Judicatory.
- XII. The minutes of the last meeting of the judicatory shall be presented at the commencement of its session, and, if requisite, read and corrected.
- XIII. Business left unfinished at the last sitting is ordinarily to be taken up first.
- XIV. A motion made must be seconded, and afterwards repeated by the Moderator, or read aloud, before it is debated; and every motion shall be reduced to writing, if the Moderator or any member require it.
- XV. Any member who shall have made a motion, shall have liberty to withdraw it, with the consent of his second, before any debate has taken place thereon; but not afterwards, without the leave of the judicatory.
- XVI. If a motion under debate contain several parts, any two members may have it divided, and a question taken on each part.
- XVII. When various motions are made with respect to the filling of blanks, with particular numbers or times, the question shall always be first taken on the highest number and the longest time.
- XVIII. Motions to lay on the table, to take up business, to adjourn, and the call for the previous question, shall be put without debate. On questions of order, postponement, or commitment, no member shall speak more than once. On all other questions, each member may speak twice, but not oftener, without express leave of the judicatory.
- XIX. When a question is under debate, no motion shall be received, unless to adjourn, to lay on the table, to postpone indefinitely, to postpone to a day certain, to commit, or to amend; which several motions shall have precedence in the order in which they are herein arranged; and the motion for adjournment shall always be in order.
- XX. An amendment, and also an amendment to an amendment, may be moved on any motion; but a motion, to amend an amendment to an amendment, shall not be in order. Action on amendments shall precede action on the original motion. A substitute shall be treated as an amendment.
- XXI. A distinction shall be observed between a motion to lay on the table for the present, and a motion to lay on the table unconditionally, namely, A motion to lay on the table, for the present, shall be taken without debate; and, if carried in the affirmative, the effect shall be to place the subject on the docket, and it may be taken up and considered at any subsequent time. But a motion to lay on the table, unconditionally, shall be taken without debate; and, if carried in the affirmative, it shall not be in order to take up the subject during the same meeting of the judicatory, without a vote of reconsideration.

- XXII. The previous question shall be put in this form, namely, Shall the main question be now put? It shall only be admitted when demanded by a majority of the members present; and the effect shall be to put an end to all debate and bring the body to a direct vote: First, on a motion to commit the subject under consideration (if such motion shall have been made); secondly, if the motion for commitment does not prevail, on pending amendments; and lastly, on the main question.
- XXIII. A question shall not be again called up or reconsidered at the same sessions of the judicatory at which it has been decided, unless by the consent of two-thirds of the members who were present at the decision; and unless the motion to reconsider be made and seconded by persons who voted with the majority.
- XXIV. A subject which has been indefinitely postponed, either by the operation of the previous question, or by a motion for indefinite postponement, shall not be again called up during the same sessions of the judicatory, unless by the consent of three-fourths of the members who were present at the decision.
- XXV. Members ought not, without weighty reasons, to decline voting, as this practice might leave the decision of very interesting questions to a small proportion of the judicatory. Silent members, unless excused from voting, must be considered as acquiescing with the majority.
- XXVI. When the Moderator has commenced taking the vote, no further debate or remark shall be admitted, unless there has evidently been a mistake, in which case the mistake shall be rectified, and the Moderator shall recommence taking the vote. If the House shall pass the motion to "vote on a given subject at a time named," speeches shall thereafter be limited to ten minutes. Should the hour for adjournment or recess arrive during the voting, it shall be postponed to finish the vote, unless the majority shall vote to adjourn; in which case the voting shall, on the reassembling of the House, take precedence of all other business till it is finished. Under this rule the "yeas and nays" shall not be called, except on the final motion to adopt as a whole. This motion to fix a time for voting shall be put without debate.
- XXVII. The yeas and nays on any question shall not be recorded, unless required by one-third of the members present. If division is called for on any vote, it shall be by a rising vote, without a count. If on such a rising vote the Moderator is unable to decide, or a quorum rise to second a call for "tellers," then the vote shall be taken by rising, and the count made by tellers, who shall pass through the aisles and report to the Moderator the number voting on each side.
- XXVIII. No member, in the course of debate, shall be allowed to indulge in personal reflections.
- XXIX. If more than one member rise to speak at the same time, the member who is most distant from the Moderator's chair shall speak first. In the discussion of all matters where the sentiment of the House is divided, it is proper that the floor should be occupied alternately by those representing the different sides of the question.
- XXX. When more than three members of the judicatory shall be standing at the same time, the Moderator shall require all to take their seats, the person only excepted who may be speaking.
- XXXI. Every member, when speaking, shall address himself to the Moderator, and shall treat his fellow-members, and especially the Moderator, with decorum and respect.
- XXXII. No speaker shall be interrupted, unless he be out of order; or for the purpose of correcting mistakes or misrepresentations.

- XXXIII. Without express permission, no member of a judicatory, while business is going on, shall engage in private conversation; nor shall members address one another, nor any person present, but through the Moderator.
- XXXIV. It is indispensable, that members of ecclesiastical judicatories maintain great gravity and dignity while judicially convened; that they attend closely in their speeches to the subject under consideration, and avoid prolix and desultory harangues; and, when they deviate from the subject, it is the privilege of any member, and the duty of the Moderator, to call them to order.
- XXXV. If any member act, in any respect, in a disorderly manner, it shall be the privilege of any member, and the duty of the Moderator, to call him to order.
- XXXVI. If any member consider himself aggrieved by a decision of the Moderator, it shall be his privilege to appeal to the judicatory, and the quition on the appeal shall be taken without debate.
- XXXVII. No member shall retire from any judicatory without the leave of the Moderator, nor withdraw from it to return home without the consent of the judicatory.
- XXXVIII. All judicatories have a right to sit in private, on business, which in their judgment ought not to be matter of public speculation.
- XXXIX. Besides the right to sit judicially in private, whenever they think proper to do so, all judicatories have a right to hold what are commonly called "interlocutory meetings," in which members may freely converse together, without the formalities which are usually necessary in judicial proceedings.
- XL. Whenever a judicatory is about to sit in a judicial capacity, it shall be the duty of the Moderator solemnly to announce, from the chair, that the body is about to pass to the consideration of the business assigned for trial, and to enjoin on the members to recollect and regard their high character as judges of a court of Jesus Christ, and the solemn duty in which they are about to act.
- XLI. In all cases before a judicatory, where there is an accuser or prosecutor, it is expedient that there be a committee of the judicator, appointed (provided the number of members be sufficient to admit it without inconvenience), who shall be called the "Judicial Committee," and whose duty it shall be to digest and arrange all the papers, and to prescribe, under the direction of the judicatory, the whole order of proceedings. The members of this committee shall be entitled, notwithstanding their performance of this duty, to sit and vote in the cause, as members of the judicatory.
- XLII. But in cases of process on the ground of general rumor, where there is, of course, no particular accuser, there may be a committee appointed (if convenient), who shall be called the "Committee of Prosecution," and who shall conduct the whole course on the part of the prosecution. The members of this committee shall not be permitted to sit in judgment in the case.
- XIIII. The permanent officers of a judicatory shall have the rights of corresponding members in matters touching their several offices.
- XLIV. The Moderator of every judicatory above the Church session, in finally closing its sessions, in addition to prayer, may cause to be sung, an appropriate psalm or hymn, and shall purpose the apostolical benediction.
- *The numbers of the pages pass over here from 285 to 300, owing to the fact that the Statistical Reports were printed at the same time with the Journal, and were paged independently. This was done to expedite publication.—R.

VI. Statistical Meports. SYNODS AND THEIR PRESBYTERIES.

THE

STRODS.	PRESBYTERIES.	PLACE OF MERTING.	TIME OF MEETING.	Moderators.	STATED GLERKS.
I. ATLANTIC,	Atlantic, East Florida, Fairfield, Knox, McClelland, Greenville, S. C., South Florida,		Nov. 13th (Wed.), 1889, George T. Dillard, 7½ P.M.	George T. Dillard,	William R. Coles.
II. BALTIMORE,	Baltimore, New Castle, Washington City, 8,	8, Baltimore, Md.,	Oct. 16th (Tues.), 1889, Theodore S. Wynkoop, 7½ P.M.	Theodore S. Wynkoop,	John Pym Carter, D.D.
M III. CATAWBA,	Cape Fear, Catawbe, Southern Virginia, Yadkin, 4, Statesville, M. C.,	Statesville, M. C.,	Nov. 6th (Wed.), 1889, William B. Carr, 75, P.M.	William B. Carr,	Daniel J. Sanders.
F IV. CHINA,	Canton, Mingpo, Pekin, Shanghai, Shantung, 6,	6, Soochow, China,	2d Thursday, May, 1893, Joseph L. Whiting, 10% A.M.	Joseph L. Whiting,	George F. Pitch.
V. COLORADO,	Boulder, Denver, Gunnison, Pueblo, 4,	છા.,	Oct. 15th (Tues.), 1889,	John Y. Cowhick, D.D.,	Thomas C. Kirkwood, D.D.
VI. COLUMBIA,	Alaska, Rast Oregon, Idaho, Oregon, Puget Sound, Pendleton, Oreg., South Oregon,	Pendleton, Oreg.,	Oct. 10th (Thurs.), 1889, Calvin B. Shields,	Calvin R. Shields,	George F. Whitworth.
VII. ILLINOIS,	Alton, Bloomington, Cairo, Chicago, Freeport, Mat. Rochelle, Ill., toon, Ottawa, Peorla, Rock Eliver, Schuyler, Springfield, 11,		Oct. 18th (Trees.), 1889, Samuel M. Morton,	Samuel E. Morton,	David S. Johnson, D.D.
VIII. INDIA,	Allahabad, Furrukhabad, Kolhapur, Lahore, Lo-Jumna, India, diana,	Jumns, Indis,	November, 1891,	Charles B. Newton,	Kall Churn Chatterjee.
IX. INDIANA,	Crawfordsville, Ft. Wayne, Indianapolis, Logans- port, Muscle, New Albany, Vincennes, White Water		Oct. 8th (Tues.), 1889, T. Calvin Stewart, 71/2 P.M.	T. Calvin Stewart,	Edward P. Whallon, Ph.D.
X. INDIAN TER.,		Muscogee, I. T.,	Oct. 30th (Wed.), 1889, John Edwards, 71% P.M.	John Edwards,	Willis L. Miller.
XI. 10WA,	Cedar Rapids, Council Bluffs, Des Moines, Du. Marshalltown, Iowa, buque, Ft. Dodge, Iowa, Iowa City, Waterioo, 8,	Marshalltown, Iowa,	Oct. 17th (Thurs.), 1889, Stephen Phelps, D.D., 7½ P.M.	Stephen Phelps, D.D.,	David S. Tappan, D.D.
XII. KANSAS,	Emporia, Highland, Larned, Mecaho, Osborne, Solo-Lawrence, Kana., mon, Topeka,	Lawrence, Kans.,	Oct. 3d (Thurs.), 1889, John S. Park,	John S. Park,	Francis S. McCabe, D.D.
XIII. KENTUCKY,	Ebenezer, Louisville, Transylvania, 3,	3, Danville, Ky.,	Oct. 8th (Tues.), 1889, Robert W. Cleiand, 71% P.M.	Robert W. Cleland,	Edward L. Warren, D.D.
S XIV. MICHIGAN,	Detroit, Grand Rapide, Kalamazoo, Lansing, Mon. Kalamazoo, Mich., roe, Petoskey, Saginaw, 7,	Kalamazoo, Mich.,	Oct. 8th (Tues.), 1889, Henry M. Morey, 7 P.M.	Henry M. Morey,	William S. Taylor.
XV. MINNESOTA,	Duluth, Mankato, Red Biver, St. Paul, Winone, 6, Minnespolia, Minn., (First Ch.)	, Minnespolls, Minn., (First Ch.)	Oct. 10th (Thurs.), 1889, Maurice D. Edwards, 73 P.M.	Maurice D. Edwards,	Maurice D. Edwards.

^{*} See note on preceding page.

7½ P.M. Neb., Oct. 10th (Thura.), 1889, Thomas L. Sexton, D.D., 7½ P.M.	Kearney, Nebraska City, Niebraca, Hastings, Neb.,
	Corisco, Elizabeth, Jersey City, Monnouth, Morris Asbury Park, N. J., and Ornoge, Newark, New Brunswick, Newton, West Jersey, West Jersey.
1e, N. M., Oct. 8 (Tues.), 1889,	3, Albuquerque, N. K.,
ite, N. Y., Oct. 18th (Tucs.), 1889, T. Raiston Smith, D.D., 7½, P.M.	cayuga, Champlain, Boston, Brooklyn, Buffalo, Poughkoepsie, N. Y., Gayuga, Champlain, Chemung, Chile, Columbia, Genesee, Genave, Hudson, Long Island, Lyone, Massau, Mew York, Niagara, North Laos, fforth River, Oromlah, Otsego, Rochester, Saint Lawwence, Stant Lawwence, Stant Lawwestonester, Steuben, Syracuse, Troy, Utica, Westobester, Steuben, Syracuse, Troy, Utica, Steuben, Syracuse, Steuben, Syracuse, Steuben, Syracuse, Steuben, Syracuse, Steuben, Syracuse, Steuben, Syracuse, Steuben, Steuben, Syracuse, Syracuse, Steuben, Syracuse, Steuben, Syracuse, Steuben, Syracuse, Steuben, Syracuse, Steuben, Syracuse, Steuben, Syracuse, Sy
	3, Fargo, N.D.
oct. 8th (Tues.), 1889, William C. Falconer, D.D., William E. Moore, D.D. 7½ P.M.	nas, Bellefontaine, Chillicothe, Cincinnati, Toledo, Obie, Cieveland, Columbus, Dayton, Huron, Linas, Maholing, Martin, Mumee, Portamouth, Saint Calarville, Secubentille, Wooster, Kanseville, IT.
Cal., Oct. 3d (Thura.), 1889, Maxwell N. Cornelius, 7½ F.M.	Benicia, Los Angeles, Sacramento, San Francisco, Sacramento, Cal., San José, Stockton,
Oct. 17th (Thurs.), 1889, Jonathan Edwards, D.D., James Roberts, D.D. 7½ P.M.	XXIV. PENNSYLVANIA, Allegheny, Biairsville, Butler, Carlisle, Chester, Clarion, Erie, Huntingdon, Kittanning, Lacks, Amana, Lehigh, Mexico, Northumberland, Philawanna, Lehigh, Mexico, Northumberland, Philawalephia, Philadelphia, Philadelphia, (Gentral), Philadelphia (North), Pittsburgh, Redstone, Shenango, Washington, Welsborough, Western Africa, Westmanninster, West Virginia, Zacatecas, 25,
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· .	Chippewa, La Crosse, Lake Superior, Madison, Mil. Madison, Wis., waukee, Winnebago, Whole No. 21.

To preach the opening sermon and preside until a Moderator be chosen.

11. THE PRESBYPERIES. [Morr.-860, for explanation of abbreviations, such as 8.8., under head V, Missellaneous.]

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ADDRESS.	Alexandria, Georgetown, Hyattsville, Darnestown, Lewinsville, Washington,	Boyd's,	washington,					Wilmington,	Sandford,	Fayetteville,	:
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ADDRESS.	Hendersonville, Monroe, Wadesboro, Concord,	Charlotte, " Lincolnton,	Gastonia, Charlotte, Adam's Mill, [Union Co.,	Charlotte, Greensboro,	
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MINISTERS AND LICENTIATES.	John S. Atkinson, S.S. A	Joseph Patterson, S.S.	Samuel S. Wallen, S.S.	Daniel Moore, B.S.		John W. Van Eman, S.S.		Theodore Bracken, S.S. P		Archibald Maclaren, S.S. G	Dir	George M. Caldwell, Fin. Ag.	Abeslom T. Aller, S.S. Norton George B. Sproule, S.S. Plainy	G	William Boyle, S.S.	Robert Liddell, S.S.		James Haswell, S.S.—20.

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	6. Presb. of Solomon.	Arthur R. Naylor, H.R. Levi Sternberg, D.D., H.R. Newton Bracken, H.R.	Heminway J. Gaylord, H.R. C. Arthur D. Laughlin, H.R. S. Warren Mayo, S.S.	William Bishop, D.D., Ev. Eli N. Sawtell, S.S.	Abram Steed, P.	; ;		Digiti	Finlay E. McGillivray, S.S.	David R. Hindman, S.S.		ury C. Bradbury, B.B.	gle

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Dobot Cohes —1	Robert Cochran.—1.	Candidates—4.	7. Fresb. of Topeka.	Henry Osborn, H.R.	James H. Carruth. H.R.	James Gordon, H.R.	John D. Gehring, H.R.	Thomas H. Dinsmore, S.S.	Francis S. McCabe, D.D., S.S. Topeka,		Matthew McFeatters, S.S. Edgerton	Alvin B. Goodsle, M.D., S.S.	William G. Thomas. S.S.	John A. Anderson, M.C.	John D. Perring, S.S.	: : :	John S. Park, S.S.	Alanson Carroll, I'ea. Henry M Green Tea	John N. McClung, P.E.	George W. Bean, P.	William N. Page, D.D., P.	Reuben H. VanPelt, P.	Frederick Lippe, S.S.	Andrew V. Stout, P.	John McKean, Ev.	Duncan C. Milner, P.	La Theo Iobe, M.D., W.C. Henry Farwell, 8.8.	gl

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ADDRESS.	Pontiac, Mich. Marine City, ". Norris, ". Detroit, ".			Gr'd Rapids, Mich. Grand Haven, " Lisbon, Benzonis, " Montague, " Alma, Plainwell, Hesperia, " Hancock, "
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MINISTERS AND LICENTIATES.	Jean F. Loba, P. John W. Poot, P. William S. Buck, P. William E. d'Argent, S.S. Dewey Jones, Ph.D., S.S. Charles P. Bates, P. James A. Gordon, S.S. George C. Frost, P.—22.		4. Presb. of Lansing.  Asa Johnson, H.R. Homer, George W. Newcombe, H.R. Olivet, Ghester S. Armstrong, D.D., P. Jackson, Derwin W. Sharts, Ev. Joshua B. Hall, S.S. Bliss F. Tanner, W.C. Genand L. Bliss F. Tanner, W.C. Genand L.	Henry M. Morey, P. Marshall, Winfield S. Sly, S.S. Lansing, Thomas D.Bartholomew, S.S. Concord, Edward Jamieson, S.S. Unadilla, Herbert E. Davis, P. Homer,

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6. Presb. of St. Louis. Licentiate.
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MINISTERS AND LICENTIATES.	tes. naghan, P. E.	Lewis B. Faton, George Reynolds.—3.	Candidates—4.	Samuel Hutchings, D. D., H. R. Orange	Jona, F. Stearns, D. D., P. Em. New Brunsw'k, " *James P. Wilson, D. D., P. Newark, Joshua H. McIlvaine, D.D., Princeton,	A.Cogswellfussell, Scc. [Prs. New York, William T.Findley, D.D., Sec. Newark, Samuel H. Hall, D.D.	Edward E. Rankin, D.D., Ev. John Ward, Ev.	D., Sec.	John U. Guenther, P.	Agion R. Wolle, H.R. Monicial, J. Clement French, D.D., P. Newark, F. W. W. W. W. W. W. W. W. W. W. W. W. W.	. W.		F. Ernst Hausser, Ph. D., Prof. Bloomfield, *Diod. Newark, N. J., May 22, 1889.

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MINISTERS AND LICENTIATES.	7. Presb. of New Brunswick.  James McCosh, D.D., LL. D., Princeto [Ex-Pres.] John Hall, D.D., P. Em. John M. Rogers, Chap. W. Horred Casa. D.D., P. N. Brun	Joseph R. Mann, D.D., H.R. New York, Richard H. Richardson, D.D., Planfield, Charles W. Shields, D.D., Princeton, [L.L. D., Prof.	Abraham Gosman, D.D., P. Lawrenceville, James C. Moffat, D.D., Prof. Princeton, James Stebbins, H.R. [Em. Newark,	Samuel M. Hamili, D. D., EV. Irenton, George S. Mott, D. D., P. Fleming Charles A. Alken, D. D., Prof. Princeto C. Wister Hodge, D. D., Prot. James O. Murray, D. D., Dean	Horace G. Hinsdale, P. Amzi L. Armstrong, P. Dutch Neck, William M. Wells, P.E. Ringoes, Wan-el M. Studdiford, D.D., P. N. Brunswick, Samuel M. Studdiford, D.D., P. Trenton, Geo. Macloskie, L.L. D., Prof. Princeton.	James B. Kennedy, O. D. Prof. James B. Kennedy, O. Howell Hazard, Ev. [Pres.]

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MINISTERS AND LICENTIATES.		Louis F. Giroux, Ev.—za. Licentiates.	Edward C. Wiley, P.E.	Candidates—6.		13. Presb. of Hudson.	Horace Fraser, W.C. Thomas Mack, P. Slator C. Hepburn, P. [W.C.	*Augustus Seward, D.D., Vineland, N. Amasa S. Freeman, D.D., P. Haverstraw, N.	Abraham S. Gardiner, P.		n, P.	l, P.	۸.	John S. Gilmor, P. John Burrows, D.D., P.	

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MINISTERS AND LICENTIATES.	14. Presb. of Long Island.	William Huntting, H.R. Sanuel Whaley, P.M.			John D. Stokes. P.	William H. Littell, P.	Ą	James M. Denton, P. [P.		William G. Woodbridge, S.S.	Edward D. Kelsey, P.	Arthur Newman, P. Bridgehs	Henry Schlosser, P.	James S. Brockinton, P.		John M. Shippen, P.		Samuel Simms, C.M.	William H Pobotto B.		)(C	Licentiate.	Adams Winslow Hollook	Condidate 4

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MINISTERS AND LICENTIATES.	Elisha M. Carpenter, Supt. Charles H. Barret, David P. Lindsley, Vernon M. Olyphant, Howard S. Bliss, Frank M. Weeks, Hervey D. Griswold, James L. Young.—11. Candidates—32.	Herman Halsey, H.R. Austin G. Wilcox, H.R. William G. Hubbard, H.R. Russell S. Eggleston, H.R. Robert Norton, S.S. George F. Cain, P. Levi G. Marsh, S.S. George Strasenburg, M.D., Jeremiah Odell, W.C. Josiah G. Schaeffer, P.E. Edwin Allen,	Edward P. Marvin, S.S. Charles W. Remington, S.S.	Frastus W. Twichell, S.S. John H. Pollock, S.S. Cornelius S. Stowitts, S.S.	Hervey C. Hazen, F.M. Edgar P. Salmon, P. George T. Galbraith, S.S. William A. Beecher, S.S.

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ADDRESS.	Victor, N. Rochester, Brighton, Pike, Moscow, Rochester,		Rochester,
MINISTERS AND LICENTIATES.	Clarence W. Backus, P.E. James S. Root, P. John McColl, P. James Robertson, W.C. Fisher Gutelius, P. Edward Bristol, S.S. William R. Taylor, P.	Theodore W. Hopkins, Frot. Free Lindsay, F. John C. Henderson, S.S. George W. Davis, W.C. Theodore W. McNair, F.M. Frank P. Gilman, F.M. Frank P. Gilman, F.M. Greard B. F. Hallock, P. Robert K. Wick, P. Rohnson A. Henderson, P. Lucius F. Badger, P. Louis F. Ruf, P.—62.	David Dickey, Robert B. Stevens.—2. Candidates—7.

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MINISTERS AND LICENTIATES.	Oliver C. Morse, Y.M.C.A., [Sec.—83. Evans Morris Ox Bo. Ox Bo. Plessis Hanna Gandidates—3. Helens		So. Presb. of Stam.  Samuel G. McFarland, D.D., Bangkok, James M. McGauley, F.M. Tokio, Eugene P. Dunlap, S.S. Bangkok, Bangkok, Bang Milliam G. McClure, S.S. William G. McClure, S.S. Christian A. Berger, F.M. —  Christian A. Berger, F.M. —  Samuel M. McClure, S.S. —  Christian A. Berger, F.M. —  Mai Klai,	Yuan, Tean Soo, Rit, Song.—5. Candidates—2.
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ADDRESS.	Wheeler, N.Y. Woodhull,		N. Abington, Mass. Cazenovia, N. Y. Syracuse,	Liverpool, "	Syracuse, N.Y.	1	le,	Manlius, "	Oswego,	East Syracuse. "	Syracuse, "	Onondaga V'y, "	Syracuse, "	Otisco.	Syracuse, "		Skaneateles, "	Syracuse.	4	Canastota,	Marcellis.
MINISTERS AND LICENTIATES:		27. Presb. of Syracuse.	Charles Jones, W.C. David Torrey, D.D., W.C. Ova H. Sevmour, W.C.	Legh R. Janes, S.S.	George B. Spalding, D.D., P. Syracuse,	Eben B. Parsons, D.D., Sec. Williamst' David McKibben Rankin, D. Fulton.	Cyrus P.Osborne, P. [D., S.S. Fayetteville,	George Bayless P	Judson Swift, P.	Isaac Swift. P.		Charles F. Janes, S.S.		T)	P.		Orson L. White, F.	A. Mason Clarke. P.	Douglas Putnam Birnie, P.	John Calvin Mead, P.	Angus H. Cameron, F.

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MINISTERS AND LICENTIATES.	Addison K. Strong, D.D., S.S. Carmel, Daniel W. Freeland, P. Pelham	Hugn A. McKelvey, H. K. Bridgeport, Ct. Charles E. Lindsley, D. D., Tea N'w Roch'le, N. Y. Wilson Phraner, D. D., Pres. Elmira,	David Murdoch, D.D., W.C.Peekskill, Lewis H. Reid, Tea. William Y. Brown, D.D., P. PortChester, N.Y. Port Chester.	William Life, Tea. Talmon C. Perry, Ev. Andrew B. Morse, Ev. I Agricul Hodge, D. P.	Rollin A. Sawyer, D. D., W. C. Tarryt'n H's	Addison D. Madeira, D.D. Independ Edward B. Allen, P. Brewster,	Thornton M. Niven, D.D., P.	F. P. P. C.	Charles H. Riggs, Ed. Alexander Miller, P.	Robert P. Gibson. P. Croton Fa	Marcellus Bowen, Ag., A.B.S. Constanti John Reid, D.D., P. Yonkers,	Henry A. Davenport, P. William B. Waller, P.	Ch. U.B.N. 1, P.	Willis W. Dowd, J. Ritchie Smith, P.

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MINISTERS AND LICENTIATES.	James P. Stratton, D.D., P. Circleville, Thomas H. Kohr, P. Westerville, William D. Wallace, P. & S.S. Central College,	John A. Ewalt, P. John Rusk, P. Francis E. Marsten, P. John C. Watt, P. John W. Wilson, P.	C. D. Hoover, S.S. Circleville, Welcome R. Herendeen, P. Mt. Sterling, Sedalis,	Woodward E. Finley, F.M. London, [20, Worthington, Dublin, Commercial P. Lancaster, Amanda.	Licentiate. William Baldwin.—1.	Oandidates—3. T. Prest. of Dayton.	th, H.R H.R.

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MINISTERS AND LICENTIATES.	Candidates—4.		13. Presb. of Portsmouth.	James A. I. Lowes, Tea. Eli P. Adams, S.S. Walter Mitchell, S.S. Richard Valentine, S.S.	Samuel A. Vandyke, Ev. Georgeto Joseph W. Torrence, D. D., P. Ripley,	Thomas S. Park, P. Geerge Benaugh, D.D., P. Charles E. Tedford, P. Charles E. Work, D.D., P. Ellsworth E. Moran, P. John I. Blackburn, P. Thomas M. Gossard, S.S. Charles W. Rice, P.

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Henry C. Minton, P. Charles R. Nugent, Tee. William F. Price, S.S. Edward E. Clark, S.S. Josiah W. Lundy, S.S.—28.  Licentiate.  Candidate—1.  G. Presb. of Stockton. John N. Hurd, (in tr.) I. A. Carothers, W.C. M. D. A. Steen, D.D., S.S. J. A. Carothers, P. Chilo F. Phelps, P. George W. Lyons, P. Robert Ballagh, S.S. Donald L. Murro, P. James Wilson, S.S. George C. Giffen, P. Henry C. Gillingham, S.S. Henry C. Gillingham, S.S. Henry C. Gillingham, S.S. Henry C. Gillingham, S.S.  Condidate—2.

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ADDRESS.	Martinsburgh, Waterloo,	Reedsville, Shellsburg, Williamsburg, Belleville,		Milroy, McVeytown, Osceola Mills, Mount Union, Mapleton Dep't"	Clearfield, Lewistown, Alexandria, Du Bois, Penfield.	Winterburn, Tyrone, Altoona, Newt'nH'miltn Philipsburgh,
MINISTERS AND LICENTIATES.	t S. S.	Andrew H. Parker, P. John F. Diener, P. David Conway, P. S. S. Bergen, P.	EdwardP.Foresman, P. &S.S. Centre Rising S. EdwardP.Foresman, P. &S.S. Ansonv.	Samuel T. Thompson, W.C. Milroy, Eugene H. Mateer, P. McVeyt Nelson H. Miller, D.D., P. Osceola David H. Campbell, P. Mount U. Maylor R. Raly, M. D. W. C. Mapleton, Tavlor R. Raly, M. D. W. C. Mapleton, M. M. D. W. C. Mapleton, M. D. W. C. Mapleton, M. D. W. C. Mapleton, M. D. W. C. Mapleton, M. D. W. C. Mapleton, M. D. W. C. Mapleton, M. D. W. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C. Mapleton, M. C.	Russell A. McKinley, D. D., P. Clearfiel John Gourley, P. Lewisto Austin H. Jolly, P. Alexand L. Vernon Bell, (in tr.) Du Bois J. Enkin, P. Penfield	F.W

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Charles Herron, P. Albert A. Bird, P. W. Henry Schuyler, P. & S.S. Everett, W. L. R. Waite, P. Emil Lewy, P.—58. Academ Birming Licentiate.	Frank T. Wheeler, F.E.—1. Irvons,  Candidates—3.	9. Presb. of Kittanning.  *AlexanderDonaldson, D.D., Elder's Ridge, I [P. West Lebanon, Carl Moore, H.R.	Franklin Orr, Ev. James Caldwell, S.S. Decker's D'nd'g, " Decker's Doin, " Decker's Doin, " Decker's Doin, " Decker's Doin, " Decker's Doin, " Decker's Doin, " Decker's Doin, " Decker's Doin, " Decker's Doin, " Decker's Doin, " Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's Decker's	Samuel A. Hughes, Ev. Grove City, John Orr, H.R. Pittsburgh, Samuel W. Miller, D.D., P. Saltsburg, B. Shields Sloan, Ev. Indiana, David Harvey Sloan, D.D., P. Leechburg, Abraham T. Bell, P. Home, J. Q. A. Fullerton, P. Spring Church Spring Church

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CHURCHES.	Kittanning 1st, Elderton, P. Currie's Run, P. Homer, P. Bethel, P. Freeport, P. Srader's Grove, Concord, P. Plumville, P. Worthington, P. Worthington, P. W. Glade Run, Parker City, P. Rural Valley, P. Atwood, P. Cherry Tree, P. Bethesda, P. Mt. Pleasant, P. Glosty Run, P. Crooked Creek, S. Marion, P. Crooked Creek, S. Marion, P. Crooked Creek, S. Marion, P. Crooked Creek, S. Marion, P. Crooked Creek, S. Marion, P. Crooked Creek, S. Marion, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze, P. Point, Brezze,	Jacksonville, S. Tunnelton, S.S. Kittanning, 2d, Appleby Manor
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MINISTERS AND LICENTIATES.	Henry L. Mayers, P.  Lycurgus Mechlin, P.  Biderton, Bhelocta, Robert H. Fulton, P.  Thomas M. Thompson, P. & Freeport, James M. Kelly, P.  Siste Lick, James M. Kelly, P.  Siste Lick, Dayton, Preeport, Dayton, Preeport, Dayton, Preeport, Dayton, Preeport, Dayton, Preeport, Dayton, Preeport, Dayton, Preeport, Dayton, Preeport, Dayton, Preeport, Dayton, Preeport, Dayton, Preeport, Preeport, Dayton, Preeport, Preeport, Dayton, Preeport, Preeport, Dayton, Preeport, Preeport, Dayton, Preeport, Cree Batterian Pallen, Britannel, Covode, Brady, Britan, Britanich Britanich Britanich Britanich Britanich Britanich Britanich Britanich Britanich Britanich Britanich Britanich Britanich Britanich Britanich Britanich	
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Arthur H. Ewing, William F. Shields, William K. Weaver.—5. Lewis E. Keith, P.E. Emmet P. Sloan,

Rural Valley,

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Creek Side,

Candidates-10.

10. Fresb. of Lackawanna.		
Ebenezer H. Snowden, H.R. Kingston,	Kingston, Pa.	
Edwin Bronson, H.R.	Towanda, "	
Joseph Corv. P. Em.		" Dunmore,
Charles C. Corss, H.R.	field,	
Henry Van Houten, W.C.	Hawley, "	
Samuel F. Colt. M. D., S.S.		" Meshoppen
Elias O. Ward. H.R.	7.	
Joel Jewell, H.R.	Trov.	
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Daniel W. Marvin, Ev. (in tr.) Canaseraga, N.Y.	Canaseraga, N.Y.	
Thomas Thomas, S.S.	Stevensville, Pa Stevensvill	Stevensvill
		Rushville,
Nathan Leighton, H.R.	Tunkhannock, "	
James M. Phillips, 8.8.		" Scott, S.S.

James M. Phillips, S.S. Jacob Best, P.

Samuel C. Logan, D.D., P. Joseph A. Rosseel, H.R. Windeld S. Parsons, W.C. Henry H. Welles, S.S.

Sherman, Brooklyn, Scranton, Towanda,

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ADDRESS.	Philadelphia, Pa.	Sumner, W.T. Philadelphia, Pa.	higi s s s s s s s s s s	Colorado Sp's, Col. Philadelphis, Pa.  Exeter, N.H. Philadelphia, Pa.
MINISTERS AND LICENTIATES.	George W. Cox, W.C. Edwin D. Newberry, W.C. Benjamin L. Agnew, D.D., P. Samuel A. Mutchmore, D.D.P. George Van Duers, M. Francisk, Robbins, D., S.S.	Alexandria L. Opham, Sec. William Greenough, P. J. Addison Henry, D. D., P. Alexander Scott, Tea. Loyal Y. Graham, D.D., P. Philadel William H. Hodge, P.	J. Hervey Beale, P. AlfredH.Kellogg, D.D., W.C. Bryn Max Matthew Newkirk, D.D., P. Philadelp John H. Munc, D.D., P. James H. Marr, S.S. John S. Sanda, D.D., P. J. Henry Sharpe, D.D., P. J. Henry Sharpe, D.D., P.	Clement C. Dickey, W.C. Lawrence M. Colfelt, D.D., P. Robert H. Fulton, D.D., P. Robert Graham, P. William C. Rommel, P. Walliam C. Bhanks, P. Robert Hunter, D.D., P. Walter Q. Scott, Tea. Asbury C. Clark, P. Andrew Lees, W.C. John Richelson, P.

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MINISTERS AND LICENTIATES.	J. H. Mason Knox, D. D., LL. D Easton,	mas Murphy, D.D., P.	rge R. Moore, W.C.	id Wills, D.D., LL.D.,	Samuel J. Milliken, P. [S.S. Fox Cha	esA. Devine, Ph. D., W.C.	Joseph Beggs, D.D. P. Fills of Sch	VIIIe Koberta, F. [(m tr.)	vard P. Shields, D.D., P.	McElroy Wylie, Ev.	shom H. Nimmo, P.	Charles Colling, D.D., S.S. Philadel	iam C. Hendrickson, S. S.	Aaron F. Hutchinson, S.S.	John H. Boggs, S.S. Philadel	Elliott Wright, D.D., P.	L. Litch, P.	<b>م</b>		W. Hammond, D.D., P.	Jacob B. Krewson, P.   Forest Gro	chton W. Eckard. P.	P. White, P.	in L. Caton, S.S.	n Peacock, P.	mas R. Beeber, P.	ries Wood, P.	C. P. H. Nason, P.

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MINISTERS AND LICENTIATES.	Oliver H. Chapin, P. Delafield, Henry A. Van Greithuysen, P. Oostburg, Guido Bossard, P. Manitowoc Charles S. Nickerson, P.—22, Waukesha,	Candidates—2.	6. Presb. of Winnebago.	George T. Todd, H.R. Stevens' Pe Samuel Jones, H.R. Stevens' Pe Samuel Jones, H.R. Thomas G. Smith, D.D., Prof. Kingston, John M. Smith, D.D., Prof. Kingston, John M. Smith, S.S. Marshfield, Charles R. Burdick, P. Walton Pattinson, Ev. Bessemer, Edward P. Gardner, P. Meenah, Edward P. Gardner, P. Meenah, Henry L. Brown, P. Meenah, Henry L. Brown, P. Merrill, Jacob V. Hughes, P. Shawano,

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## Summary of the Statistics of the Sabbath-Schools

## PRESBYTERIAN CHURCH, BY SYNODS AND PRESBYTERIES.

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CHURCH.	No. Schol, rec'd during year into full Mem. of the Church.	120	14 49 18	8 8	879	351	338	183	884
TO	Total No. Bap- tized Scholars.	189	888	102	4361	1874	865	1255	104
RELATION	Total No. Schol. in full Memb, of the Church,	920	146	156	2356	869	631	1042	8 25
RE	Average Atten- dance of Schol. at Church.	1575	178 514 140	412	4293	1332	1041	2017	338 1246 433
1	Average Atten- dance.	2727	315 673 555	642	15,586	6860	4210	2501	575 1394 532
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MEMBERSHIP.	No. of Officers, Teachers and Scholars.	6713	1027 656 1977 1048	1043	28,271	12,107	6945	7082	1564 2544 1028
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	No. of Officers.	439	288	115	3155	1331	930	335	194
alo	Number of School	109	13 23 25	18	197	628	38	101	81
	CHAIRMEN OF COMMITTEES.		*Rev. S. P. Hood, George W. Morill, Isaac F. Miller, J. T. H. Waite,	" W. R. Coles,		Rev. J. P. Campbell,	" D. L. Rathbun,		Bev. W. E. Carr, George S. Leeper, H. M. Holmes,
	SYNODS AND PRESBYTERIES.	I. STNOD OF ATLANTIC,	1. Atlantic, 2. East Florida, 3. Fairfield, 4. Knox,	6. South Florids,	II. STNOD OF BALTIMORE,	1. Baltimore, 2. New Castle,	4. Washington City,	HIL STROD OF CATAWBA,	1. Cape Fear, 2. Catawba, 3 Southern Virginia, 4. Yadkin.

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CHURCH.	during year into full Mem. of the Church.	1364	190	3 2 3	853	8	458	1455	88	34.2	182	. 8	346	32	138
٤	Total No. Bap- tized Scholars. No. Schol. rec'd	1733	731	25.2	<b>458</b>	88	ងនិដ	6796	23.8	8. 8.	<u> </u>	4219	1427	3	8
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×	Average Atten- dance of Schol, at Church.	9527	1881	1587	1216 678 1196	1067	198	9117.	808 188 188 188	2000 2000 2000 2000 2000 2000 2000 200	1480	6563	2166	36	35
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	CHAIRMEN OF COMMITTERS.		Rev. W. P. Koutz, t. E. A. Allen, t. J. A. Rondthaler	S. Dickey, S. Revenna	imi≯		Rev. A. N. Chamberlin, '' H. A. Tucker, '' Thos. W. Perryman,		2 67	orge	" H. C. Baldridge, " J. K. Alexander, " Edward Warren,		C. Humble, Rev. S. L. Allison.	P. H	I. R. Cooper,
	STHODS AND PRESBYTERIES.	IX. Strod of Indiana,	1. Crawfordsville, 2. Port Wayne, 3. Indiamanolis		7. Vincennes, 8. White Water,	X. STROD OF INDIAN TRREITORY.	1. Cherokee Mation, 2. Choctaw, 3. Muscogee,	XI. STHOD OF IOWA,	1. Cedar Rapids, 2. Council Bluffs, 3. Des Meines	Dabuque,	, , ,	XII. STROD OF KARLAS,	2. Higherta,	S. Larned,	6. Bolomon,

III. STROD OF KRHTUCKT,		\$	736	2688	7048	\$	3000	1881	8	848	156	8	\$	<b>3</b>	1007	426	806	889	0198	
1. Ebenezer, 2. Louisville, 3. Transylvania,	Rev. Henry L. Nave, "J. L. McNair, "B. W. Thomson,	ងនេ	88.50	2347 2528 813	2630 3016 1397	222	1616 1818 561	86. 186. 186.	808 180 180	306	883	880	222	<u> </u>	25 E80	388	8 <b>3</b> =	6148	967 197	
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1. Detroit, 2. Grand Rapids,	ĕ∢;	323	200	20118	7967	82	1913	1007	888	25	82	583	82		8008				1181	
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IV. STROD OF MIRREGIA,		166	88	7168	17,254	6	1600	2475	1149	1460	88	196	8	22	6024	2			<b>.</b>	
1. Duluth, 2. Mankato, 3. Red River,	F. A. Gooding, George Brewster, Rev. A. C. Pettit.	282	- <del>2</del> 2 2 2	11.25 27.42 12.53	3276 1419	<b>78</b> 2	25.58 25.58 25.58	878 888 888	108 186	83 184 186	888	2 2 2 2 2 3	۵ <u>۲</u> ۲	223	350 2193 1611	<u> </u>	258	828	519 766 80	
4. St. Paul, 5. Winons,	" James S. Boyd,	<b>48</b>	263	906	8978 2311	88	1636	787	808	387	6	4	8	18	1870	8	901	348	88	
VI. STROD OF MISSOURI,		808	3208	18,298	28,30	8	18,784	4016		900	2178	263	114	14	11,309	6		770	718	
1. Kansas City, 2. Ozark,	Rev. Wm. M. Newton, "George F. Davis,	84	888	3867 2920	4184	88	158 150 150 150 150 150 150 150 150 150 150	84		313	81 2 2	41-	<b>84 8</b>		1075 970	8		1152	153	
S. Palmyra, 4. Platte, 5. St. Louis,	4 O. B. Hart, 4 James Kirkwood, 6 George B. Martin,	813	888	2822 2330 230	2136 3528 9841	8	252	9 8 8 9 8 8 9 8 8 9 8 8	358	35g	8 52 8 8 8 8	ខន្តិន	ឧនន	- <b>5</b> 4	1361 862 635 110 110 110 110 110 110 110 110 110 11	<u>, , , , , , , , , , , , , , , , , , , </u>	888 8	27.6		
VII. STROD OF NEBRASKA,		163	1584	12,233	14,677	108	8103	3336	8161	883	930	284	8	121	758	20%	828	723	889	
1. Hastings, 2. Kearney, 8. Nebraska City, 6. Omaha,	Rev. John A. Hahn, "F. R. Wotring, "W. J. Oliver, "G. F. Graves, "Joel H. Warner.	88328	28483 20894	2018 1581 1321 3802	2364 11527 1627 1627	Sec 28	903 1104 2464 1031 2601	<b>22838</b>	2488 <b>2</b>	41188 1188 1188 1188 1188 1188 1188 118	<b>884</b> 88	22223	811118 811118	ងង្គង្គង	1035 1070 2362 833 2149	32385	22223	= # # # # # # # # # # # # # # # # # # #	2525 2525 2525 2535 2535 2535 2535 2535	
VIII. STROD OF NEW JEESEY,	•	362	6236	19,137	64,280	74	34,071	1,104	7923 10	10,474	16410	8	241	8	8,580	34SI 11,	,992 11,	,407 21,	88	
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6. Morris and Orange, 6. Newark, 7. New Brunswick, 8. Newton, 9. Woort Jonean	eW. W. Marsh, Bev. J. L. Wells, "Hugh B. MacCanley, E. E. C. Ilhae, "E. C. Ilhae,	82232	1226 896 657	11.225 6420 6399	7461 12.641 7316 5707	8888	8395 4482 3060	1716 2500 1442 1412	1874 1622 1128	2030 759 1281	387 208 273 273	9 101 150 8	2388	2387	14,852 13,083 9186	484 506 180 180	1874 1874 1874	4116 918 250 1	4841 2004 1665	
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KAL.	No of Books in Library.	194,108	15,890	6683	13,329	9730	1871	3331	8556	8945	9010	6306	3758	7866	3306	4686	4603	998	11,308		3066	1863
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೭	Total No. Bap- tised Scholars.	19,294	1584	14 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83 15 83	1950	88	<b>4</b>	8	8 2	8	38	38.5	138	1660	617	1159	148	3 3	85		\$	95
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	Average Attendance of Bohol.	33,031	2415	1005	1256	8	25 SS	27	1387	25	88	858	8	1568	1400	i E	1018	1503	1477	•	1118	080
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	ORAIRMEN OF COMMITTERS.		Ľ,	" Samuel Dunham, " Frederick Campbell.	V. W. Schenck	<b> </b>	" Norman MeLeod,	H.	₩. ₩.	" F. A. Crane,	John .	" George H. Payson,	. C. S. Stowitts,	" Thomas C. Straus,	" Jonathan Greenleaf,		" Goorge R. Smith,	" A. V. S. Wallace,	" C. B. Allison,			Bov. James B. Vance,
	STKODS AND PRESBYTERIES.	XIX. STROD OF HRW YORK,	1. Albany,			6. Cayaga,		9. Chile, 10. Columbia,	11. Genesoe, 12. Geneva.		14. Long island, 16. Lyons,	16. Massau, 17. Mew York,		28	22 Otaego.	izi	izi	28. Troy,	30. Westchester,	امرا	XX. STROD OF HORTH DAKOTA,	1. Bismarok, 2. Fargo. 3. Pembina,

_	Her res	ra i	***	Bev. J.	XXII. SYNOD OF THE PAGIFIC,	Ber. * * * * * * * * * * * * * * * * * * *	XXIII. STROD OF PERES'VARIA,	Allegheny, Butlor, Butlor, Garlisle, Garlisle, Garlisle, Giston, Giston, Giston, Giston, Hutlingdon, Lockswanns, Lockswanns, Fritanning, Lockswanns, Lockswanns, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, Fritanning, F
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=	Average Atten- dance of Bohol. at Church.	1797	1683	2875	88	88 98 10 10 10 10 10 10 10 10 10 10 10 10 10	413	7007	243	262	5225	208	138 138 138	2813	126	17.8
	Average Atten- dance.	3570 868	4732	4065	1327	1176	677	3130	834 1583	1622	888	2148	288 1271 888	10,093	1076	1868 1868 2303
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	CHAIRMRY OF COMMITTERS.	Rev. Frank Fish,	" J. H. Flanagan, " E. W. Gaylord,		<b>M</b> <		" Willis Pateben,	,	Kev. A. J. Colle, " Asa F. Whitehead, " D. A. Heron,		Bev. J. P. Lyle, "H. F. Albright, "Andrew S. Carver,		Rev. Geo. McVey Fisher, " Edward N. Murphey, " W. E. Renshaw,		¤ē,	Thomas B. Barr, W. Chidester, H. A. Talbot.
	SYNODS AND PERSEVTERES.	19. Washington, 20. Wellsborough,	23. West Virginia, 23. Westminster, 24. Zacatecas,	XXIV. SINOD OF SOUTH DAKOTA,	1. Aberdeen, 2. Black Hills,	3. Central Dakota,	5. Southern Dekots,	AAV. SINOD OF IRRESESS,	1. Hoiston, 2. Kingston, 8. Union,	XXVI. STROD OF TEXAS,	1. Austin, 2. North Texas, 3. Trinity,	XXVII. STHOD OF UTAH,	1. Montana, 2. Utah, 3, Wood Elver,	CXXVIII. STROD OF WISCORSIR,	1. Chippewa,	6. Winebago,

	.nio		MENE	HEMBERSHIP.		-	×	ELATION	TO OHO	BCH.	-	EDUCATIO	TIONA	_	8	CONTRIBUTION	TIONS.	
SYNODS.	Mumber of Boho	No. of Officers.	Wo. of Soholars.	No. of Officers, Teachers and Echolars,	Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the Stange of the St	Average Attem- dance.	Average Atten- dance of Bohol, at Churph.	Total We. Bohol. in full Memb. of the Church.	Total No. Bap- tixed Scholars.	No Schol. rec'd during year into full Mem. of the Church. No. Ban. Schol.	No. Bap. Bohol. reo'ed during year into full Mem. Church.	Is Shorter Cate.  Ohism tenges?  Ohism tenges?  Westminster	Lesson Helps?	No. of Books in Library.	To B. B. Work of Fresbyte- rien Board,	To other Boards ed the Charch.	To other benev- olens objects.	To support of the School.
1. Atlantic	8	83	3884	6713	a:	2727	1676	670	8	S	S	   3	. `	818	83	8	2	2
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6. Columbia	8	1079	7698	8326	9	64.2	2019	412	871	248	108	\$		6877	148	200	856	1764
7. Illinois	<u> </u>	90	2,28 28	85,052 2448	3	38,530	13,562	7950	6648	1655	198	2	25 	6,839	2166	6674	7227	17,010
9. Indiana	8	3730	81,970	38,298	3	21,900	9627	9629	6671	1364	292	38		15,096	813	2715	1719	11,871
10. Indian Territory	9.5		2167	208	N E	1002	1087	9	705	1452	3 5	3 5		415	10,10	7	200	11 47
	8	3115	88	31,474	19	17,079	6653	425	4219	686	8	7		123	120	1638	3732	4549
18. Kentucky	8	736	2688	7042	8	3000	1221	83	878	165	82	42		7091	3	8	88	2610
14. Michigan	197	27.2	21,992	17,897	8 6	10,948	9476	1140	188	<b>1</b> 8	98	9		1,264	26.8	217	2 2	906
	208	8008	18,298	88	8	13,784	4015	2506	2000	775	268	1		1,309	6	2847	4144	718
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North	19	88	2583	3748	11	1884	1113	\$	28	108	4	83	•	3066	4.	E	263	4
21. Ohio	288	9179	72,775	86.00	<b>3</b>	2,096	96.060	16,101 7,100	12,077	2720	1627	418		3,360	100	11,765	980	80,162
23. Pennsylvania	1096	18,456	160,620	189,911	16	107,008	42,018	35,687	42,210	9	77.5	8	•	6,528	8832	36,288	52,308	68.022
24. South Dakota	108	793	5438	6851	8	4065	2876	1100	1109	27	28	74		230	185	808	E	1196
25. Tennessee	6	976	905	966	<b>4</b> 6	3130	200	88	876	38	25	32		8100	33	8	22	98
27 Utah	5 8	3 63	818	4685	13	2142	100	38	3 2	8 8	12	22		2087	125	3 2	130	751
28. Wisconsin	156	1742	14,045	16,646	8	10,093	2813	1639	2564	303	168	1		4,448	246	1243	1993	3622
	6634	89,445	784,787	160,006	99	106,961	194,239	126,437	130,996	26,945	13,690	3847	7. 2.2	779,196	57,413	118,435	141,527	259,105
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The numbers in the column headed Total No. of Officers, Teachers and Scholars are greater than the sam of the two preceding columns. This is accounted for by the fact that we received reports of the charmons where the column of totals in many instances where the reports of the other columns were entirely wanting.

The increase of the number of Officers, Teachers and Scholars over those of preceding years is largely due to our receiving more complete and accurate reports this year.

The increase of the number of Officers, Teachers and Scholars over those of preceding years is largely due to our receiving more complete and accurate reports this year.

The increase of the number of Officers, Teachers and Scholars over those of preceding years is largely due to our receiving more than the fact that we have a second of the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that we have the fact that the fact that we have the fact that we have the fact that we h

Summary of the Achedules.

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Miscel- laneous.	1858 250 2821	1520	24.65 2678 2865 210	88	1982	1928	336 476	1693	1213	12,107	610 1146 8230 1239
Congre- gational.	75,382 12,963	81,991	9688 2213 10,463 1730 7899	24,828	1334 2892 8912 11,690	21,592	11,508 4615 5469	19,601	17,981 1120 500	161,627	17,647 8846 81,036 84,195 44,195
Isrene LidmessA	611 72	403 89	88 98 111 70 1133 06 103 70	284 78	47.88 15.83 12.83	201	163 94 85 85 85 85	120 08	88 4 18 58 19 80	1168 66	8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
Colleges.	8 4	\$	4 28 24 1	5	8 8 8	2	4.3	-84	28	2209	73 1680 168 316 87
Sueten- tation.	<del>1</del> 2	a	4-5	8	0 to 24	4	<b>1</b> 0	15	883	38	<u> </u>
Freed- men.	38	8	±348	397	# <b>2 3</b>	6	5420	2	828	978	3500000
Relief Fund.	2614 84	18	8-858	ä	28 27 27 27	8	200	134	262	2490	88 8 8 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
Church Brectlon	88	#	82882	798	<b>4</b> 88	146	<b>4</b> 33	128	223	2308	28.83.83.83.84.14.83.83.83.84.14.83.83.83.83.83.84.14.83.83.83.83.83.83.83.83.83.83.83.83.83.
Sab. Sch. Work.	1342	218	318 ag	326	2011 192	118	38°	33	8268	1248	260 11 366 173 147
Educa- tlon.	1031	345	\$ \$44	22	883	80	222	111	28°	1196	885584
Foreign Miss.	320	1614	86.45.86 800.80 800.80	844	175 178 491	918	361 200 20	35	85 721 88	6835	255 78 11167 858 858 919
emoH .saiM	280	1040	88 44 88 11 14 18	1904	838 871 871	999	402 167 87	888	808 808 808	6142	2647 2667 8877
8.8. Mem.	6054 1892 1267	270	2097 349 11778 546 1272	4789	96 1115 1295 2295	2778	1546 627 606	2820	1096 1215 510	15,073	1460 1214 3001 2513 3284 3601
Infants Bap.	25. 25.	8	\$ 4 L 8 4	20	4188	ន្ត	828	2	884	619	<u> </u>
Adulte. Bap.	51. 14.	186	200	102	2885	8	\$ 51 51	\$	84-	83	882588
Whole	5260 1728 1783	3987	828 1165 1043 864	4233	913 1006 2264	828	127 888 990	1600	108	11,168	991 672 1739 2674 3106 9006
Added on Cer.	51 % a	378	8258 8258	8	<b>3</b> 80	162	883	181	ទ្ធន	88	545825
Added on Bx.	8558	498	51 8 4 1 1 S	271	7.825	212	388	169	882	816	358983
<b>Вевсопа.</b>	880	\$	1 283	3	~ 28 28 24	8	820	71	S.4	120	7.0525.08
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Minia- ters.	ೱೱಽ	8	4-835	8	2258	*	<b>1</b> 22	8	887	8	<b>4548888</b>
Presby- terles.		- 10		•		8		63		6	
SYNODS AND PRESBYTERIES.	23. Westminster, 24. West Virginia, 26. Zacatecas,	XXV. STROD OF SOUTH DAKO-	1. Aberdeen, 2. Black Hills, 3. Central Dakota, 4. Dakota, 6. Southern Dakota,	XXVI. STROD OF TRRESER,	1. Birmingham, 1. 2. Holston, 3. Kingston, 4. Union,	XXVII. STROD OF TRAAS,	1. Austin, 2. North Texas, 3. Trinity,	XXVIII. STROD OF UTAH,	in Montana, S. Wood Blyer,	XXIX. STROD OF WISCORSIE,	2 I. Chippewa, 2 I. a Gross, 3. Late Gross, 4. Madison, 5. Miwankee, 6. Winsebago,

II. THE SYNODS.

## Ministrick	Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Price   Pric		.86	_		_	OFFICERS	CKRS.	COM	COMMUNICANTS.	_		•							7.	FUEDS.					
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		· ()	211.55		98 112	<u>L</u> 6	a	3 7450	56,255	23	749	7				736	25	_				8	8	3	9,020,202	1,086,24

SUMMARY BY SYNODS
OF STATISTICS RELATING TO CHANGES OF MINISTERS AND CHURCHES.

		160	nistri	28.	CHUR	CHTES.	OTHE	e deno	IIIATI	ons.
SYNODS.	Licensures.	Ordinations.	Installations.	Pastoral Dissolutions.	Organized.	Dissolved.	Ministers Received.	Ministers Dismissed.	Churches Received.	Churches Dismissed.
1. Atlantic	2	2	1	2	2	1	4		8	
2. Baltimore	1	2	11	10	1		1			
3. Catawba	6	9	1		8		1			
4. China	9	1	1	1	.2		l		1	ļ
5. Colorado	1	2	9	4	13					
6. Columbia	5	2	9	2	14	8	2		1	-
7. Illinois	20	15	27	85	4	8	8	8		1
8. India	4	1					1			
9. Indiana	11	9	16	11	4	5	2			
10. Indian Territory	4	1			10	1	1			l
11. Iowa	9	9	22	16	8	7	7	8	1	
12. Kansas	5	8	26	18	16	11	4.	1		ļ
13. Kentucky	4	1	1	4		2	1	2		]
14. Michigan	8	12	19	18	9		12	8	10	
15. Minnesota	7	7	18	18	10	8	6			1
16. Missouri	7	6	11	11	7	6	2		1	1
17. Nebraska	8	6	11	10	24	7	2			
18. New Jersey	20	12	23	23	8		8			
19. New Mexico	1	. 2	8	1	7					
20. New York	43	86	65	<b>5</b> 5	14	<u> </u>	17	16	4	1
21. North Dakota	4	8	1	1	9	2	4			
22. Ohio	22	21	45	86	5	5	8	2		
23. Pacific	7	4	14	8	24	4	5	2	1	
24. Pennsylvania	51	81	82	70	16	1	7		1	
25. South Dakota	6	~~'9	. 7	8	9	2	4		1	
26. Tennessee	1		1		4		l		1	
27. Texas		2	2	2	6	1	1			
28. Utah	2	4	٠ 3،	2	4		1			
29. Wisconsin	6	9	18	7	8	8	1	1	1	
Total	269	226	437	361	236	67	105	83	26	2

#### COMPARATIVE SUMMARY

OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA,
FOR THE LAST SIX YEARS.

188	4. 1885	i. 1886.	1887.	1888.	1889.
Synods, 24	25	26	28	28	29
Presbyteries, 190	196	199	201	202	211
Candidates, 733	889	906	986	997	1,124
Licentiates, 275	822	837	857	814	898
Ministers, 5,341	5,474	5,546	5,654	5,789	5,986
Licensures, 126	161	188	201	182	269
Ordinations, 150	130	154	188	210	226
Installations, 40%	420	861	489	486	437
Pas. Dissolutions, 298	268	806	822	810	861
Min. received, 80	81	69	88	89	105
Min. dismissed, 29	19	29	88	80	83
Min. deceased, 98	104	101	130	123	98
Elders, 18,968	20,602	21,212	21,831	22,434	28, 259
Deacons, 6,287	6,472	6,676	7,085	7,210	7,450
Churches, . 5,978	6,098	6,281	6,486	6,543	6,727
" org'd, 168	177	165	228	206	236
" diss'l'd, 68	68	76	78	88	67
" received, 8	8	8	8	11	26
" dismissed, 1	. 1	1	2	6	2
Added: exam., 84,988	42,972	51,177	58,886	51,062	55,255
" certif., 26,801	27,516	28,490	81,229	84,822	86,255
Communi'ts, 615,942	644,025	666,909	697,835	722,071	753,749
Baptisms:ad., 11,942	15,191	18,474	20,114	18,799	19,547
" inf., 19,488	21,012	21,616	28, 469	23,869	24,566
S. S. mem. 687,269	720,059	743,518	771,821	798,442	848,188
	co	NTRIBUTIO	N		
Home Miss., \$620,028	\$ \$682,906	\$760,947	\$785,070	<b>\$844,696</b>	\$885,518
Foreign " 550,220	548,618	651,160	669,891	748,495	709,785
Education, 118,956	115,870	97,954	117,898	152,322	155,843
S. S. Work, 35,907	84,218	84,789	89,487	78,082	101,478
Ch. Erection, 193,047	152,050	<b>24</b> 8,016	286,687	228,364	272,541
Relief Fund, 80,288	83,924	99,479	110,989	*525,555	*272,024
Freedmen, 86,452	97,619	91,273	108,404	106,647	113,082
Aid for Coll's, 76,415	85,471	119,780	127,627	215,009	169,858
Sustentation, 24,845	21,410	21,750	26,419	87,026	46,639
G. Assembly, 51,037	55,200	60,812	62,324	68,125	69,638
Congreg., 7,855,791	7,541,017	7,640,855	7,902,164	8,803,562	9,020,202
Miscel., 976,420	828,755	771,116	866,762	1,015,799	1,086,241
,					•

Total, \$10,169,401\$10,192,058\$10,592,831\$11,098,622\$12,818,682\$12,902,829

WM. HENRY ROBERTS, Stated Clerk.

Cincinnati, O., August 1, 1889.

N. B.—For a Summary of the Receipts and Expenditures of the several Boards for the year 1887-8, see p. 259.

• Includes part of Centenary Fund. The receipts for the Centenary Fund as a total amount to \$595,734.56.

### LIST

OF

# STATED CLERKS OF THE SYNODS AND PRESBYTERIES.

[The Stated Clerk of the General Assembly is the Rev. W. H. Roberts, D.D., LL.D., Cuncinnati, O.]

Synods and Presbyteries.	Stated Clerk.	Residence	
I. SYNOD OF ATLANTIC,	William R. Coles,	Aiken, South	a Carolina.
1. Atlantic, 2. East Florida, 3. Fairfield, 4. Knox, 5. McClelland, 6. South Florida,	H. Hampleton Hunter, George W. Morrill, John C. Watkins, James T. H. Waite, Benjamin F. McDowell, James H. Potter,	Dorchester,	Florida. h Carolina. Georgia. h Carolina. Florida.
II. SYNOD OF BALTIMORE,	John Pym Carter, D.D.,	Baltimore,	Maryland.
<ol> <li>Baltimore,</li> <li>New Castle,</li> <li>Washington City,</li> </ol>	John Pym Carter, D.D., William L. McEwan, Benjamin F. Bittinger, D.D.,	Baltimore, Wilmington, Washington, Dist. of	Delaware, f Columbia.
III. SYNOD OF CATAWBA,	Daniel J. Sanders,	Wilmington, Nort	h Carolina.
<ol> <li>Cape Fear,</li> <li>Catawba,</li> <li>Southern Virginia,</li> <li>Yadkin,</li> </ol>	John A. Savage, Robert P. Wyche, Yorke Jones, Henry D. Wood,	Lewisburg, Charlotte, Petersburg, Carthage, Nort	" Virginia. th Carolina.
IV. SYNOD OF CHINA,	George F. Fitch,	Shanghai,	China.
1. Canton, 2. Ningpo, 3. Peking, 4. Shanghai, 5. Shantung,	Benjamin C. Henry, William J. McKee, Joseph L. Whiting, John N. B. Smith, Watson M. Hayes,	Canton, Ningpo, Peking, Shanghal, Chefoo,	44 44 44 44
V. STNOD OF COLORADO,	Thomas C. Kirkwood, D.D.,	Colorado Springs,	Colorado.
<ol> <li>Boulder,</li> <li>Denver,</li> <li>Gunnison,</li> <li>Pueblo,</li> </ol>	John G. Reid, John Wilson, Charles Fueller, James W. Stark,	Greeley, Brighton, Gunnison, Trinidad,	14 16 18
VI. SYNOD OF COLUMBIA,	George F. Whitworth,	Seattle, V	Vash. Terr.
<ol> <li>Alaska,</li> <li>East Oregon,</li> <li>Idaho,</li> <li>Oregon,</li> <li>Puget Sound,</li> <li>Southern Oregon,</li> </ol>	Sheldon Jackson, D.D., Thomas M. Boyd, Thomas M. Gunn, James V. Milligan, George F. Whitworth, Ferdinand G. Strange,	Sitka, Pendleton, Walla Walla, Valla St., Portland, Seattle, Ashland,	Alaska. Oregon. Vash. Terr. Oregon. Vash. Terr. Oregon.
VII. SYNOD OF ILLINOIS,	David S. Johnson, D.D.,	Springfield,	Illinois.
1. Alton, 2. Bloomington, 3. Cairo, 4. Chicago, 5. Freeport, 6. Mattoon, 7. Ottawa, 8. Peoria, 9. Rock River, 10. Schuyler, 11. Springfield,	Ira C. Tyson, William A. Hunter, Benjamin C. Swan, D.D., Edwin R. Davis, Thomas A. Robinson, James A. Piper, Thomas Galt, Isaac A. Cornelison, Edward C. Sickels, John G. Rankin, Thomas D. Logan,	Jerseyville, Clinton, Metropolis, 150 Madison St., Chi Winnebago, Charleston, Aurora, Washington, Dixon, Prairie City, Springfield,	ee ee icago, ee ee ee ee ee ee



# A.D. 1889.] LIST OF STATED CLERKS.

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Synods and Presbyteries.	Stated Clerk.	Reside	mce.
VIII. SYNOD OF INDIA,	Elwood M. Wherry,	Saharanpur,	India.
z. Allahabad,	Henry Forman,	Saharanpur,	44
2. Furrukhabad,	Henry Forman, C. A. R. Janvier, Galen W. Seiler,	Fatehgarh,	46 44
3. Kolhapur, 4. Lahore,	Kali C. Chatterjee,	Kolhapur, Hoshyarpur,	**
5. Lodiana,	Edward P. Newton,	Lodiana,	**
IX. SYNOD OF INDIANA,	Edward P. Whallon,	Vincennes,	Indiana.
I. Crawfordsville,	John M. Bishop, Michael M. Lawson,	Oxford,	Ohio. Indiana.
2. Fort Wayne, 3. Indianapolis.	Iohn W. Pugh. D.D.	Ossian, Franklin,	Indiana.
4. Logansport,	John W. Pugh, D.D., Wiley K. Wright,	Mishawaka,	"
5. Muncie,	Charles Little, D.D., Ambrose Y. Moore, D.D.,	Wabash, Hanover,	ee ee
7. Vincennes,	Blackford Condit,	Terre Haute,	"
3. Indianapolis, 4. Logansport, 5. Muncie, 6. New Albany, 7. Vincennes, 8. White Water,	Thomas L. Hughes, D.D.,	Shelbyville,	"
X. SYNOD OF INDIAN TERRITORY	, Mason F. Williams,	Muscogee,	Indian Terr.
z. Cherokee Nation,	William T. King,	Vinita, Paul's Valley,	"
2. Chickasaw, 3. Choctaw,	William J. Moffatt, John Edwards,	Paul's Valley, Wheelock,	"
4. Muscogee,	James R. Ramsay,	Wewoka,	**
XI. SYNOD OF IOWA,	David S. Tappan, D.D.,	Mt. Pleasant,	Iowa.
r. Cedar Rapids,	Eugene H. Avery,	Vinton,	••
2. Council Bluffs,	Samuel L. McAfee, Eugene A. Walker, William O. Ruston, D.D.,	Corning, Dallas Centre,	"
3. Des Moines,	William O. Ruston, D.D.,	Dallas Centre, Dubuque,	"
5. Fort Dodge,	Harvey Hostetler, John C. McClintock, D.D.,	Vail,	"
6. Iowa,	John C. McClintock, D.D.,	Burlington,	"
3. Des Moines, 4. Dubuque, 5. Fort Dodge, 6. Iowa, 7. Iowa City, 8. Waterloo,	George B. Smith, William Bryant,	Brooklyn, Marshalltown,	**
XII. SYNOD OF KANSAS,	Francis S. McCabe, D.D.,	Topeka,	K≢nsas.
z. Emporia,	Samuel B. Fleming,	Wichita,	16 66
<ol> <li>Highland,</li> <li>Larned,</li> </ol>	George Hageman, Benjamin F. Powelson,	Washington, Dodge City,	"
4. Neosho.		Garnett,	**
5. Osborne,	John Wilson, Francis E. Thompson,	Oberlin.	es es
<ol> <li>Solomon,</li> <li>Topeka,</li> </ol>	William N. Page, D.D.,	Cawker City, Leavenworth,	
XIII. SYNOD OF KENTUCKY,	Edward L. Warren, D.D.,	Louisville,	Kentucky.
z. Ebenezer,	James P. Hendrick, D.D., James H. Burlison,	Flemingsburgh,	"
2. Louisville,	James H. Burlison,	Louisville,	"
3. Transylvania,	Leveus Eddy,	Danville,	
XIV. STNOD OF MICHIGAN,	William S. Taylor,	Erie,	Michigan.
z. Detroit,	William A. McCorkle, D.D.,	118 Adelaide St.,	Detroit, Mich.
2. Grand Rapids, 3. Kalamazoo,	David A. Jewell, Joseph A. Ranney.	lonia, Kalamazoo,	Michigan.
4. Lansing.	Joseph A. Ranney, Calvin P. Quick, Henry P. Collin,	Concord,	**
5. Monroe, 6. Petoskey,	Henry P. Collin, Willard P. Gibson,	Coldwater, Harbor Springs,	"
7. Saginaw,	John T. Oxtoby, D.D.,	East Saginaw,	•
XV. STNOD OF MINNESOTA,	Maurice D. Edwards,	St. Paul,	Minnesota.
z. Duluth,	James A. Paige, Samuel W. La Grange,	N. P. Junction,	"
s. Mankato, 3. Red River,	Samuel W. La Grange, Alpheus H. Holloway,	St. James, Sabin,	"
4. St. Paul,	John Woods,	Merriam Park,	· "
5. Winona,	Robert J. Thomson,	Winona,	4 "
XVI. SYNOD OF MISSOURI,	Robert Irwin, D.D.,	St. Charles,	Missouri.
1. Allen, 2. Kansas City,	Francis C. Potter,	Cotton Plant,	Arkansas.
2 Dearly	John H. Miller, D.D, William S. Knight, D.D., Jacob B. Welty, Thomas D. Roberts,	Kansas City, Carthage,	Missouri.
4. Palmyra,	Jacob B. Welty,	Moberly,	
5. Platte, 6. St. Louis,	Thomas D. Roberts, William J. Lee, D.D.,	Oregon, 6940 Bruno Av.,	
or or wome,	·· J. 2000, 20.20.,	-Ado wramo was .	,

Bruno Av., St. Louis,"

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Synods and Presbyteries.	Stated Clerk.	Reside	mce.
XVII. SYNOD OF NEBRASKA,	John Taylor Baird,	Plattsmouth,	Nebraska.
r. Hastings,	Albert B. Byram,	Edgar,	# ##
<ol> <li>Kearney,</li> <li>Nebraska City,</li> </ol>	John H. Reynard, Samuel B. Neilson,	Central City, Falls City,	. "
4. Niobrara,	William E. Kimball,	Madison	**
5. Omaha,	David R. Kerr,	901 So. 20th St.,	Omaha, "
XVIII. SYNOD OF NEW JERSEY,	Walter A. Brooks,	Trenton,	New Jersey
z. Corisco, 2. Elizabeth,	R. Hamill Nassau,	Ogove River, Pluckamin,	West Africa.
3. Jersey City, 4. Monmouth,	Samuel Parry, Edwin A. Bulkley, D.D.,	Rutherford.	New Jersey.
4. Monmouth,	Benj. S. Everitt,	Jamesburg, Orange,	ee ee
<ol> <li>Morris and Orange,</li> <li>Newark,</li> </ol>	Benj. S. Everitt, William F. Whitaker, William T. Findley, D.D.,	Newark.	<b>e</b> ¢
7. New Brunswick, 8. Newton,	Amzi L. Armstrong,	Newark, Dutch Neck,	re .
o. Newton, 9. West Jersey,	E. Clarke Cline, Henry Reeves, Ph.D.,	Phillipsburgh, Bridgeton,	**
XIX. SYNOD OF NEW MEXICO.	•		
z. Arizona,	Hezekiah Magill.	Phœnix,	Arizona.
z. Arizona, 2. Rio Grande,	Hezekiah Magill, George W. Riggle,	Socorro,	New Mexico.
3. Santa Fé,	Johnston McGaughey,	Raton,	
XX. SYNOD OF NEW YORK,	T. Ralston Smith, D.D.,	Buffalo,	New York.
z. Albany,	James N. Crocker, D.D.;	Saratoga Springs	, "
2. Binghamton, 3. Boston,	Isaac G. Ogden, Robert Court, D. D.	Conklin Station, Lowell,	Massachusetts.
4. Brooklyn,	Robert Court, D.D., Newell W. Wells,	155 S, 3d St., B	mokivn. N. X.
5. Buffalo, 6. Cayuga	William Waith, Ph.D., Charles C. Hemenway,	Lancaster, Auburn,	New York.
7. Champlain, 8. Chemung,	Peter J. H. Myers,	Chazy,	44
8. Chemung, 9. Chile,	Charles C. Carr,	Chazy, Horse Heads,	"Chile.
10. Columbia,	George C Yeisley.	Santiago, Hudson,	New York.
11. Genesee,	Joseph E. Nassau, D.D.,	Warsaw,	"
12. Geneva, 13. Hudson,	White H. Lester, George C. Yeisley, Joseph E. Nassau, D.D., J. Wilford Jacks, David F. Bonner, Epher Whitaker, D.D., Henry M. Clark (Elder)	Romulus, Montgomery.	**
14. Long Island.	Epher Whitaker, D.D.,	Montgomery, Southold, L. I., East Palmyra, Oyster Bay, L. I 153 E. 78th St., N Lockport, Lacawn, Cornwall.	"
15. Lyons, 16. Nassau,	Henry M. Clark (Elder), Alexander G. Russell,	East Palmyra, Oveter Ray I. I	**
17. New York,	Samuel D. Alexander, D.D.,	153 E. 78th St., N	ew York, N.Y.
18. Niagara, 19. North Laos,	Edward P. Marvin,	Lockport,	New York.
so. North River,	Samuel C. Peoples, George P. Noble,	Cornwall,	New York.
21. Oroomiah,	George P. Noble, Samuel G. Wilson,	Tabreez.	Persia.
s2. Otsego, s3. Rochester,	Frank H. Coffran, Levi Parsons, D.D.,	Worcester, Mount Morris,	New York.
24. St. Lawrence,	Levi Parsons, D.D., L. Merrill Miller, D.D.,	Ogdensburgh,	"
25. Siam, 26. Steuben,	S. G. McFarland, D.D., William A. Niles, D.D.,	Bangkok, Hornellsville,	Siam. New York.
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30. Westchester,	William J. Cumming,	Yorktown,	**
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XXII. SYNOD OF OHIO,	William E. Moore, D.D.,	Columbus,	Ohio.
z. Athens, 2. Bellefontaine,	David R. Moore, Samuel J. Bogle,	Logan, Kenton,	•€
3. Chillicothe,	James G. Galbreath,	Bell,	er er
4. Cincinnati, 5. Cleveland,	James G. Galbreath, Edward T. Swiggett, Ebenezer Bushnell, D.D.,	Morrow, Cleveland,	**
6. Columbus,	John A. Ewalt, William W. Colmery, D.D., Charles E. Barnes, Robert H. Hollyday,	London,	ee ee
7. Dayton, 8. Huron,	William W. Colmery, D.D., Charles E. Barnes.	Lebanon, Fremont,	**
9. Lima, 10. Mahoning,	Robert H. Hollyday,	Findlay,	e1 ce
ro. Mahoning, rr. Marion,	Edward D. Vance, William S. Eagleson.	Kinsman, Mount Gilead,	44
12. Maumee,	Bernard W. Slagle, D.D.,	Defiance,	**
13. Portsmouth, 14. St. Clairsville,	Charles L. Work,	Portsmouth, Bridgeport,	• <b>•</b>
zz. Steubenville.	Robert H. Holyday, Edward D. Vance, William S. Eagleson, Bernard W. Slagle, D.D., Charles L. Work, Calvin C. Hays, Edward D. Ledyard, D.D., Thomas K. Davis, D.D.,	Steubenville,	**
ző. Wooster, zz. Zanesville,	Thomas K. Davis, D.D.,	Steubenville, Wooster, New Concord.	ee Ce
·/· Canesame,	Faris Brown,	Men Concoud	•

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XXIII. SYNOD OF THE PACIFIC,	Frederic E. Shearer, D.D.,	Santa Rosa,	California,
z. Benicia,	Horatio B. McBride,	Healdsburg,	"
2. Los Angeles,	Daham Ctrong	Pasadena.	"
3. Sacramento,	Winfield C. Scott,	Elk Grove,	
4. San Francisco,	Interry H. Rice,	1054 Kirkham St., ( Santa Clara,	Jakiand, "
5. San José, 6. Stockton,	Winfield C. Scott, Henry H. Rice, James M. Newell, George W. Lyons,	Merced,	**
XXIV. Synod of Pennsylvania,	James Roberts, D.D.,	Darby, Po	nnsylvania.
<ol> <li>Allegheny,</li> <li>Blairsville,</li> </ol>	John L. Milligan, Daniel W Townsend,	Allegheny, Beatty,	66 66
3. Butler,	Ionathan R. Coulter.	Crawford's Corner.	"
4 Carlisle	Jonathan R. Coulter, William A. West,	Harrisburg,	16 66
5. Chester,	James Roberts, D.D.,	Darby, Clarion,	"
o. Clarion,	*Samuel I. M. Faton, D.D.,	Franklin.	**
5. Chester, 6. Clarion, 7. Erie, 8. Huntingdon,	James Roberts, D.D., James S Elder, *Samuel J. M. Eaton, D.D., Robert Hamill, D.D., David Harran, Sloop	Oak Hall Station.	**
9. Kittanning, 10. Lackawanna,	David Harvey Sloan,	Leechburg,	66 66
zo. Lackawanna, zz. Lehigh,	Peter H. Brooks,	Susquehanna, Mahanoy City,	"
12. Mexico,	Alexander M. Woods, Hubert W. Brown,	Mexico,	Mexico.
13. Northumberland.	Robert L. Stewart, Willard M. Rice, D.D.,	Danville Pe	nneulvania
14. Philadelphia.		1334 Chestnut St.,	Phila., "
15. Philadelphia, Central, 16. Philadelphia, North,	William Greenough, Joseph Beggs, D.D., John J. Beacom, D.D., Malachi C. Bailey, David C. Reed, Henry Woods, D.D., Augustus C. Shaw, D.D., Alfred B King (Elder), William G. Cairnes, Aaron M. Buchana	1334 Chestnut St., F 1712 Franklin St., F Falls of Schuylkill,	nua., "
17. Pittsburgh,	John J. Beacom, D.D.,	Ewing's Mills,	••
18. Redstone.	Malachi C. Bailey,	Ewing's Mills, Fairchance,	4
19. Shenango, 20. Washington,	David C. Reed,		"
21. Wellsborough,	Augustus C Shaw D D	Washington, Wellsborough, Clay Ashland, Libe Bart.	**
22. Western Africa.	Alfred B King (Elder),	Clay Ashland, Libe	ria, W. A.
22. Westminster.	William G. Calrnes,	Bart, P	ennsylvania. est Virginia.
24. West Virginia, 25. Zacatecas,	Aaron M. Buchanan, Thomas F. Wallace,	Morgantown, W Zacatecas,	est Virginia. Mexico.
25. Latatetas,	Inomas r. wanace,	Zacatecas,	Blexico.
XXV. SYNOD OF SOUTH DAKOTA	, Harlan P. Carson,	Scotland,	Dakota.
z. Aberdeen,	Robert H. Hooke,	Oakes,	ee ee
2. Black Hills, 3. Central Dakota,	J. B. Pomeroy,	Whitewood, Brookings,	
4. Dakota, Indian.	J. B. Pomeroy, Abel M. Work, John P. Williamson,	Greenwood,	**
4. Dakota, Indian, 5. Southern Dakota,	Harlan P. Carson,	Scotland,	"
XXVI. SYNOD OF TENNESSEE,	G. S. White Crawford,	Maryville,	Tennessee.
z. Birmingham,	Matthew B. Lowrie, D.D.,	Anniston,	Alabama.
2. Holston, 3. Kingston,	John E. Alexander, D.D.,	Greenville,	Tennessee.
3. Kingston, 4. Union,	Matthew B. Lowrie, D.D., John E. Alexander, D.D., William J. Trimble, D.D., William H. Lyle,	Chattanooga, Dandridge,	"
XXVII. SYNOD OF TEXAS,	Warner B. Riggs,	Dallas,	Texas.
•		Lampasas,	"
<ol> <li>Austin,</li> <li>North Texas,</li> <li>Trinity,</li> </ol>	John Giffen, George Pierson,	Henrietta,	"
3. Trinity,	R. L. Adams,	Albany,	"
XXVIII. SYNOD OF UTAH,	William E. Renshaw,	Richmond,	Utah.
z. Montana,	George Edwards,	White S. Springs,	Montana.
2. Utah,	George Edwards, Elijah W. Green,	Logan,	Utah.
3. Wood River,	Joseph H. Barton,	Boise City,	Idaho.
XXIX. SYNOD OF WISCONSIN,	Walter R. Frame,	Stevens Point,	Wisconsin,
z. Chippewa, 2. La Crosse,	Samuel J. McKinney,	West Superior,	**
2. La Crosse,	Samuel J. McKinney, John L. Gage, Harlan P. Cory,	Lacrosse, Sault Ste Marie,	**
<ol> <li>Lake Superior,</li> <li>Madison,</li> </ol>	Milliam F Brown	lonesville	Michigan. Wisconsin.
5. Milwaukee,	William F. Brown, Samuel W. Chidester,	892 Winch't'r St.,l	dilw."
<ol> <li>Milwaukee,</li> <li>Winnebago,</li> </ol>	Henry L. Brown,	Merrill,	•
* Deceased.			

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### ADDENDA AND ERRATA.

- P. 79, l. 6 from top—Insert in list of Presbyteries the Presbytery of Newark.
- P. 87, l. 19 from bottom—Alter so as to read, "the Committee granted 14,002 books, and 6,373,058 pages, making a total grant of 47,125 books, and 8,004,325 pages."
- P. 111, I. 19 from bottom—Read, Henry C. McCook, D.D., instead of Cook.
- P. 127—Add names to the Committee of Arrangements for the next Assembly, so that the list will read, *Ministers*—Perry S. Allen, William H. Roberts, James N. Crocker, Charles F. Dowd, James Eells; *Ruling Elders*—C. C. Lester, Edward N. Jones, E. D. Selden.
- P. 129—Insert, "The Committee on Methods of Amending the Constitution reported progress, and was continued."

NOTE.—The Stated Clerk desires to prepare a roll as accurate as possible of the ministers of the Church, and therefore respectfully requests all ministers to inform him of errors in the spelling of their names, as they appear in the Index, pp. 651-688 of these "Minutes." W. H. R.

25-

# MINUTES

OF THE

# GENERAL ASSEMBLY

OF THE

# Presbyterian Church

IN THE

United States of America.

NEW SERIES, VOL. XII, A.D. 1889.

PHILADELPHIA:
PRESBYTERIAN BOARD OF PUBLICATION.

BY THE STATED CLERK.

1889.

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OF THE

## GENERAL ASSEMBLY.

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See Reports of the several institutions, pp. 150-198, Minutes of 1889.

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## ANNUAL CONTRIBUTIONS.

For Churches that have not yet adopted the scheme of weekly offerings set forth in the Directory for Worship, Chap. VI, it is recommended that the first Lord's Days of the following months be set apart for contributions to the Boards: SEND COLLECTION TO

1. Foreign Missions. January, Wm. Dulles, Jr., Treas. Aid for Colleges,
 Sustentation, C. M. Charnley, O. D. Eaton, C. T. McMullin, February, March, 4. S. School Work, May, Adam Campbell, W. W. Heberton, Jacob Wilson, July, 5. Church Erection. 6. Ministerial Relief. September, Education,
 Freedmen, October. James Allison, December, Home Missións, Whenever deemed O. D. Eaton, advisable.

M.B.—PRESETTERIAN HISTORICAL SOCIETY.—President: Rev. John Hall, D.D., LL.D., New York, N.Y. Secretary: Rev. Douglas K. Turner, Hartsville, Pa. Treasurer: Prof. DEB. K. Ludwig, Philadelphia, Pa. Office: No. 1229 Race Street, Philadelphia, Pa.

## THE GENERAL ASSEMBLY FUND,

to meet the Contingent Expenses of the General Assembly, to pay the Traveling Expenses of the Commissioners to the Assembly, and to publish the Annual Minutes, is apportioned among the Presbyteries, for the year 1889, at the rate of five and one-half cents for each communicant (one and one-half cents of the amount being for contingent expenses); the Entertainment Fund is at the rate of one and one-half cents for each communicant; a total apportionment of seven cents per communicant; the estimate for each Church to be made at the Fall Meeting, and the payment made at the Spring Meeting, of the Presbytery.

## THE ANNUAL MINUTES

are published at one dollar per copy; cloth-bound copies, one dollar and fifty cents; postage included. To ministers belonging to Presbyteries that have paid their full apportionment, the cloth-bound Minutes will be furnished for 25 cents each, in addition to the Presbyterial apportionment. The Minutes can be had of the Stated Clerk, 950 Gilbert Avenue, Cincinnati, O.; also at the Presbyterian Mission House, 53 Fifth Avenue, New York City; and at the Presbyterian Publication House, No. 1334 Chestnut Street, Philadelphia, Pa.

## BEQUESTS.

In the preparation of Wills, when it is desired to make Bequests to the General Assembly, or to any of its Boards or Permanent Committees, care should be taken to insert the Corporate Name, as known and recognized in the Courts of Law. Bequests for the

General Assembly should be made to "The Trustees of the General Assembly of the Presbyterian Church in the United States of America."

Board of Home Missions,—to "The Board of Home Missions of the Presbyterian Church in the United States of America, incorporated April 19, 1872, by Act of the Legislature of the State of New York."

Board of Foreign Missions,—to "The Board of Foreign Missions of the Presbyterian Church in the United States of America."

Board of Church Erection,—to "The Board of Church Erection Fund of the General Assembly of the Presbyterian Church in the United States of America, incorporated May 5, 1871, by the Legislature of the State of New York."

Board of Publication and Sabbath-school Work,—to "The Trustees of the Presbyterian Board of Publication and Sabbath-school Work."

**Board of Education,**—to "The Board of Education of the Presbyterian Church in the United States of America."

**Board of Relief**,—to "The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers."

Board for Freedmen,—to "The Board of Missions for Freedmen of the Presbyterian Church in the United States of America."

 $\boldsymbol{\mathit{Board}}$  of  $\boldsymbol{\mathit{Aid}}$  for  $\boldsymbol{\mathit{Colleges}}$  ,— to " The Presbyterian Board of Aid for Colleges and Academies."

Sustentation is not incorporated. Bequests for its treasury should be made to "The Board of Home Missions of the Presbyterian Church in the United States of America, incorporated April 19, 1872, by Act of the Legislature of the State of New York, for Sustentation."

N. B.—If Real Estate be given by will, let it be carefully described.

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